

The State Government section of the manual includes departments, divisions, boards, commissions, and committees.

All references to "Sec." refer to the Code of Laws of South Carolina, 1976.

\*Indicates Senate confirmation pending.

### **Accident Fund, State**

800 Dutch Square Blvd., Suite 160  
Columbia 29210, Tel. (803) 896-5800  
Toll Free 1-800-521-6576

Created by Sec. 42-7-10, *et seq.*, the Fund provides workers compensation insurance coverage for public employees employed by municipal, county, and state agencies in the event they sustain a job-related accident, disease, or condition. The Fund is administered by a director appointed by the Governor with advice and consent of the Senate for a term of 6 years.

*Dir.* ..... HARRY B. GREGORY, JR.  
*Dep. Dir.* ..... Herman Lightsey, Jr.  
*Admin. Mgr.* ..... Gerald Murphy  
*Claims Mgr.* ..... Sonji Spann  
*Gen. Counsel* ..... Cynthia Polk

### **Accountancy, S.C. Board of**

Department of Labor, Licensing and Regulation

110 Centerview Dr., Suite 104  
Columbia 29210, Tel. (803) 896-4770  
P.O. Box 11329, Columbia 29211

Created by Sec. 40-2-10. Meets at call of Chairman to examine applicants and issue certificates to certified public accountants, licensed public accountants, and examine and license accounting practitioners.

*(9 mems. apptd. by Gov. for 4-year terms, 5 of whom shall be licensed certified public accountants, 2 of whom shall be licensed public accountants or licensed accounting practitioners & 2 of whom shall be public mems. not engaged in the practice of public accountancy.)*

Donald H. Burkett, CPA (2009) ..... West Columbia  
Mark T. Hobbs, CPA, VC (2012) ..... Columbia

Wendell Lunsford, *Accounting Practitioner* (2009) . . .Greenville  
 Anthony A. Callander, CPA, *Secy.-Treas.* (2009) . . .Greenville  
 Robert M. Baldwin, CPA, CVA (2012) . . . . .Charleston  
 Bobby R. Creech, Jr., CPA, *Chm.* (2009) . . . . .Charleston  
 Malane S. Pike, Esq., *Public Mem.* (2012) . . . . .Chapin  
 Gary F. Forte, CIMC, CIMA, *Public Mem.* (2010) . . .Greenville  
 1 vacancy  
*Admin.* . . . . .Doris E. Cubitt, CPA

## **Administrative Law Court, S.C.**

1205 Pendleton St., Suite 224

Columbia 29201, Tel. (803) 734-0550

Home Page: [www.scalc.net](http://www.scalc.net)

Created by Sec. 1-23-500 as an agency and court of record within the executive branch of the government of this State. The terms of office are five years and so classified that the term of one judge shall end each year on the 30th day of June. Each judge shall hear contested cases (defined in Sec. 1-23-310) as required by Sec. 1-23-600(B), conduct public hearings on the promulgation of regulations as required by Sec. 1-23-111(A), and hear appeals from certain final decisions as required by law.

*Seat 1*—Ralph K. Anderson III (2014) . . . . .Columbia  
*Seat 2*—John D. McLeod (2012) . . . . .Winnsboro  
*Seat 3*—Carolyn C. Matthews (2010) . . . . .Columbia  
*Seat 4*—Deborah Brooks Durden (2010) . . . . .Columbia  
*Seat 5*—Shirley C. Robinson (2013) . . . . .Columbia  
*Seat 6*—Phillip Lenski (2016) . . . . .Columbia  
*Clerk of Court* . . . . .Jana E. Cox Shealy  
*Gen. Counsel* . . . . .Nancy B. Riley  
*Dir., Fin./Personnel* . . . . .Margaret Sanders

### **Office of Motor Vehicle Hearings**

1205 Pendleton St., Suite 325

Columbia 29201, Tel. (803) 734-3201

Created by Sec. 1-23-660 as an office within the Administrative Law Court. The Chief Administrative Law Judge serves as the Director. Five hearing officers appointed by the Chief Judge conduct contested case hearings regarding driver's license issues from the Department of Motor Vehicles.

*Senior Staff Counsel* . . . . .Ester Haymond

## Aeronautics Commission, S.C.

Aeronautics Hangar

Columbia Metropolitan Airport

2553 Airport Blvd., West Columbia 29170

Tel. (803) 896-6262

Established by Act 11 of 2005 to assist the Secretary of Commerce in the operation of and to oversee the Division of Aeronautics.

*(7 mems.: 1 mem. from each Congressional Dist. elected by the delegations of the Congressional Dist. and 1 mem. apptd. by the Gov., upon the advise and consent of the Sen.)*

1st Dist. —William M. McKown, VC (2011) . . .Myrtle Beach

2nd Dist. —Raymond E. McKay, Jr., Secy. (2011) . . .Beaufort

3rd Dist. —Ira E. “Bud” Coward II (2012) . . .Aiken

4th Dist. —Robert E. “Bob” Walker (2012) . . .Landrum

5th Dist. —Barry G. Avent (2013) . . .Bennettsville

6th Dist. —Dennis Dabney, CPA (2013) . . .Columbia

At-Large —Gregg A. Malphrus, Chm. (2011) . . .Greenville

Exec. Dir. . . . .PAUL G. WERTS

## Aging, Committee to Study Services, Programs, and Facilities for

Created by Sec. 2-51-10 to conduct continuing studies of public and private services, programs, and facilities for the aging in S.C., and report its findings and recommendations annually to the General Assembly.

*(9 mems., 3 apptd. by the Pres. of the Sen., 3 apptd. by the Speaker of the House & 3 apptd. by the Gov.; terms of legis. mems. shall be coterminous with their terms; terms of mems. apptd. by Gov. shall be coterminous with term of appointing Gov.)*

Sens.: Ronnie W. Cromer, Prosperity; J. Yancey McGill, Kingstree; Glenn G. Reese, Inman

Reps.: Denny W. Neilson, Chm., Darlington; Walt J. McLeod, Little Mountain; B. R. Skelton, Six Mile

Gov’s Appointees: Linda Mitchell Johnson, Florence; John W. “Bill” Riser, West Columbia; Ollie L. Johnson, Columbia

## Agriculture Commission of S.C.

507 Wade Hampton Bldg., Box 11280

Columbia 29211, Tel. (803) 734-2200

Created by Sec. 46-5-10 to strengthen the agricultural interest and advance the overall economy of all the people and keep pace with the ever increasing demands for products of the soil of the State. It has advisory powers relating to the Department of Agriculture and meets monthly.

*(18 mems., one elected from each Judicial Circuit by the legis. delegations for 4-year terms & a chm. at-large apptd. by Gov. whose term is coterminous with Gov.; Comr. of Agric., ex officio.)*

Chm.: vacant

(coterminous with Gov.)

### Circuit

1st —Cecil B. Jordan (1992)	St. George
2nd—Thomas McElmurray (1991)	Jackson
3rd —Louis Tisdale (2008)	Mayesville
4th —Milton T. Coleman, Jr. (2009)	Latta
5th —Harry O. Goff (2004)	Elgin
6th —Douglas Barfield (2001)	Kershaw
7th —Ben Gramling (2006)	Gramling
8th —George Copeland, Jr. (2007)	Clinton
9th —David Flathman (2006)	Charleston
10th —Ernie Major (2007)	Honea Path
11th —Chalmers R. Carr III (2005)	Ridge Spring
12th —Michael Gibson (2012)	Marion
13th —Franklin M. Looper, Jr. (1999)	Easley
14th —Ross Sanders (2005)	St. Helena
15th —Gilmore McManus (2011)	Andrews
16th —Lewis W. Hicks (1999)	York
<i>Ex officio &amp; Secy.</i>	Hugh E. Weathers, Comr. of Agric.

## Alcohol and Other Drug Abuse

### Services, S.C. Department of

101 Executive Center Dr., Columbia 29210

Tel. (803) 896-5555

Created by Sec. 44-49-10 as a department within the executive branch of state government, the S.C. Department of Alcohol and Other Drug Abuse Services is charged with ensuring the

provision of quality services to prevent or reduce the negative consequences of substance use and addictions. Working through a comprehensive system of 33 county alcohol and drug abuse authorities, the department partners with public, private, and social-sector organizations to provide prevention, intervention, and treatment services for the citizens of South Carolina.

*Dir.* ..... W. LEE CATOE  
*Mgr., External Affairs* ..... Stephen L. Dutton  
*Mgr., Fin. and Operations* ..... Lillian Roberson  
*Mgr., Prog. Accountability* ..... George Crosland

## **Archæology and Anthropology, S.C. Institute of**

1321 Pendleton St., USC, Columbia 29208-0071  
 Tel. (803) 777-8170

Created by Sec. 60-13-210, as amended 2000, for the purpose of conducting research leading to the locating, recording, and excavating of prehistoric and historic archæological campsites, villages, and towns, and interpretive reports on these studies are published. Functions include guidance to the S.C. State Museum Commission, the Archæological Society of S.C., the S.C. Heritage Trust, the Board of Review for Historic Preservation and the State Historic Preservation Office, the Council of S.C. Professional Archæologists, and assistance to museums and other organizations within the State concerned with the understanding of the heritage of S.C. In 1991, the Underwater Antiquities Act was codified under Sec. 54-7-610, *et seq.* The Institute, with the assistance of the State Budget and Control Board, the S.C. Department of Natural Resources, the S.C. Department of Parks, Recreation & Tourism, and the S.C. Museum Commission, administers S.C. underwater Archæological law including licensing and underwater Archæological research and salvage in all navigable state waters.

*Dir.* ..... DR. CHARLES R. COBB  
*State Archæologist* ..... Dr. Jonathan M. Leader  
*State Underwater Archæologist* ..... Christopher F. Amer  
*Assoc. Dir. for Research* ..... Dr. Chester DePratter

**Architectural Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
 P.O. Box 11419, Columbia 29211-1419  
 Tel. (803) 896-4408

Created by Sec. 40-3-10 and meets in Columbia in May and November to examine and register architects. Registered: Resident 945, non-resident 2,331, total 3,276. Registered Firms: 1,249.

*(6 mems. apptd. by Gov., 1 of whom shall be professor of architecture in state institution, 4 architects & 1 public mem. for 5-year terms.)*

Dennis S. Ward, *Chm.* (2010) ..... Florence  
 Stephen Russell (2013) ..... Mt. Pleasant  
 Brad B. Smith (2012) ..... Greenville  
 José R. Caban (2011) ..... Clemson  
 Barry Jenkins, *VC* (2014) ..... Columbia  
 C. Tyson Nettles (2009) ..... Charleston  
*Admin.* ..... JAN B. SIMPSON

**Archives and History, S.C. Department of**  
 8301 Parklane Rd., Columbia 29223-4905  
 Tel. (803) 896-6100

Created by Sec. 60-11-20 and originally charged by statute in 1905 with the care and custody of all the official archives of the State not now in current use, the responsibilities of the Department of Archives and History have grown in response to the needs of an ever changing state and public. Pursuing its goal of preserving and promoting the documentary and cultural heritage of the State, the Department (1) preserves, arranges, and makes available for research S.C.'s governmental records; (2) oversees a records program for the efficient management and preservation of the current records of the State and of local governments; (3) administers the State Historic Preservation Office in cooperation with the National Park Service; (4) approves inscriptions of state historical markers; and (5) sponsors programs to enhance the teaching of history in public schools.

*(The governing Comm. of Archives and History is composed of the heads or designees of depts. of history in the Univ. of S.C., The Citadel, Clemson Univ., Winthrop Univ., S.C. State Univ., 2 apptd. by Gov., with advice & consent of the Sen., terms coterminous with*

*that of Gov., 4 other mems., apptd. by the Gov. for 5-year terms, each upon nomination by S.C. Historical Assn., S.C. Historical Soc., Amer. Legion, and South Caroliniana Soc.)*

William L. Kinney, Jr., *apptd. by Gov.*, Bennettsville

H. Simmons Tate, Jr. (2010), *nominated by S.C. Historical Soc.*, Columbia

Keith N. Knapp, *Dept. of History, The Citadel*, Charleston

Norma J. Walker (2010), *nominated by the Amer. Legion*, West Columbia

Lacy K. Ford, *Dept. of History, Univ. of S.C.*, Columbia

Learie B. Luke, *Div. of Academic Affairs, S.C. State Univ.*, Orangeburg

A. V. Huff, Jr., *Chm.* (2009), *nominated by S.C. Historical Assn.*, Greenville

J. Edward Lee, *Dept. of History, Winthrop Univ.*, Rock Hill

William R. Bauer, *apptd. by Gov.*, Columbia

Thomas J. Kuehn, *Dept. of History, Clemson Univ.*, Clemson

William C. Schmidt, Jr. (2010), *nominated by South Caroliniana Soc.*, Columbia

*Dir.* .....W. ERIC EMERSON

*State Archivist & Records Admin.* .....Roy H. Tryon

*Dir. of Historical Servs.* .....Elizabeth M. Johnson

## **African American Heritage Commission**

Created by Act 47, 2007 and established by the South Carolina Commission of Archives and History to assist and enhance the efforts of the department to preserve and promote historical buildings, structures, and sites reflecting the State's African American heritage.

*(Composed of 15 mems. apptd. by the S.C. Comm. of Archives & History.)*

## **Arts Commission, S.C.**

1800 Gervais St., Columbia 29201

Tel. (803) 734-8696

Created by Sec. 60-15-20. Objectives are to stimulate and encourage, throughout the State, the study and presentation of the arts and public interest and participation in the arts. Agency is primarily service-oriented and also is a grant-making body.

(9 mems., apptd. by the Gov., with advice & consent of the Sen.)

Charles T. "Bud" Ferillo, Jr., <i>Chm.</i> (2006) . . . . .	Columbia
Dr. Sarah Hayes, <i>VC</i> (2011) . . . . .	Rock Hill
Linda C. Stern, <i>Exec. Com.</i> (2009) . . . . .	Columbia
Henry Horowitz, <i>Exec. Com.</i> (2011) . . . . .	Greenville
Dr. Noble Cooper, Jr. (2004) . . . . .	Columbia
James West Frazier (2007) . . . . .	Charleston
Barbara R. Nwokike (2011) . . . . .	N. Charleston
Elizabeth Sowards (2010) . . . . .	Chapin
Elizabeth Factor (2010) . . . . .	Charleston
<i>Acting Exec. Dir.</i> . . . . .	KEN MAY

## **Jean Laney Harris Folk Heritage Award**

### **Advisory Committee**

1800 Gervais St., Columbia 29201

Tel. (803) 734-8696

Created by Sec. 2-66-10 to choose award recipients. The purpose of the award is to recognize lifetime achievement in this State for traditional folk art.

(6 mems. apptd. for 2-year terms: a mem. of the S.C. Arts Comm., or its designee; the Folk Arts Coordinator at McKissick Museum; 2 citizens, 1 of whom represents the Afro-Amer. comm., apptd. by the Speaker of the House of Reps.; 2 citizens, 1 of whom represents the Amer. Indian comm., apptd. by the Pres. of the Sen.)

Julianne Carroll . . . . .	Columbia
Saddler Taylor . . . . .	Columbia
Vennie Deas-Moore . . . . .	Columbia
Anthony Bell . . . . .	North
Chief Donald Rodgers . . . . .	Rock Hill
1 vacancy	

## **Athletic Commission, State**

### **Department of Labor, Licensing and Regulation**

110 Centerview Dr., Suite 104, P.O. Box 11329

Columbia 29211-1329, Tel. (803) 896-4571

Created by Sec. 40-81-10, *et seq.*, to direct, manage, control, and supervise all boxing, wrestling, and sparring events, exhibitions, contests, and performances in the State. The Commission also promulgates regulations necessary for the protection of the health and safety of participants.



(8 mems., 1 from each Congressional Dist., 1 physician & 1 at-large apptd. by the Gov., with the advice & consent of the Sen. for 4-year terms.)

1st Dist. —George W. Cox, Jr. (2006) . . . . .Myrtle Beach

2nd Dist. —Robert O. Williams, VC (2004) . . . . .Cayce

3rd Dist. —Paul H. Kennemore, Jr. (2006) . . . . .Greenwood

4th Dist. —Lynda Elaine Leventis-Wells (2004) . . . . .Greenville

5th Dist. —Clyde M. Jones (2006) . . . . .Camden

6th Dist. —vacant

At-Large —Michael B. Tyler, *Chm.* (2008) . . . . .West Columbia

Physician—vacant

Asst. Dep. Dir. . . . . RANDALL L. BRYANT

## **Auctioneers' Commission, S.C.**

**Department of Labor, Licensing and Regulation**

110 Centerview Dr., Suite 201, P.O. Box 11329

Columbia 29211-1329, Tel. (803) 896-4494

Created by Sec. 40-6-30 to license and regulate auctions, auctioneers, and auction firms.

(5 mems. to be apptd. by the Gov. for 3-year terms.)

George Martin, VC (2010) . . . . .Pelzer

Archie D. Moody (2003) . . . . .Darlington

E. Wendell Christopher (2011) . . . . .Roebuck

Patsy Towery (2006) . . . . .Columbia

James G. Blocker, *Chm.* (2012) . . . . .Walterboro

Admin. . . . . LENORA ADDISON MILES

## **Auditor, State**

1401 Main St., Suite 1200

Columbia 29201, Tel. (803) 253-4160

Created by Secs. 11-7-10 to 11-7-60. Principal responsibilities include (1) auditing all state departments and institutions, (2) auditing institutional providers of services to Medicaid recipients, (3) providing specialized resources for investigative services, (4) auditing the fees and fines of family, circuit, magistrate, and municipal courts.

Interim State Auditor . . . . . RICHARD H. GILBERT, JR.

Dir. Admin. . . . . R. Kenneth Harrill

## BabyNet—S.C. Interagency Coordinating Council S.C. First Steps to School Readiness

1300 Sumter St., Suite 100, Columbia 29201

Tel. (803) 734-1020, Fax (803) 734-1431

[www.scfirststeps.org/babynet.html](http://www.scfirststeps.org/babynet.html)

Created by Sec. 44-7-2540 to advise the S.C. Department of Health and Environmental Control in its status as the State's lead agency for the Individuals with Disabilities Education Act, Part C (BabyNet)—a designation transferred to S.C. First Steps to School Readiness by Executive Order 2009-12 effective January 1, 2010. The Council serves to advise the lead agency in developing and implementing a family-centered, comprehensive, culturally sensitive, statewide, multidisciplinary interagency system to provide early intervention services for infants and toddlers birth to three years of age with developmental delay or disabilities and their families.

*Dir.* ..... KRISTIE MUSICK

### Board

*(15–25 mems., including 1 Rep. of the General Assembly apptd. by the Gov. for terms of 3 years.)*

Lynda Y. Johnson, *School for Deaf & Blind* ..... Columbia

Jennifer R. Buster, *Dept. of Disabilities & Special*

*Needs* ..... Columbia

Louise K. Johnson, *Mental Health* ..... Columbia

S. Elizabeth Williams, *Dept. of Social Servs.* ..... Lexington

Cynthia W. Higgins, *Dept. of Health & Human*

*Servs.* ..... Columbia

Rosa M. Rivers, *Dept. of Ins.* ..... Columbia

Brenda Y. Martin, *DHEC* ..... Rock Hill

Jennifer L. Dennehy-Jennings, *Head Start* .... Murrells Inlet

Deanna G. Lewis, *Provider* ..... Columbia

Laurel E. Hafner, *Provider* ..... Elgin

Jennifer C. Coyne, *Provider* ..... Piedmont

Erika W. Watts, *Provider* ..... West Columbia

Evelyn Patterson, *Provider* ..... Florence

Donna K. S. Hitt, *Parent* ..... Central

Daniel R. Varat, *Parent* ..... Columbia

Michael E. Jameson, *Parent* ..... Spartanburg

---

William H. Brown, <i>Trainer of Personnel</i> .....	Columbia
Shannon S. Erickson, <i>Legislator</i> .....	Beaufort
Krista D. Kustra, <i>First Steps</i> .....	Greenville

## Bar, South Carolina

950 Taylor St., Box 608, Columbia 29202

Tel. (803) 799-6653

The S.C. Bar was created in 1975 by Rule of the Supreme Court. The purposes of the Bar are to uphold and defend the Constitution of the U.S. and the Constitution of the State of S.C.; to protect, and maintain respect for, representative government; to continually improve the administration of justice throughout the State; to require the highest standards of ethical and professional conduct, and uphold the integrity and honor of the legal profession; to advance the science of jurisprudence; to promote consistent high quality of legal education and legal services to the public; to apply the knowledge, experience, and ability of the legal profession to the promotion of the public good; and to encourage good will and respect for integrity and excellence in public service among the members of the legal profession and the public; to perform any additional purposes and duties assigned to it by the Supreme Court of S.C.; to promote and correlate such policies and activities of the Bar organization as fall within these purposes in the interest of the legal profession and of the public.

### Board of Governors

<i>Pres.</i> —Fred W. Suggs, Jr. ....	Greenville
<i>Pres.-Elect</i> —Robert L. Kilgo, Jr. ....	Darlington
<i>Treas.</i> —Carl L. Solomon .....	Columbia
<i>Secy.</i> —A. Marvin Quattlebaum, Jr. ....	Greenville
<i>Chm., House of Dels.</i> —Alice F. Paylor .....	Charleston
<i>Immediate Past Pres.</i> —Flo Lester Vinson .....	Florence
<i>1st Judicial Region</i> —Anne S. Ellefson .....	Greenville
<i>1st Judicial Region</i> —Frank L. Eppes .....	Greenville
<i>2nd Judicial Region</i> —Calhoun Watson .....	Columbia
<i>2nd Judicial Region</i> —Angus H. Macaulay .....	Columbia
<i>3rd Judicial Region</i> —Matthew N. Tyler .....	Florence
<i>3rd Judicial Region</i> —Kathryn M. Cook .....	Myrtle Beach
<i>4th Judicial Region</i> —C. Allen Gibson, Jr. ....	Charleston
<i>4th Judicial Region</i> —Michael P. Horger .....	Orangeburg

*At-Large*—William P. Crawford ..... Greenville  
*At-Large*—James W. Sheedy ..... Charlotte  
*At-Large*—Ronnie A. Sabb ..... Kingstree  
*Dean of Law School*—Walter F. Pratt, Jr. .... Columbia  
*Young Lawyers Rep.*—Tiffany Spann-Wilder ..... Charleston  
*Young Lawyers Rep.*—S. Venus Poe ..... Simpsonville  
*Senior Lawyers Rep.*—G. Dewey Oxner, Jr. .... Greenville  
*Exec. Dir.*—ROBERT S. WELLS ..... Columbia

### **Barber Examiners, State Board of Department of Labor, Licensing and Regulation**

P.O. Box 11329, 110 Centerview Dr.

Kingstree Bldg., Suite 104, Columbia 29211

Tel. (803) 896-4494, Fax (803) 896-4484

Created by Sec. 40-7-10 to regulate the practice of barbering in S.C.

*(5 mems. apptd. by the Gov., with advice and consent of the Sen., for 4-year terms, each mem. to be an experienced barber with not less than 5 years of practice in this State and 1 public mem. Bd. meets second Mon. of every other month.)*

Edwin C. Barnes, *Chm.* (2007) ..... Lexington

Paul E. Robinson, Jr., *VC* (2010) ..... Orangeburg

Frederick M. G. Evans, *Public Mem.* (2005) ..... Columbia

Renee Patton (2010) ..... Inman

1 vacancy

*Admin.* ..... EDDIE L. JONES

### **Blind, S.C. Commission for the**

1430 Confederate Ave., P.O. Box 79

Columbia 29202-0079, Tel. (803) 898-8700

Created by Sec. 43-25-10 to provide a program of vocational rehabilitation leading to competitive employment for individuals with blindness or visual impairment, to implement a program to prevent blindness, and to provide independent living services for older blind citizens of South Carolina.

*(7 mems. apptd. by the Gov. for 4-year terms, 1 from each Congressional Dist. & 1 from State at-large.)*

*1st Dist.* —Dr. Charlene Grice (2010) ..... Mt. Pleasant

*2nd Dist.* —Dr. Julianne S. Kleckley, *VC* (2009) ..... Cayce

*3rd Dist.* —Anne McAlister (2008) ..... Seneca

4th Dist. —Mary Sonksen, *Chm.* (2006) . . . . .Spartanburg  
 5th Dist. —Lynn M. Hornsby, *Secy.* (2006) . . . . .Rock Hill  
 6th Dist. —vacant  
*At-Large* —Montye M. DuBose (2008) . . . . .Charleston  
*Comr.* . . . . .JAMES M. KIRBY

## Bond Review Committee, Joint

109 Gressette Bldg., Columbia 29201

Created by Sec. 2-47-20 to study and monitor policies and procedures relating to the approval of permanent improvement projects and to the issuance of state general obligation and institutional bonds; to evaluate the effect of current and past policies on the bond credit rating of the State; and to provide advisory assistance in the establishment of future capital management policies.

*(10 mems., 2 mems. of Sen. & 3 mems. of Fin. Com. apptd. by Chm.; 2 mems. of House & 3 mems. of Ways & Means Com. apptd. by Chm., terms coterminous with term of off.)*

*Sens.:* Hugh K. Leatherman, Sr., *Chm.*, Florence; Glenn F. McConnell, Charleston; Harvey S. Peeler, Jr., Gaffney; William H. O'Dell, Ware Shoals; Thomas C. Alexander, Walhalla

*Reps.:* Annette D. Young, VC, Summerville; Lanny F. Littlejohn, Pacolet; Daniel T. Cooper, Piedmont; H. B. "Chip" Limehouse III, Charleston; Gilda Cobb-Hunter, Orangeburg

*Dir. of Research & Admin.*

*Budget & Control Bd. Liaison* . . . . .George N. Dorn  
 Tel. (803) 212-6688

*Admin. Asst.* . . . . .Lib Croft  
 Tel. (803) 212-6732

## Budget and Control Board, State

612 Wade Hampton Bldg., Box 12444

Columbia 29211, Tel. (803) 734-2320

Created by Sec. 1-11-10.

*(5 ex officio mems., the Gov. who is Chm., State Treas., Comptroller Gen., Chm. of the Sen. Fin. Com., and Chm. of the House Ways and Means Com.) The structure and function of the Bd. are as follows:*

- 1) *Exec. Dir.*—The Exec. Dir. serves as the chief administrative officer for the Board. The office coordinates the work of the various divisions of the Board.

*Exec. Dir.* .....Frank W. Fusco

*Chief of Staff* .....Eddie Gunn

*Gen. Counsel* .....Edwin E. Evans

- a) *Budget & Analyses Div.*—Responsible for the programs which affect the statewide functions of budgeting, human resources, and research services, and responsible for the operation of the Confederate Relic Room & Military Museum.

*Dir.* .....vacant

1. *Off. of State Budget*—Responsible for development and staff assistance of the process involved in preparing and implementing the annual state budget.

*Dir.* .....R. LESTER BOLES

2. *Off. of Confederate Relic Room & Military Museum*—Houses relics and artifacts of interest relating to the Confederate period and other wars in U.S. history.

*Dir.* .....W. ALLEN ROBERSON

3. *Off. of Human Resources*—Administers a comprehensive human resources program to include the areas of compensation, leave and benefits, grievance and mediation procedures, employee relations services, supervisory, management and quality training, and recruitment and workforce planning.

*Dir.* .....SAMUEL L. WILKINS

4. *Off. of Research and Statistics*—Responsible for various informational, statistical, and research services involving state revenues and expenditures, economic, health, geography, geodesy, and geology.

*Dir.* .....BOBBY M. BOWERS

- b) *Gen. Servs. Div.*—Responsible for Real Property Management, Facilities Management, Fleet Management, and Business Operations that include agency mail, surplus equipment disposition, and printing services.

*Dir.* .....M. RICHBOURG ROBERSON

- c) *Insurance & Grants Servs. Div.*—Responsible for insurance programs related to health insurance for public employees and property and liability insurance for

government agencies. Also responsible for loan and grant programs for local governments and other public entities for water, sewer, and energy-related projects.

*Dir.* . . . . .DIANNE T. POSTON

1. *Off. of Insurance Reserve Fund*—The Insurance Reserve Fund is a self insurance program which provides property and liability insurance for governmental entities in South Carolina.

*Dir.* . . . . .ANN MACON SMITH

2. *Off. of Local Govt.*—Awards and monitors local government grants and loans for water and sewer projects.

*Dir.* . . . . .MICHAEL S. GULLEDGE

3. *Energy*—The S.C. Energy Office provides training, grants, and educational services to help citizens, businesses, and public entities save energy and money.

*Dir.* . . . . .JOHN F. CLARK

4. *EIP*—The Employee Insurance Program provides health, dental, dependent life, and long term disability insurance to state and local government employees, retirees, and their families.

*Dir.* . . . . .ROB E. TESTER

- d) *Internal Audit & Performance Review Div.*—Responsible for providing internal audits of all Board operations as well as conducting reviews and analysis on the performance of Board programs.

*Dir.* . . . . .JANE M. FRANCIS, CPA

- e) *Procurement Servs. Div.*—Responsible for providing centralized procurement services for state agencies and other governmental entities.

*Dir.* . . . . .DELBERT H. SINGLETON, JR.

1. *Off. of Material Mgmt.*—Provides management services related to the procurement of goods and services, design and construction, and audits and certifications.

*Dir.* . . . . .R. VOIGHT SHEALY

- f) *Div. of State Info. Technology*—Provides policy guidance, planning activities, and procurement services related to the strategic direction of information technology.

*Dir.* . . . . .THOMAS LUCHT

- g) *State Retirement Systems*—Administers the S.C. Retirement System, the Police Officers Retirement System, the General Assembly Retirement System, and the Judicial Solicitors Retirement System. Serves as the State agency for social security for all public entities in S.C.  
*Dir.* .....PEGGY G. BOYKIN, CPA
- h) *Off. of Internal Operations*—Provides administrative support functions to include the areas of finance and personnel services to the Executive Director and the Board's divisions and offices.  
*Dir.* .....STEPHEN L. ELLIOTT
- 2) *State Auditor, Off. of*—Audits the State's General Purpose Financial Statements, all state departments, institutions, and institutional providers of services to Medicaid recipients, and provides technical assistance to state government entities regarding accounting and financial matters.  
*Interim State Auditor* . . . RICHARD H. GILBERT, JR., CPA
- 3) *Bd. of Econ. Advisors*—The Board is the chief economic advisor and general economic consultant to the State. Primary among the economic matters officially designated by legislation is the revenue forecasting function of the Board which involves the projection, formulation, evaluation, and continuing review of revenues for all state programs and economic research, collection, analysis, interpretation, and presentation of data pertaining to matters relative to the economy.  
*Chm.* .....JOHN S. RAINEY  
*Chief Economist* .....William C. Gillespie
- 4) *Aeronautics Comm.*—In accordance with Proviso 89.127 of Act 23 of 2009, the activities of the Division of Aeronautics were transferred to the Budget and Control Board.  
*Dir.* .....PAUL G. WERTS

**Builders Commission, S.C. Residential**  
**Department of Labor, Licensing and Regulation**  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4300

Created by Secs. 40-59-10, *et seq.*, for the upgrading of the home building industry and as a public protection measure.



(7 mems., apptd. by the Gov. by and with the consent of the Sen., 1 from each Congressional Dist. & 1 from the State at-large for 4-year terms.)

1st Dist. —Caleb L. Davis, Jr. (2000) . . . . .Charleston  
 2nd Dist.—Franklin Clark (2009) . . . . .Irmo  
 3rd Dist. —Timothy W. Roberts (2007) . . . . .Anderson  
 4th Dist. —Hal Dillard (2012) . . . . .Greer  
 5th Dist. —Derrick G. Williams (2006) . . . . .Lancaster  
 6th Dist. —Bryan Dowd (2010) . . . . .Florence  
 At-Large —Alpha “Al” Ted Bailey (2008) . . . . .Summerville  
 Admin. . . . .STAN BOWEN

## **Building Code Council, S.C.**

**Department of Labor, Licensing and Regulation**

P.O. Box 11329, 110 Centerview Dr., Suite 102

Columbia 29211-1329, Tel. (803) 896-4688

Created by Sec. 6-9-60 to approve building and construction codes submitted by municipalities and counties.

(16 mems. apptd. by the Gov., an architect, a municipal admin., mgr., or elected official, a co. admin., mgr., or elected official, a rep. of the electrical industry, a gen. contractor, a residential home builder, a disabled person, a rep. of the mechanical and gas industries, a rep. of the plumbing industry, a rep. designated by the State Engineer of the Budget & Control Bd., a structural engineer, a rep. of the gen. public, a rep. designated by the State Fire Marshal, a rep. of the modular bldg. industry, a bldg. official, and a rep. designated by the Dir. of the State Energy Off. of the Budget and Control Bd. for 4-year terms.)

Frank P. Hodge, Jr., Chm., Bldg. Official (1994) . . . . .Bluffton  
 Gregory P. Parsons, VC,

Structural Engineer (2012) . . . . .Columbia  
 vacant, Co. Admin.

Gable D. Stubbs, Architect (2002) . . . . .Greenville

Francis L. Hill, Jr., Plumbing Industry (2010) . . . . .Sumter

Van McLaurin McAlister, Gen. Contractor (2002) . . . . .Columbia

Lloyd D. Schumann, Disabled Rep. (1998) . . . . .Greenville

Richard N. Sendler, Residential Builder (2008) . . . . .Columbia  
 vacant, Municipal Admin.

Chris Cullum, Gas Industry (2008) . . . . .North Charleston

John White, State Engineer, ex officio (2012) . . . . .Columbia

James A. Ham, Jr., Manufactured Housing (2004) . . . . .Turbeville

Ernest F. Dorsey, *Ins. Industry* (2008) . . . . . Johns Island  
John G. Reich,

*State Fire Marshal* (2010) . . . . . Columbia  
vacant, *Gen. Public*

Thomas E. Brock, Sr., *Electrical Engineer* (2010) . . . Lexington

## **Business-Education Partnership for Excellence in Education**

Created by Sec. 59-6-15 for the purpose of reviewing the implementation of the S.C. Education Improvement Act of 1984 and recommending other major education initiatives.

*(Membership includes, but not limited to: Lt. Gov. or his designee; Chm., Com. on Children or his designee; Chm., Select Com. on Educ. or his designee; ex officio: Gov., State Supt. of Educ.)*

## **Candidates Review Committees**

Created by Sec. 2-19-10 to consider the qualifications of candidates for offices elected by the General Assembly, including members of the judiciary.

*(A jt. com. composed of 8 mems., 4 of whom shall be mems. of the House of Reps. and 4 of whom shall be mems. of the Sen., shall be apptd. Each House shall determine the method of selection of its mems. on the jt. com. A verbatim record of hearings on qualifications of candidates is published in the Journals of both houses. Each com. created is given subpoena powers.)*

## **Catawba River Basin Advisory Commission and Bi-State Commission Department of Health and Environmental Control Bureau of Water**

David G. Baize, Assistant Bureau Chief  
2600 Bull St., Columbia 29201  
Tel. (803) 898-4272

Created by Sec. 44-59-10 and Sec. 44-59-20 to establish the River Basins Advisory Commissions. The Commissions shall be permanent bodies composed of members from the State of North Carolina and the State of South Carolina. The purpose of each commission shall be to provide guidance and make recommendations to local, state, and federal legislative and administrative bodies, and to others as it considers necessary

and appropriate, for the use, stewardship, and enhancement of the water, and other natural resources, for all citizens within the river basins. River basins means that land area designated as the Catawba/Wateree, Yadkin/Pee Dee River Basins by the North Carolina Department of Environmental and Natural Resources and the South Carolina Department of Health and Environmental Control.

*(15 mems. who reside in counties which abut the Catawba/Wateree River Basin as follows: 2 mems. of the N.C. House who are apptd. by the Speaker of the N.C. House—Rep. Becky Carney and Rep. Mitchell Gillespie; 2 mems. of the N.C. Sen. who are apptd. by the Pres. Pro Tempore of the N.C. Sen.—Sen. Dan Clodfelter and Sen. Austin Allran; 2 mems. of the S.C. House who are apptd. by the Speaker of the S.C. House—Rep. Jimmy Bales and 1 vacancy; 2 mems. of the S.C. Sen. who are apptd. by the Pres. Pro Tempore of the S.C. Sen.—Sen. Wes Hayes and Sen. Vincent Sheheen; 1 mem. from S.C. representing a water or sewer municipal utility to be apptd. by the S.C. legis. mems. of the comm.—vacant; 1 person from a nonprofit land conservation trust operating within the N.C. portion of the basin apptd. by the N.C. Gov.—Susan Hamrick-Jones; the Pres. of Duke Power or his designee—Mark Hollis; the Chm. of the Bi-State Catawba River Task Force or his designee—Tim Mead; the Chief Exec. Off. of the Carolina's Partnership, Inc. or his designee—vacant; 1 person to represent the Lake Wylie Marine Comm., the Mountain Island Lake Marine Comm., and the Lake Norman Marine Comm.—Pam Beck; and 1 mem. from a lake homeowner's assn. located on the Catawba/Wateree River whose mems. reside in S.C. and apptd. by the Pres. Pro Tempore of the S.C. Sen.—Gary Faulkenberry.)*

## **Charleston, College of**

66 George St., Charleston 29424

Tel. (843) 953-5500

The College of Charleston, founded in 1770 and chartered in 1785, is a comprehensive institution providing high-quality public education in the arts and sciences, education, and business. It functioned as an independent, non-denominational liberal arts college until 1837, when the City of Charleston began contributing to its upkeep, making it the first municipal college in the nation. In 1918, the College also began

receiving support from the County of Charleston. The College returned to private status in 1949. Then during the 1970 session, the S.C. Legislature voted to add the College to the State's system of institutions of higher learning and it was officially transferred to state ownership, July 1, 1970. Effective July 1, 1992, under Act 272, the College established a new component for graduate programs and research grant studies, the Graduate School of the College of Charleston. The College is a member of the Southern Association of Colleges and Schools, the Association of American Colleges, and the American Council on Education. It is a charter member of the Southern University Conference and is on the approved list of the Association of American Universities and of the American Association of University Women. Its accreditation was reaffirmed in 1996.

### Board of Trustees

Created by Sec. 59-130-10.

*The Bd. of Trustees is composed of 17 mems., one of whom is the Gov. or his designee; 15 are elected by the General Assembly (2 from each Congressional Dist. and 3 at-large), and 1 apptd. by the Gov.*

#### 1st Dist.

Seat 1—Joseph F. Thompson (2010) . . . . .Charleston

Seat 2—L. Cherry Daniel (2012) . . . . .Charleston

#### 2nd Dist.

Seat 3—John H. Busch (2010) . . . . .Columbia

Seat 4—Lee Mikell (2012) . . . . .Columbia

#### 3rd Dist.

Seat 5—AnnaLiza O. Moorhead (2010) . . . . .Anderson

Seat 6—J. Philip Bell (2012) . . . . .Greenwood

#### 4th Dist.

Seat 7—John B. Wood, Jr. (2010) . . . . .Greenville

Seat 8—Lawrence R. Miller (2012) . . . . .Greenville

#### 5th Dist.

Seat 9—Frank M. Gadsden (2010) . . . . .Clover

Seat 10—Dwight Johnson (2012) . . . . .Florence

#### 6th Dist.

Seat 11—Demetria Clemons (2010) . . . . .Columbia

Seat 12—Marie M. Land, *Chm.* (2012) . . . . .Manning

*At-Large**Seat 13*—Daniel Ravenel (2010) . . . . .Mt. Pleasant*Seat 14*—James F. Hightower (2012) . . . . .Moncks Corner*Seat 15*—Donald H. Belk (2010) . . . . .Isle of Palms*Gov's Appointee**Seat 16*—Gregory D. Padgett (2010) . . . . .N. Charleston*Gov's Designee**Seat 17*—Dr. Sam Stafford III (2010) . . . . .Mt. Pleasant*Pres.* . . . . .P. GEORGE BENSON*Senior Staff:* Victor K. Wilson, *Student Affairs*; Michael Haskins,*External Relations*; Beverly Diamond, *Interim Academic**Affairs/Provost*; Stephen C. Osborne, *Bus. Affairs*; Robert*Cape, Info. Technology*; Tom Trimboli, *Legal Affairs*; George*P. Watt, Institutional Advancement*; Elizabeth W. Kassebaum,*Secy. to the Bd. of Trustees*

## Children, Division for the Review of Foster Care of

Office of the Governor, 1205 Pendleton St.

Room 436, Columbia 29201, Tel. (803) 734-0480

[www.oepp.sc.gov/fcrb](http://www.oepp.sc.gov/fcrb)

Created by Sec. 20-7-2379, to review the cases of all children in public foster care. The Review Board recommends to the Family Court and the supervising agency a permanent plan for each child in foster care and reports deficiencies in the agencies' efforts to secure permanent homes for children in foster care. The Foster Care Review Board makes recommendations to the General Assembly and the Governor with regard to foster care policies, procedures, and deficiencies in the child welfare system.

*(There are currently 42 local review bds. each comprised of 5 mems. apptd. by the Gov. upon recommendation by the co. legis. delegation within a judicial circuit. The local review bds. are supported by a State Bd. comprised of 7 mems.—who must be past or present mems. of local foster care review bds.—apptd. by the Gov. with advice & consent of the Sen., 1 from each Congressional Dist. and 1 at-large for 4-year terms.)*

*1st Dist.* —Charles F. Koches (2010) . . . . .Hanahan*2nd Dist.* —Margaret Jo Hecker (2009) . . . . .Blythewood*3rd Dist.* —Carolyn Payton-Pinson (2012) . . . . .Anderson

---

4th Dist. —Monica Hill (2010) .....	Inman
5th Dist. —Martha Brock, <i>Chm.</i> (2008) .....	Gaffney
6th Dist. —vacant	
At-Large —Vernon McCurry (2010) .....	Greenville
Dir. ....	DENISE T. BARKER
Gen. Counsel .....	Michelle Dhunjishah

## Children's Trust Fund of S.C.

### Board of Directors

1205 Pendleton St., Suite 506, Columbia 29201

Tel. (803) 733-5430, Fax (803) 744-4020

Created by Sec. 20-7-5010 to carry out activities necessary to administer the Children's Trust Fund. The Trust Fund is the official state agency and resource in child abuse and neglect prevention and family strengthening. The Trust Fund educates policy makers and the general public and provides community-based organizations training and technical assistance. The Trust Fund also advocates to meet the critical needs of S.C.'s children and invests in abuse and neglect prevention efforts by the awarding of grants to private non-profit community-based organizations whose missions are to strengthen and support families and to prevent child abuse and neglect.

*(17 mems. apptd. by the Gov.; 11 at-large from nominees of the Bd. of Dirs. of the Children's Trust Fund, plus one from each Congressional Dist. for four-year terms.)*

1st Dist. —Jane Ferrell (2012) .....	Mt. Pleasant
2nd Dist. —Chester D. Palmer (2012) .....	Orangeburg
3rd Dist. —Debbie Dubose (2013) .....	Seneca
4th Dist. —Kimberly Dawn Hutzell (2010) .....	Greenville
5th Dist. —Dr. Amy L. Pulchalski (2012) .....	Camden
6th Dist. —vacant	
At-Large —Joe Bouknight (2010) .....	Columbia
At-Large —Colleen C. Bozard (2012) .....	Columbia
At-Large —James S. Cleckler (2010) .....	Lexington
At-Large —Teresa Coles (2010) .....	Columbia
At-Large —James H. Fowles III (2013) .....	Columbia
At-Large —Karren Hill Gordon (2010) .....	Columbia
At-Large —Mary Anne Jacobs (20--)	West Columbia
At-Large —Patricia Lawter (2012) .....	Chapin
At-Large —Tom Murphy (2010) .....	Columbia

---

<i>At-Large</i>	—Justin Strickland, <i>Chm.</i> (2012)	.....Columbia
<i>At-Large</i>	—David C. Yezbak (2012)	.....Columbia
<i>CEO</i>	.....	SUE WILLIAMS

## **Chiropractic Examiners, State Board of**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 306, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4587**

Created by Sec. 40-9-30 to administer and enforce the Chiropractic Practice Act and to examine qualified chiropractors for licensure.

*(8 mems. apptd. by Gov., 6 chiropractors, 1 from each Congressional Dist., 1 public mem. & 1 chiropractor at-large apptd. for 4-year terms.)*

<i>1st Dist.</i>	—Dr. Michael L. Coon, <i>Chm.</i> (2010)	...Charleston
<i>2nd Dist.</i>	—Dr. Joseph Carew (2012)	.....Columbia
<i>3rd Dist.</i>	—Dr. Harvey Garcia (2010)	.....Anderson
<i>4th Dist.</i>	—Dr. M. Beth Ehlich (2012)	.....Landrum
<i>5th Dist.</i>	—Dr. Mark G. Kimble (2010)	.....Rock Hill
<i>6th Dist.</i>	—Dr. W. Dean Banks, <i>VC</i> (2012)	.....Florence
<i>Public Mem.</i>	—E. J. Mercer (2004)	.....Sumter
<i>At-Large</i>	—Dr. Richard D. Lacey (2010)	.....Pawleys Island
<i>Admin.</i>	.....	PATRICIA F. GLENN

## **The Citadel**

**The Military College of South Carolina**

**171 Moultrie St., Charleston 29409**

**Tel. (843) 953-5012**

The Citadel, founded in 1842, is a coeducational public military college with a rich history. Located in Charleston, the institution offers a classic military education for young men and women who seek a college experience that is intense, meaningful, and academically strong.

The 2,000 members of the South Carolina Corps of Cadets, all of whom are participants in the undergraduate program at The Citadel, come from nearly every state in the union as well as more than 20 countries. Additionally, the Citadel Graduate College offers graduate and undergraduate evening programs for all qualified citizens of the Lowcountry. The Citadel is a member of the Southern Association of Colleges and Universities.

## Board of Visitors

Created by Sec. 59-121-10.

[14 mems., 3 ex officio (the Gov., the Adj. Gen. & the State Supt. of Educ.), 7 elected by General Assembly, 3 elected by alumni & 1 apptd. by Gov.] Ex officio mems. serve during the term of their off.; all others serve 6-year terms.

Douglas A. Snyder, *Chm.* (2014) .....Charleston  
 Glenn D. Addison, *VC* (2014) .....Charleston  
 William E. Jenkinson III (2010) .....Kingstree  
 Allison Dean Love (2012) .....Columbia  
 Claude W. Burns III (2011) .....Rock Hill  
 W. Thomas McQueeney (2012) .....Charleston  
 Ben W. Legare, Jr. (2013) .....Charleston  
 (3 mems. elected by Citadel Alumni Assn.)

William G. Kastner (2011) .....Charleston  
 Fred L. Price, Jr. (2013) .....Columbia  
 William M. Steel (2015) .....Charleston  
*Apptd. by Gov.*

James M. McQuilla (2013) .....Columbia  
*Pres.* .....LT. GEN. JOHN W. ROSA, USAF (Ret.)

*Provost and Dean of the Coll.*, BG Samuel M. Hines, Jr.; *Commandant of Cadets*, Col. Leo A. Mecado, USMC (Ret.); *VP for Fin. & Bus. Affairs*, Col. Sue E. Mitchell; *VP for Facilities & Engineering*, Col. G. Dewey Yeatts; *VP for External Affairs*, Col. L. Jeffrey Perez; *Dir. of Intercollegiate Athletics*, Mr. Larry W. Leckonby; *Assoc. Provost for Academic Affairs*, Col. Mark A. Bebensee; *Assoc. Provost for Planning, Assessment & Evaluation*, LTC Tara E. McNealy

*Deans: School of Humanities & Social Sciences*, Col. Bo Moore, Jr.; *School of Engineering*, Col. Dennis J. Fallon; *School of Bus. Admin.*, Col. Ronald F. Green; *School of Science & Mathematics*, Col. Charles W. Groetsch; *School of Educ.*, Col. Tony W. Johnson

*Dir. of Staff*, Col. Joseph W. Trez, USA (Ret.); *Dir. of Governmental & Comm. Affairs*, Col. Cardon B. Crawford, USA (Ret.); *Dir. of the Krause Initiative*, LTC Jeffrey M. Weart, USA (Ret.); *Gen. Counsel*, Mr. Mark Brandenburg; *Exec. Asst. to the Pres.*, Col. Thomas G. Philipkosky, USAF (Ret.)



## Clemson University

Clemson 29634, Tel. (864) 656-3311

Clemson University was established in accordance with the will of Thomas G. Clemson and the Act of Acceptance of the General Assembly in 1889. It opened in 1893 as Clemson Agricultural College and became Clemson University by Sec. 59-119-30. Clemson is a land-grant university and in addition to its academic and research roles, it is responsible for many public service activities in S.C. These are carried out through the S.C. Experiment Station, the C. U. Cooperative Extension Service, the Division of Regulatory and Public Service Programs, and the Livestock-Poultry Health Department.

### Board of Trustees

Created by Sec. 59-119-40.

*(7 life mems. and successors under the Clemson will & 6 elected by the General Assembly for 4-year terms.)*

Bill Amick, <i>life mem.</i> . . . . .	Batesburg
E. Smyth McKissick III, <i>life mem.</i> . . . . .	Greenville
John J. "JJ" Britton, <i>life mem.</i> . . . . .	Sumter
William C. "Bill" Smith, Jr., <i>life mem.</i> . . . . .	Columbia
John N. McCarter, Jr. (2010) . . . . .	Columbia
David H. Wilkins, <i>Chm., life mem.</i> . . . . .	Greenville
Louis B. Lynn (2012) . . . . .	Columbia
Patricia H. McAbee (2010) . . . . .	Greenville
Thomas B. McTeer, Jr., <i>life mem.</i> . . . . .	Columbia
Leon J. "Bill" Hendrix, Jr., <i>life mem.</i> . . . . .	Kiawah Island
Joseph D. Swann (2010) . . . . .	Greenville
Robert L. "Bob" Peeler (2012) . . . . .	Lexington
1 vacancy	
<i>Exec. Secy.</i> . . . . .	Angela E. Leidinger
<i>Pres.</i> . . . . .	JAMES F. BARKER, FAIA
<i>Provost &amp; VP, Academic Affairs</i> . . . . .	Doris R. Helms
<i>VP for Public Serv. and Agric.</i> . . . . .	John W. Kelly
<i>VP for Research &amp; Econ. Dev.</i> . . . .	Christian E. G. Przirembel
<i>VP for Advancement</i> . . . . .	A. Neill Cameron
<i>VP for Student Affairs</i> . . . . .	Gail A. DiSabatino
<i>Chief Fin. Off.</i> . . . . .	Brett Dalton
<i>Gen. Counsel</i> . . . . .	Clayton D. Steadman
<i>Athletics Dir.</i> . . . . .	Terry Don Phillips

*Academic Deans: Coll. of Agric., Forestry, and Life Sciences, Thomas Scott, Interim Dean; Coll. of Architecture, Arts, and Humanities, Clifton Egan, Interim Dean; Coll. of Engineering and Science, Esin Gulari; Coll. of Bus. and Public Affairs, Claude Lilly; Coll. of Health, Educ., and Human Dev., Lawrence R. Allen; Dean of Libraries, Kay Wall*

**Columbia Office**

1201 Main St., Suite 1950

Columbia 29201, Tel. (803) 737-0690

*Exec. Dir. . . . . ANGELA LEIDINGER*

**Clemson University Experiment Station**

Tel. (864) 656-3140

*Dir. . . . . JOHN W. KELLY*

*Resident Dirs., S.C. Research & Educ. Centers: Coastal Research & Educ. Center, Charleston, J. W. Rushing (interim); Edisto Research & Educ. Center, Blackville, S. E. Meadows; Pee Dee Research & Educ. Center, Florence, G. R. Askew; Sandhill Research & Educ. Center, Columbia, P. M. Horton*

**Cooperative Extension Service**

Tel. (864) 656-3382

*Dir. . . . . JOHN W. KELLY*

**Division of Regulatory & Public Service Programs**

Tel. (864) 656-1234

*Dir. . . . . NEIL J. OGG*

**Division of Livestock-Poultry Health Programs**

P.O. Box 102406, Columbia 29224-2406

Tel. (803) 788-2260

*Dir. & State Veterinarian . . . . . TONY CAVER*

**Coastal Carolina University**

P.O. Box 261954, Conway 29528-6054

Tel. (843) 349-2017

Coastal Carolina University is a public, liberal arts institution offering baccalaureate degrees in 40 major fields of study and 37 undergraduate minors. The University also offers master's degree programs in business administration, education, and coastal marine and wetland studies.

Coastal was established as an independent state university on July 1, 1993, following a long relationship as a branch campus of the University of S.C. Coastal was founded in 1954 as

a two-year college and was approved to award baccalaureate degrees in 1974.

Coastal Carolina University is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools to award the baccalaureate and master's degrees. The E. Craig Wall, Sr. College of Business Administration is accredited by AACSB International—The Association to Advance Collegiate Schools of Business, the College of Education is accredited by the National Council for Accreditation of Teacher Education. The University is an accredited institutional member of the National Association of Schools of Art and Design, and the Department of Computer Science is accredited by the Accreditation Board for Engineering and Technology (ABET).

### Board of Trustees

Created by Sec. 59-136-100.

*[17 mems., 15 elected by the General Assembly (2 from each Congressional Dist. and 3 from the State at-large), and 1 apptd. by the Gov.] 1 ex officio mem.: The Gov. or his designee.*

#### 1st Dist.

Seat 1—Natasha M. Hanna (2011) .....Conway

Seat 2—Larry L. Biddle (2010) .....Conway

#### 2nd Dist.

Seat 3—Oran P. Smith, Ph.D. (2011) .....Leesville

Seat 4—Robert G. Templeton (2013) .....Orangeburg

#### 3rd Dist.

Seat 5—William S. Biggs (2011) .....Anderson

Seat 6—William L. Lyles, Jr. (2013) .....Anderson

#### 4th Dist.

Seat 7—Charles J. Hodge (2011) .....Spartanburg

Seat 8—D. Wyatt Henderson (2011) .....Greer

#### 5th Dist.

Seat 9—Samuel J. Swad (2011) .....Gaffney

Seat 10—Robert D. Brown (2013) .....Camden

#### 6th Dist.

Seat 11—Gary W. Brown (2011) .....Florence

Seat 12—J. Wayne George (2013) .....Mullins

*At-Large*

*Seat 13*—Eugene C. Spivey (2011) .....Conway

*Seat 14*—William H. Alford (2013) .....Conway

*Seat 15*—Daniel W. R. Moore, Sr. (2011) ...N. Myrtle Beach

*Gov's Appointee*

*Seat 16*—Joseph L. Carter .....Myrtle Beach

*Gov's Designee*

*Seat 17*—Samuel H. Frink .....Conway

*Pres.* .....DAVID A. DeCENZO

*Exec. VP* .....Edgar L. Dyer

*Provost* .....Robert Sheehan

*VP Univ. Advancement* .....James L. Adams

*Deans:* Henry Lowenstein, *Wall Coll. of Bus.*; William H. Rich-

ardson, *Coll. of Humanities & Fine Arts*; Michael Roberts,

*Coll. of Natural & Applied Sciences*; Dianne L. Mark, *Coll. of*

*Educ.*

**Code Commissioner**

434 Dennis Bldg., Columbia 29201

Tel. (803) 212-4500

Under Secs. 2-13-10 to 2-13-240, the Legislative Council and the Code Commissioner codify the general laws of the State and edit the annual supplements to the Code. During the legislative session the Code Commissioner compiles and distributes advance sheets of the general and permanent acts and each year after the adjournment of the General Assembly compiles and edits the acts and joint resolutions of the legislative session.

*Comr.* .....STEPHEN T. DRAFFIN

**Commerce, S.C. Department of**

1201 Main St., Suite 1600, Columbia 29201

Tel. (803) 737-0400

Created by the Government Restructuring Act of 1993, the Department of Commerce's mission is to provide an exceptional climate for economic development, increase the wealth-generating capacity of S.C.'s business base, ensure that the benefits of increased wealth generation are realized across all regions of the State, and ensure that development of the State's economic development resources keep pace with the needs of its existing and prospective businesses. The Department conducts statewide programs and may offer a variety of

incentives to stimulate economic and community development, including business recruitment and expansion, small business development, and trade development. Improvement and development of the State's infrastructure is managed through strategic planning, community grants programs, and state railroad operations.

*Secy.* .....JOE E. TAYLOR, JR.  
*Chief Legal Counsel* .....Karen Blair Manning  
*Chief Fin. Off.* .....Chris Huffman  
*External Affairs Mgr.* .....Adam Jordan  
*Marketing & Comm. Dir.* .....Kara Borie  
*Global Bus. Dev. Dir.* .....William Cronin  
*Comm. & Rural Dev. Dir.* .....I. Maceo Nance  
*Grants & Incentives Dir.* .....Daniel Young  
*Chief Operating Off.* .....David Logsdon  
*Workforce Dev. Dep. Secy.* .....Margaret Torrey  
*New Investment Dep. Secy.* .....Jack Ellenberg

### **Coordinating Council for Economic Development**

1201 Main St., Suite 1600, Columbia 29201

Tel. (803) 737-0448

*Exec. Dir.* .....DANIEL YOUNG

### **Division of Public Railways**

540 E. Bay St., Charleston 29403

Tel. (843) 727-2067

*Dir.* .....JEFF McWHORTER

## **Confederate Relic Room and Military Museum**

301 Gervais St., Columbia 29201

Tel. (803) 737-8095

[www.crr.sc.gov](http://www.crr.sc.gov)

Open Tuesday-Saturday 10:00 A.M.-5:00 P.M. and first Sunday of the month 1:00 P.M.-5:00 P.M., excluding holidays. The S.C. Confederate Relic Room is a popular visiting place for South Carolinians, tourists, and researchers, who show an interest in flags, uniforms, firearms, edged weapons, and the cultural and military heritage of S.C. from the colonial era to the present.

*Dir.* .....W. ALLEN ROBERSON

## **Conservation Bank, South Carolina**

316 Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-0360

Created by Sec. 48-59-10, *et seq.*, the bank is established and authorized to award grants and make loans to eligible trust fund recipients for the purchase of interests in land. The bank is authorized to apply for and receive additional funding for the trust fund from federal, private, and other sources and to exercise its discretion in determining what portions of the trust funds shall be expended, awarded, or loaned in any particular year.

(12 mems. consisting of Chm. of Bd. for the Dept. of Natural Resources; Chm. of S.C. Forestry Comm.; Dir. of S.C. Dept. of Parks, Recreation and Tourism; 3 apptd. by the Gov.; 3 apptd. by the Speaker of the House & 3 apptd. by Pres. Pro Tempore of the Sen.)

*Gov.'s appointees:* Elliott S. Close, Rock Hill; James W. Roquemore, Orangeburg; Andrea Clark, Ridgeland

*Speaker's appointees:* Thomas W. Miller, Anderson; Ben Geer Keys, Greenville; Nick E. Kremydas, Florence

*Pres. Pro Tempore's appointees:* Weston Adams, Columbia; William L. Snow, Sr., Johns Island; Thomas C. Taylor, Hilton Head Island

*Exec. Dir.* . . . . .MARVIN N. DAVANT

## **Constitutional Ballot Commission**

Created by Sec. 7-13-2120 to review proposed statewide amendments to the State Constitution and compose a more simplified statement reflecting the purpose of the amendment when deemed necessary. Any such statement shall be furnished to the voters.

*Personnel of Comm.*—the Atty. Gen., the Dir. of the Legis. Council, and the Exec. Dir. of the State Election Comm.

## **Consumer Affairs, Department of**

3600 Forest Dr., Suite 300, P.O. Box 5757

Columbia 29250, Tel. (803) 734-4200

Created by Sec. 37-6-101, *et seq.*, the Department's mission is to protect consumers from inequities in the marketplace whenever possible. The Department, which is governed by the Commission on Consumer Affairs, accomplishes this mission through five functional areas: 1) Advocacy for the public's

interest in utility and insurance ratemaking proceedings; 2) Mediation of consumer complaints; 3) Enforcement of the Consumer Protection Code and numerous consumer related laws; 4) Education of policymakers and the public about unfair or deceptive business practices; and 5) Administration of human resources, accounting, procurement, and computer services. The Council of Advisors on Consumer Credit assists the Administrator, who is appointed by the Commission on Consumer Affairs, in obtaining compliance with the Consumer Protection Code.

### **Commission on Consumer Affairs**

*(9 mems., 1 of whom shall be the Secy. of State as an ex officio mem., 4 apptd. by the Gov. with advice and consent of the Sen. for 4-year terms, 4 elected by the General Assembly for 4-year terms, Chm. elected from membership.)*

Lonnie Randolph, Jr., Chm. (2004) . . . . .Columbia  
 Mark Hammond, ex officio (2007) . . . . .Spartanburg  
 Barbara B. League, VC (2004) . . . . .Greenville  
 Louis Mayrant, Jr. (2006) . . . . .Pineville  
 Rev. Tony Macomson (2007) . . . . .Cowpens  
 Wayne K. Sims (2006) . . . . .Columbia  
 C. Wayne Powell (2007) . . . . .Gaffney  
 David Campbell (2009) . . . . .Columbia  
 Carole C. Wells (2008) . . . . .Woodruff

### **Office of the Administrator**

Admin. . . . .BRANDOLYN THOMAS PINKSTON  
 Consumer Advocate . . . . .Elliott Elam  
 Dir. of Consumer Servs. & Educ.  
   (Complaint Mediation) . . . . .Donna DeMichael  
 Dep. for Enforcement . . . . .Danny Collins  
 Dir. of Public Info. . . . .Alice J. Brooks  
 Dep. for Admin. . . . .Herbert Walker  
 Dir., Media Servs. . . . .Anna Albers

### **Council of Advisors on Consumer Credit**

*(16 mems. apptd. by the Gov. for 4-year terms, 1 of whom shall be designated by the Gov. as Chm.)*

Sharon C. Bramlett, Chm. (2010) . . . . .Columbia  
 C. Brian McLane, Sr. (2007) . . . . .Columbia  
 Wendy J. Culler (2006) . . . . .Lancaster

---

Ruth Ellen Hardee (2007) .....	Columbia
Beatrice A. James (2003) .....	Florence
Scott M. Malyerck (2007) .....	Columbia
Victor C. McLeod III (2003) .....	Greenville
Cassandra W. Rush (2005) .....	Columbia
John P. Seibels, Jr. (2005) .....	Charleston
Ulysses S. G. Sweeney III (2004) .....	Marion
William D. VanHook (2004) .....	Charleston
Brent A. Weaver (2003) .....	Lexington
Alethea (Lisa) Samuel (2006) .....	Columbia
Richard A. Jones (2005) .....	Gaffney
Randall C. Cole (2008) .....	Columbia
1 vacancy	

## Continuum of Care for Emotionally Disturbed Children

Office of the Governor

Room 372, 1205 Pendleton St., Columbia 29201

Tel. (803) 734-4500

The Continuum of Care for Emotionally Disturbed Children is established as a division of the Governor's Office by Article 23 of the S.C. Children's Code (Sec. 20-7-5610 to 20-7-5680). Its mission is to meet the needs of severely emotionally disturbed children through advocacy and coordination of services. A system of care in S.C. will ensure that all children with severe emotional disturbances will receive the services they need to maximize their functioning while in the least restrictive and most appropriate environment as possible.

*Dir.* ..... JOHN SHACKELFORD

## Contractors' Licensing Board

Department of Labor, Licensing and Regulation

110 Centerview Dr., Columbia 29210

Tel. (803) 896-4686

Created by Sec. 40-11-20 and amended by Act 177, 2005, the Board meets 4 times a year, once in January, April, July, and October, with special meetings to be called by the Chairman. Examinations held five days a week.

*(9 mems. apptd. by the Gov. for 5-year terms. 1 mem. to have as larger part of his bus. hwy. construction; 1 mem. to have as larger*



*part of his bus. public utilities construction; 1 mem. to have as larger part of his bus. the construction of bldgs.; 1 mem. to have as larger part of his bus. heating, plumbing, or air conditioning work; 1 mem. to have as larger part of his bus. electrical work; 1 mem. to have as larger part of his bus. the installation of burglar or fire alarm systems or both; 1 mem. to have as larger part of his bus. the installation of fire sprinklers & 2 at-large consumer mems.)*

Kimberly Lynn Lineberger (2010) .....Lancaster  
 W. Franklin Walker (2013) .....Rock Hill  
 Daniel B. Lehman (2007) .....Edgemoor  
 Lewis Caswell (2010) .....Columbia  
 William H. Neeley (2009) .....Columbia  
 Douglas E. Greer, Jr. (2009) .....Greenville  
*At-Large*—Mark G. Plyler (2008) .....Lancaster  
*At-Large*—Wendi J. Nance (2003) .....Columbia  
 1 vacancy  
*Admin.* .....MICHAEL S. ANDERSON

## Corrections, Department of

4444 Broad River Rd., Box 21787

Columbia 29221-1787, Tel. (803) 896-8555

The S.C. Department of Corrections was established by Sec. 24-1-10, *et seq.*, to operate a modern prison system to provide that those convicted of violating the law and sentenced to the State Penitentiary shall have humane treatment and be given opportunity, encouragement, and training in the matter of reformation.

The mission of the S.C. Department of Corrections is: *safety*—we will protect the public, our employees, and our inmates; *service*—we will provide rehabilitation and self-improvement opportunities for inmates; *stewardship*—we will promote professional excellence, fiscal responsibility, and self-sufficiency.

*Dir.* .....JON OZMINT  
*Exec. Staff: Gen. Counsel*, David Tatarsky; *Dir. of Budget & Resource Mgmt.*, Marsha Kjoller; *Dir. of Health Servs.*, John Solomon; *Dir. of Progs. & Servs.*, Gerri Miro; *Dir. of Operations*, Robert Ward; *Inspector Gen.*, Daniel Murphy; *Comm. Dir.*, Josh Gelinias

**Cosmetology, State Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 104

P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4494, Fax (803) 896-4484

Created by Sec. 40-13-10 to regulate the occupation of cosmetology within the State of S.C. for the purpose of licensing persons to carry on and teach cosmetology, to regulate the conduct and sanitation of operators and establishments, and for the protection of public health. Board meets the second Monday of every other month.

*(7 mems. apptd. by the Gov. for 4 years, upon recommendation by the Bd. & other interested groups or persons, 4 mems. to be experienced cosmetologists, 1 mem. not connected with cosmetology, 1 mem. must be an esthetician, and 1 mem. must be a nail technician.)*

Ruth E. Settles (2002) ..... Greenville  
 Michelle Furtick (2007) ..... Columbia  
 Rosanne H. Kinley, *Chm.* (2003) ..... Anderson  
 Delores J. Gilmer, *Public Mem.* (2002) ..... Charleston  
 Melanie C. Thompson, *VC* (2009) ..... Myrtle Beach  
 Katherine T. Webb (2008) ..... Easley  
 1 vacancy

*Admin.* ..... EDDIE L. JONES

**Professional Counselors, Marriage and**  
**Family Therapists, and Psycho-Educational**  
**Specialists, State Board of Examiners**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Columbia 29210

Tel. (803) 896-4665

Created by Sec. 40-75-5 to provide for the regulation and licensing of counselors, marriage and family therapists, and psycho-educational specialists. The Board is required to promulgate regulations, establish a code of ethics, and deal with complaints and discipline licensees.

*(9 mems.—6 must be professional mems.—1 from each Congressional Dist. of which 3 must be professional counselors of whom 1 must be a certified addictions counselor and 3 must be marriage*

*and family therapists; 1 must be a psycho-educational specialist; & 2 public mems. at-large apptd. by Gov. for 4-year terms.)*

1st Dist. —M. Ellenor Mahon (2003) . . . . .Mt. Pleasant

2nd Dist.—vacant

3rd Dist. —vacant

4th Dist. —Pamela G. Clark, Ph.D. (2009) . . . .Simpsonville

5th Dist. —Tanya A. Williams,  
Alcohol/Drug Certification (2011) . . . . .Lancaster

6th Dist. —Danny L. Garnett (2009) . . . . .Columbia

At-Large —David L. Evans, PES (2011) . . . . .Sumter

At-Large —Linda E. Womack (2012) . . . . .Aiken

At-Large —Jackie H. Fleshman (2012) . . . . .Columbia

Admin. . . . .KATE K. COX

## **Criminal Justice Academy, South Carolina**

5400 Broad River Rd., Columbia 29212

Tel. (803) 896-7779

Created by Sec. 23-23-10, *et seq.*, to establish a program of training for law enforcement officers and other persons employed in the criminal justice system, and to provide that the South Carolina Law Enforcement Training Council shall oversee the activities of the South Carolina Criminal Justice Academy.

Enacted 05/30/06 by R311, H3977, Sec. 23-23-30, the South Carolina Criminal Justice Academy is governed by the Council.

*(The Council consists of 11 mems.: 6 ex officio mems. and 5 mems. apptd. by the Gov. beginning Jan. 1, 2007.)*

Ex officio mems.—Henry McMaster, *Atty. Gen.*; Reginald I.

Lloyd, *Dir., S.C. Law Enforcement Div.*; Samuel Glover, *Dir.,*

*S.C. Probation, Parole & Pardon Servs.*; John Ozmint, *Dir.,*

*S.C. Dept. of Corrections*; John Frampton, *Dir., S.C. Dept. of*

*Natural Resources*; Mark Keel, *Dir., S.C. Dept. of Public Safety*

John Thomas, *Chief*

Municipality having pop. less than 10,000

Patty J. Patterson, *Chief*

Municipality having pop. more than 10,000

Jason C. Booth, *Sheriff*

County with pop. less than 50,000

Bruce M. Bryant, *Sheriff*

County with pop. more than 50,000

Flora B. Boyd, *Admin.*

County or multi-jurisdictional jail

*Dir.* ..... HUBERT F. HARRELL  
S.C. Criminal Justice Academy

## **Dead Human Bodies, Board of Distribution of**

Created by Sec. 44-43-510 and consists of professors and demonstrators of anatomy and professors of surgery of the S.C. Medical University and other institutions authorized to teach medical science. City officials having charge of dead bodies to be buried at public expense or of persons executed for crime shall notify said board and deliver body to it, without fee or reward, to be used for advancement of medical science, unless body claimed by kinsmen, or if deceased, is a traveler who died suddenly.

## **Deaf and the Blind, S.C. School for the**

355 Cedar Springs Rd., Spartanburg 29302-4699

TTY/Voice Tel. (864) 585-7711 & 1-888-447-2732

[www.scsdb.org](http://www.scsdb.org)

Created by Sec. 59-47-10. 2008-09 enrollment: Deaf 129, Blind 84, Multi-Disabled 113, Early Intervention Program 849, Post-Secondary 57, Outreach Services 8,658 representing every county in the State. The agency provides educational, rehabilitative, and professional services to sensory disabled children and adults in both center-based and outreach programs. Also, serves as a state resource to parents and other professionals serving this population.

### **Board of Commissioners**

*(10 mems. apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 4 from State at-large including 1 deaf and 1 blind person; 1 representing the interests of persons with multiple sensory disabilities and 1 shall represent the gen. public; State Supt. of Educ. & Exec. Dir., Dept. of Health and Environmental Control ex officio mems.)*

*1st Dist.* —Ettaleah C. Bluestein, M.D. (2007) . . .Charleston

*2nd Dist.* —F. Ashton Cribbs III, VC (2005) . . . . .Columbia

3rd Dist. —Anthony A. McCallum, D.Min. (2009) . . . . .	Greenwood
4th Dist. —Robert A. Dobson III (2009) . . . . .	Greenville
5th Dist. —David A. Brown (2011) . . . . .	Lake Wylie
6th Dist. —Steven R. Ross, M.D. (2008) . . . . .	Florence
At-Large —Cindy S. Holland, <i>Chm.</i> (2009) . . . . .	Spartanburg
At-Large —Robert H. Morrow (2011) . . . . .	Spartanburg
At-Large —Nancy W. Knowles (2011) . . . . .	Aiken
At-Large —Phyllis H. Alexander (2007) . . . . .	Pauline
Ex officio—James H. Rex, <i>Supt. of Educ.</i> , Winnsboro; C. Earl Hunter, <i>Comr., State Dept. of Health and Environmental Con- trol</i> , Columbia	
Interim Pres. . . . .	MARGARET E. PARK

## Deferred Compensation Commission

200 Arbor Lake Dr., Suite 125

Columbia 29223, Tel. (803) 754-7997

Created by Sec. 8-23-20 to implement and administer the Deferred Compensation Program to enable employees of the State, its agencies, and political subdivisions to participate in voluntary deferred compensation plans authorized by the U.S. Internal Revenue Code.

(8 mems., *Dir.*, S.C. Retirement Systems; *Exec. Dir.*, State Employees' Assn.; *Chief Investment Off.*, S.C. Retirement System Investment Comm. & 5 public employees apptd. by the Budget & Control Bd., at least 2 of whom shall be state employees for 3-year terms & 1 must be a retired public employee.)

Peggy G. Boykin, <i>Chm.</i> . . . . .	Columbia
Broadus J. Jamerson III, VC . . . . .	Columbia
Robert L. Borden, CFA, CAIA . . . . .	Columbia
Dale M. Rhodes (2012) . . . . .	Columbia
Robert Toomey (2012) . . . . .	Columbia
Harry T. (Tom) Cone (2010) . . . . .	Columbia
Mary M. Greene (2012) . . . . .	Columbia
Roland H. Windham, Jr. (2010) . . . . .	Charleston

**Dentistry, S.C. State Board of**  
**Department of Labor, Licensing and Regulation**  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4599

Created by Sec. 40-15-10 & Sec. 40-15-20 to examine qualified dentists, specialists, dental hygienists for licensure, and dental technicians for registration; investigate complaints and hold disciplinary hearings; and maintain data for the public, state, and federal agencies, etc.

*(9 mems. serving staggered 6-year terms; 6 dentists nominated and elected by dentists in the 6 Congressional Dists. via bd. elections for appt. by the Gov.; 1 dentist at-large apptd. by the Gov.; 1 dental hygienist nominated and elected by dental hygienists in the State via bd. election for appt. by the Gov.; and 1 lay mem. at-large apptd. by the Gov.)*

1st Dist. —Dr. Charles Timothy Assey,

Pres. (2009) .....Mt. Pleasant

2nd Dist. —vacant

3rd Dist. —Dr. Thomas M. Dixon, Secy. (2011) . . .Honea Path

4th Dist. —Dr. David W. Jones (2012) .....Spartanburg

5th Dist. —Dr. Charles F. Wade (2013) .....Rock Hill

6th Dist. —Dr. John M. Whittington (2012) .....Marion

Dentist At-Large—Dr. Felicia L. Goins (2012) .....Columbia

Lay Mem.—Genie M. Duncan (2006) .....West Columbia

Dental Hygienist—Sherie G. Williams,

R.D.H. (2013) .....Greer

Admin. ....VERONICA REYNOLDS

**Disabilities and Special Needs,**  
**Department of**

3440 Harden St. Ext., Box 4706, Columbia 29240  
 Tel. (803) 898-9769

Created by Sec. 44-20-240 *et seq.*, the Department plans and provides for services to meet the needs of persons with mental retardation, related disabilities, head injuries, or spinal cord injuries. The service delivery system encompasses county disabilities and special needs boards and four regional centers.

**Commission**

Created by Sec. 44-20-210.

(7 mems., 1 from each Congressional Dist. & 1 at-large apptd. by Gov., with advice & consent of the Sen.)

1st Dist. —Nancy L. Banov (2012) .....Charleston

2nd Dist.—Deborah C. McPherson (2012) .....Columbia

3rd Dist. —vacant

4th Dist. —Richard C. Huntress (2013) .....Greenville

5th Dist. —Otis D. Speight (2010) .....Tega Cay

6th Dist. —W. Robert Harrell (2010) .....Yemassee

At-Large —Kelly H. Floyd (2011) .....Myrtle Beach

Dir. ....BEVERLY A. H. BUSCEMI, Ph.D.

Dep. Dir., Admin. ....vacant

Assoc. Dir., Operations ....David A. Goodell

Assoc. Dir., Policy ....Kathi K. Lacy, Ph.D.

Dir., Govt. & Comm. Relations ....Lois Park Mole

## Board of Economic Advisors

Rembert Dennis Bldg., Suite 442, 1000 Assembly St.

Columbia 29201, Tel. (803) 734-3805

[www.bea.sc.gov](http://www.bea.sc.gov)

The Board of Economic Advisors is the chief economic advisor and general economic consultant to the State. The Board speaks as one voice through its Chairman, who reports directly to the Budget and Control Board to establish policy governing economic trends. Primary among the economic matters officially designated by the legislation is the revenue forecasting function which involves the projection, formulation, evaluation, and continuing review of revenues. The Board also estimates state revenue impacts of all legislation.

Created by Sec. 11-8-820 and last amended by Act 356 of 2002.

(4 mems., 1 apptd. by the Gov. to serve as Chm., 1 apptd. by the Chm. of the Sen. Fin. Com., 1 apptd. by the Chm. of the House Ways & Means Com., and the Dir. of the Dept. of Revenue, ex officio.)

John S. Rainey, Chm.; Don Herriott; Howell Clyborne, Jr.; Ray N. Stevens, ex officio

Exec. Dir.-Chief Economist . . . WILLIAM C. GILLESPIE, Ph.D.

## Education, State Board of

1429 Senate St., 1006 Rutledge Bldg., Columbia 29201

Tel. (803) 734-8500

The State Board of Education was created by Art. XI, Section 1 of the South Carolina Constitution. S.C. Code Ann. Sec. 59-5-10, *et seq.*, specifies how Board members are elected and their powers and responsibilities. The Board's powers include adopting rules, regulations, and minimum standards governing the public schools, prescribing rules and regulations for the examination and certification of teachers, prescribing and enforcing courses of study and the use of textbooks and other instructional materials, appointing such committees as may be necessary to carry out the orderly functions of the Board, cooperating fully with the State Superintendent of Education, and assuming such other responsibilities as may be assigned by law or may be found necessary to carry out the purpose and objectives of the Constitution of the State.

*(16 mems. elected by the legis. delegations of the respective Judicial Circuits for 4 years, elected for alternating intervals & 1 mem. at-large apptd. by Gov.)*

### Circuit

1st —Patsy Pye (2009) . . . . .	Summerville
2nd—Tim Moore (2011) . . . . .	Snelling
3rd —Bonnie Disney (2011) . . . . .	Sumter
4th —Hampton H. Hubbard (2010) . . . . .	McColl
5th —Rose Sheheen (2012) . . . . .	Camden
6th —Al Simpson, <i>Chm.</i> (2009) . . . . .	Lancaster
7th —Libby W. Swad (2010) . . . . .	Gaffney
8th —Charles W. McKinney (2009) . . . . .	Clinton
9th —Cynthia Clark (2010) . . . . .	Hanahan
10th —Marilyn Norton (2012) . . . . .	Seneca
11th —Amelia Herlong (2010) . . . . .	Saluda
12th —Fred F. (Trip) DuBard (2009) . . . . .	Florence
13th —Phillip Bowers (2011) . . . . .	Pickens
14th —Dennis Thompson, Jr. (2012) . . . . .	Hampton
15th —Gerrita Postlewait (2011) . . . . .	Myrtle Beach
16th —J. Britt Blackwell (2010) . . . . .	Rock Hill
<i>At-Large</i> —Kristin Lynn Maguire (2012) . . . . .	Clemson
<i>Secy. &amp; Admin. Off.</i> —	
James H. Rex . . . . .	State Supt. of Educ.



## Education Board, Southern Regional

592 10th St. N.W., Atlanta, Ga. 30318

Tel. (404) 875-9211

Act 860, 1948, as amended, binds S.C. to a compact entered into by southern states to expand educational opportunities for citizens within the South through regional utilization of certain educational programs and facilities.

*(Consists of Gov., ex officio & 4 mems. apptd. by Gov. for 4-year terms & at least 1 of whom shall be selected from field of educ. and at least 1 shall be a mem. of the Legis.)*

Ex officio	.....	The Gov.
Mitchell M. Zais (2012)	.....	Newberry
Nikki G. Setzler (2005)	.....	West Columbia
Ronald P. Townsend (2007)	.....	Anderson
1 vacancy		

## Education Council, S.C.

Created by Sec. 59-11-20 to bring S.C. into the National Compact for Education, embracing many of the states, and founded for the purpose of developing and exchanging educational concepts on a mutual basis for the benefit of all the participating states. In this way the S.C. Council will be kept abreast of education in the other states and will share with them the benefits of S.C. developments.

*(5 mems., the Gov. & 4 mems. apptd. by the Gov. for 4-year terms.)*

*Chm.* ..... The Gov.

*Gov.'s Appointees:* Supt. of Educ., James H. Rex, Winnsboro; Kathleen M. Bounds, Moncks Corner; Harold Edwin McCarty, Jr., Honea Path; Grady J. Locklear, Sumter

## Education Oversight Committee

P.O. Box 11867, 1105 Pendleton St.

Suite 227, Columbia 29211

Tel. (803) 734-6148, Fax (803) 734-6167

Created by Sec. 59-6-10 to assist in, recommend, and supervise implementation and expenditure of funds for the Education Accountability Act and the Education Improvement Act of 1984 and serve as an oversight committee for these acts.

*(5 mems. representing bus. and industry: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the*

*Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., and 1 apptd. by the Chm. of the House Educ. and Public Works Com. and 5 mems. representing public educ. teachers and principals: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., 1 apptd. by the Chm. of the House Educ. and Public Works Com. and State Supt. of Educ., ex officio.)*

*Speaker of the House of Reps.*

*or his designee* . . . . . Joseph H. Neal, Hopkins  
*Bus. and Industry Rep.* . . . Harold C. Stowe, Pawleys Island  
*Educ. Rep.* . . . . . C. Alex Martin, Jr., Greenville

*Pres. Pro Tempore of the Sen.*

*or his designee* . . . . . Michael L. Fair, Greenville  
*Bus. and Industry Rep.* . . . Neil C. Robinson, Jr., Charleston  
*Educ. Rep.* . . . . . Barbara Hairfield, Charleston

*Chm. of the Educ. and Public Works Com. of the House of Reps.*

*or his designee* . . . . . Michael Anthony, Union  
*Bus. and Industry Rep.* . . . . . Neil Willis, Duncan  
*Educ. Rep.* . . . . . Kristi V. Woodall, Union

*Chm. of the Educ. Com. of the Sen.*

*or his designee* . . . . . Robert W. Hayes, Jr., Rock Hill  
*Bus. and Industry Rep.* . . . . Charmeka Bosket, Columbia  
*Educ. Rep.* . . . . . Buffy Murphy, Irmo

*Gov. or his designee* . . . . . Julie Hershey, Greer

*Bus. and Industry Rep.* . . . . . vacant  
*Educ. Rep.* . . . . . Dennis Drew, Isle of Palms

*Chm. of the Ways and Means Com. of the House of Reps.*

*or his designee* . . . . . Bill Cotty, Columbia

*Chm. of the Fin. Com. of the Sen.*

*or his designee* . . . . . vacant

*State Supt. or his designee* . . . . . James H. Rex, Winnsboro

*Exec. Dir.* . . . . . JO ANNE ANDERSON

## **Educational Television Commission, S.C.**

1101 George Rogers Blvd., P.O. Box 11000

Columbia 29211, Tel. (803) 737-3200

Created by Sec. 59-7-10 and charged with developing a state-wide educational communications system to serve the needs of the people of S.C., the Commission transmits ETV programs to the public schools, institutions of higher education,

other state agencies, and the general public through a state-wide satellite system, multi-channel closed circuit network, open circuit broadcast transmitters, and the Internet. The Commission also assists state schools and agencies with other communications needs and with the development of instructional and educational technology materials such as educational radio programs, on-line resources, films, slides, tapes, and printed materials.

(8 mems., 7 apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 1 from the State at-large who serves as Chm. & the Supt. of Educ., ex officio.)

*At-Large* —Robert M. Rainey, *Chm.* (2008) . . . . .Anderson  
*1st Dist.* —D. Christopher Drummond (2010) . . .Mt. Pleasant  
*2nd Dist.* —David C. Goodall (2010) . . . . .Columbia  
*3rd Dist.* —William M. Self, Jr. (2006) . . . . .Greenwood  
*4th Dist.* —Wendell G. Cantrell (2008) . . . . .Spartanburg  
*5th Dist.* —Thomas G. Brown (2010) . . . . .Sumter  
*6th Dist.* —Lee V. Gaillard (2008) . . . . .Charleston  
*Ex officio*—State Supt. of Educ.

*Pres.* . . . . .DAVID L. CROUCH

*Senior VP: Educ.*, Bobbi Kennedy

*VPs: Engineering*, L.W. (Hap) Griffin, Jr.; *Content*, Kerry Feduk;

*Natl. Programming*, Polly Kosko; *CFO*, Brad Livingston

*Dirs.: Prog. & Dev.*, Debbie Hamlett; *Human Resources & Admin.*, Mark Whittington; *Radio*, Shari Hutchinson

## **Election Commission, State**

2221 Devine St., Box 5987, Columbia 29250

Tel. (803) 734-9060

Created by Sec. 41-29-10, the State Election Commission (SEC) is the chief election agency in South Carolina, and is responsible for overseeing the voter registration and election processes in the State. The SEC maintains the State's computerized statewide voter registration system. The database contains voter registration records for every registered voter in South Carolina. Using this system, the SEC is responsible for printing voter registration lists for all elections held in the State, which average approximately 300 each year. In combination with the driver's license file, the system also serves as

the source for jury selection lists in the State. The SEC provides election oversight, including training and advisory services to counties and municipalities to ensure elections are conducted according to law. The SEC administers a mandatory training and certification program for voter registration and election officials. State law mandates the SEC support the statewide electronic voting system. In fulfilling this mandate, the SEC creates election specific database definitions, produces electronic ballots, provides a comprehensive security plan, and conducts training for county election officials and poll managers in the proper use of the system. This training includes printed materials, classroom instruction, and interactive online training. The Agency provides all voter registration and election materials to county election officials and reimburses counties for allowable primary and election expenses. The Agency provides information regarding voter registration and elections to the media, candidates, political parties, special interest groups, and citizens. The SEC coordinates the accumulation and reporting of election results through its website SCVotes.org. The Agency conducts a voter education and outreach initiative known as "Every Vote Matters. Every Vote Counts." This effort is designed to familiarize voters with the State's voter registration and election processes and to promote participation in elections. The members of the SEC serve as the State Board of Canvassers after elections to certify election returns, to declare candidates elected, and to sit in a judicial capacity to hear testimony and rule on protests and appeals.

*(5 mems. at least 1 of whom shall be a mem. of the majority political party & at least 1 of whom shall be a mem. of the largest minority political party represented in the General Assembly, apptd. by the Gov. for 4-year terms.)*

John H. Hudgens III, <i>Chm.</i> (2008) .....	Columbia
Cynthia M. Bensc (2010) .....	Hilton Head
Tracey C. Green (2012) .....	Lexington
Pamella B. Pinson (2006) .....	Greenville
Thomas Waring (2012) .....	Charleston
<i>Exec. Dir.</i> .....	MARCI ANDINO
<i>Dep. Exec. Dir.</i> .....	Donna Royson
<i>Public Info.</i> .....	Chris Whitmire

## Employment Security Commission, S.C.

1550 Gadsden St., Box 995, Columbia 29202

Tel. (803) 737-2400

Created by Sec. 41-29-10 to administer the S.C. Employment Security Law which provides for the payment of unemployment insurance benefits, the collection of the unemployment tax from subject employers, and the operations of a statewide employment service. The administrative costs of the Commission are paid from grants from the U.S. Department of Labor, to the State of S.C., based upon budgets submitted by the Commission. The Unemployment Insurance Program collects taxes from employers covered by the law and pays out unemployment benefits to unemployed workers under both state and federal law. The Employment Service Program operates as a free labor exchange where workers and jobs are brought together in 38 local offices located throughout the State. Workers of all skills, professions, and types, including veterans, migrant, and seasonal farm workers, youth, older workers, and the disabled are placed in suitable jobs by the local Job Service/One-Stop Service Centers. Special emphasis is given to the job placement of Unemployment Insurance claimants. In addition, the Commission maintains a comprehensive Labor Market Information Program.

(3 mems. elected by General Assembly for 4-year terms.)

McKinley Washington, Jr., *Comr.* (2012) ..... Ravenel

J. William McLeod, *Chm.* (2012) ..... Columbia

Becky D. Richardson, *VC* (2012) ..... Columbia

*Interim Exec. Dir.* ..... SAMUEL R. FOSTER, SR.

*Dep. Exec. Dirs.*—James M. Horton, *Div. of Admin. & Support*;

Allen Larson, *Unemployment Ins.*; Stephen R. Marshall,

*Employment & Training*

*Gen. Counsel* ..... H. W. "Bill" Funderburk, Jr., Camden

*Fiscal Affairs* ..... Charles D. Reeves, Columbia

## Energy Board, Southern States

The Southern States Energy Board (SSEB) is a nonprofit interstate compact organization created by state law in 1960 and established under Public Law 87-563 and 92-440. SSEB was created by state law and consented to by Congress with a broad mandate to contribute to the economic and community

well-being of the citizens of the southern region. SSEB's mission is to enhance the quality of life in the South through innovations in energy and environmental policies, programs, and technologies. Sixteen southern states and two territories comprise the membership of SSEB. Each member state is represented on the Board by three members: the Governor or his designee, a legislator from the House, and a legislator from the Senate. SSEB's federal representative, who is appointed as liaison between the federal executive branch and SSEB by the President of the United States, serves as an ex officio, non-voting member.

2009–10 Chm.—Gov. Joe Manchin III . . . Charleston, W. Va.

*Gov's Appointee:* pending

*Fed. Rep.:* Brian C. Griffin . . . . . Oklahoma City, Okla.

*Sen.:* Lawrence Grooms . . . . . Berkeley

*House:* Jeff D. Duncan . . . . . Laurens

*Exec. Dir.* . . . . . KENNETH J. NEMETH

6325 Amherst Court, Norcross, Ga. 30092

Tel. (770) 242-7712, Fax (770) 242-0421 or (770) 242-9956

## **Registration for Professional Engineers and Surveyors, S.C. State Board of**

**Department of Labor, Licensing and Regulation**

110 Centerview Dr., P.O. Box 11597

Columbia 29211-1597, Tel. (803) 896-4422

Created by Sec. 40-22-70 to regulate the practice of engineering and surveying. The Board sets minimum qualifications for engineers and surveyors seeking licensure. Examinations are administered to guarantee competency. Licenses are renewed biennially. The Board receives and investigates complaints, taking disciplinary action where appropriate.

*(8 mems., 5 professional engineers & 2 registered land surveyors, at least 1 of whom must be actively engaged in the practice of land surveying & 1 public mem., all apptd. by the Gov. for 5-year terms.)*

Theresa H. Hodge, P.E. (2010) . . . . . Lexington

Andy Kinghorn, Jr., P.E. (2011) . . . . . Beaufort

Thurl M. Amick, Sr., P.L.S. (2012) . . . . . Simpsonville

Gene L. Denkins, P.L.S., P.E. (2010) . . . . . Columbia

Charles M. Joye II, P.E. (2009) . . . . . Anderson

Dr. Cecil Huey, Jr., P.E. (2011) . . . . . Clemson

M. L. Love, Jr., P.E. (2012) .....Johns Island  
 Nancy W. Cottingham, *Public Mem.* (2009) .....Seneca  
*Bd. Admin.* .....JAN SIMPSON

## **Environmental Certification Board, S.C.**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., P.O. Box 11409**

**Columbia 29211-1409, Tel. (803) 896-4430**

Created by Sec. 40-23-20 to safeguard the life and health of the citizens of this State. Board shall meet at least once a year, and at such other times as its bylaws provide, at a place designated by the Chairman.

*(9 mems. apptd. by Gov. upon nomination as follows:)*

*1 certified water treatment plant operator*

Hank Rutland (2011) .....Orangeburg

*1 certified water distribution operator*

Michael E. Bailes (2010) .....Van Wyck

*2 certified wastewater treatment plant operators, 1 of whom must be a physical/chemical operator and 1 of whom must be a biological operator*

William G. Armes (2009) .....Simpsonville

Davis M. Dew (2011) .....Latta

*1 licensed well driller*

James E. Rogers, Jr. (2009) .....Greenwood

*1 from the Dept. of Health & Environmental Control designated by the Comr.*

David G. Baize (2010) .....Columbia

*1 from the Water Resources Comm.*

A. Drennan Park (2010) .....Charleston

*1 from a tech. educ. or other higher educ. institution actively involved in operator training*

Elizabeth Williams (2013) .....Sumter

*1 from the Public at-large*

Dwight Johnson (2009) .....Jefferson

*Admin.* .....DONA FERGUSON

## **Erosion & Sediment Reduction,**

### **State Advisory Council on**

Created by Sec. 48-18-50 to offer assistance to strengthen existing erosion and sediment reduction and storm water

management programs for the protection of the land and water resources of the State.

*(Membership includes, but not limited to, a rep. of each of the following and must be apptd. by the Gov. upon the advice of the following agencies & organizations: S.C. Assn. of Counties; S.C. Municipal Assn.; S.C. Assn. of Conservation Dists.; S.C. Home Builders Assn.; Associated Gen. Contractors, Inc.; S.C. Assn. of Realtors; S.C. Chap., Amer. Soc. of Landscape Architects; S.C. Chap., Amer. Soc. of Civil Engineers; Council of Govts. Exec. Dir.'s Com.; S.C. Farm Bureau; S.C. State Grange; Off. of the Gov.; USDA-Soil Conservation Serv.; Clemson Univ.; S.C. Water Resources Comm.; S.C. Dept. of Health & Environmental Control; S.C. Forestry Comm.; S.C. Forestry Assn.; S.C. Chap., Amer. Institute of Architects.)*

William S. Simpson III, <i>Chm.</i>	James Island
Daniel B. Verdin III	Columbia
Kathleen K. Williams	Columbia
Imogene Russell	Moncks Corner
Gary Matthews	Columbia
Richard A. Ashmore	Greer
J. Ernest Boatwright, Jr.	Ridge Spring
Kenneth B. Simmons, Jr.	Columbia
B. Reed Bull	Columbia
Thomas L. Hansen	Charleston
Henry L. Parr	Newberry
Hank Edens	Dalzell
Gene E. Hardee	Columbia
Dr. James T. Ligon	Clemson
James B. Atkins	Columbia
Chester E. Sansbury	Columbia
Joe D. Mills	Columbia
Edward C. Lee	Orangeburg
Edwin B. Drane	Hilton Head
Richard M. Jackson	Charleston
Bernard Radcliffe	Columbia
William A. Keller III	Columbia
G. Stuart Clarkson	Columbia
Marion U. Dorsey, P.E.	Columbia
Joseph J. Fersner	Columbia



## Ethics Commission, State

5000 Thurmond Mall (The Pavilion), Suite 250  
Columbia 29201, Tel. (803) 253-4192

Created by Sec. 8-13-310 to establish and enforce certain rules of ethical conduct for public officials and employees, to establish rules for election campaign finance practices, and to provide for disclosure of economic interests and to administer the lobbyist portion of the Ethics Reform Act of 1991.

(9 mems., 1 from each Congressional Dist. and 3 mems. at-large, apptd. by the Gov. for 5-year terms, upon the advice and consent of the General Assembly.)

1st Dist. —Dr. Robert H. Fitzgerald (2013) . . . .Mt. Pleasant  
2nd Dist.—Edward E. Duryea (2010) . . . . .Parris Island  
3rd Dist. —E. Kay Biermann Brohl (2013) . . . . .Aiken  
4th Dist. —J. B. Holeman (2013) . . . . .Greenville  
5th Dist. —Jonathan H. Burnett (2013) . . . . .Florence  
6th Dist. —Priscilla L. Tanner (2013) . . . . .Johnsonville  
At-Large —G. Carlton Manley (2010) . . . . .Simpsonville  
At-Large —Susan McWilliams, *Chm.* (2010) . . . . .Columbia  
At-Large —Phillip Florence, Jr., VC (2011) . . . . .Columbia  
*Exec. Dir.* . . . . .HERBERT R. HAYDEN  
*Dep. Dir./Gen. Counsel* . . . . .Cathy L. Hazelwood  
*Asst. Dir.* . . . . .Ami R. Franklin

## House Legislative Ethics Committee

Box 11867, 519 Blatt Bldg., Columbia 29211  
Tel. (803) 734-3114

Created by Sec. 8-13-510, *et seq.*

(6 mems. elected by the House, terms coterminous with term of off.)

*Reps.:* J. Roland Smith, *Chm.*, Aiken; Annette D. Young, VC, Summerville; Michael A. Pitts, *Secy.*, Laurens; Laurie Slade Funderburk, *Treas.*, Camden; Joan B. Brady, Columbia; Phillip D. Lowe, Florence

*Staff Counsel* . . . . .Patrick Dennis  
*Research Asst.* . . . . .Adam M. Anderson

## Senate Legislative Ethics Committee

Box 142, 205 Gressette Bldg., Columbia 29202  
Tel. (803) 212-6410

Created by Sec. 8-13-510, *et seq.*

(10 mems. elected by the Sen., terms coterminous with term of off.)

*Sens.*: Robert W. Hayes, *Chm.*, Rock Hill; Hugh K. Leatherman, Sr., Florence; Glenn F. McConnell, Charleston; John E. Courson, Columbia; Phil P. Leventis, Sumter; John W. Matthews, Jr., Orangeburg; J. Yancey McGill, Kingstree; John C. Land III, Manning; Harvey S. Peeler, Jr., Gaffney; Glenn G. Reese, Spartanburg

*Research Dir.* .....LEONARD P. ODOM

## **Financial Institutions, Board of**

118 Wade Hampton Office Bldg., Box 11778

Columbia 29211, Tel. (803) 734-2001

Created by Sec. 34-1-20, the Board has the responsibility of approving the establishment of and supervising the operation of state chartered banks, savings and loan associations, credit unions, consumer finance companies, deferred presentment services, and check cashing services.

(10 mems., 1 of whom shall be the State Treas., *ex officio mem.* & *Chm.*, 9 mems. apptd. by the Gov. for 4-year terms with advice and consent of the Sen., 4 recommended by State Bankers Assn., 1 recommended by the Assn. of Supervised Lenders, 1 recommended by the Assn. of Restricted Lenders, 2 recommended by the S.C. Credit Union League, 1 unaffiliated with any fin. organization serving as rep. of the consumers of the State.)

Converse A. Chellis III, *Chm.*,

ex officio as State Treas. (2011) .....Summerville

J. Neal Anderson (2008) .....Hemingway

Jonathan Foster (2010) .....Easley

H. Blake Gibbons, Jr. (2007) .....Olanta

A. E. "Rick" Hammond (2008) .....Columbia

Rick Saunders (2009) .....Florence

Barry L. Slider (2010) .....Spartanburg

William B. Varn (2010) .....Hartsville

A. Gregory Williams (2009) .....Moore

1 vacancy

## **Examining Division**

1205 Pendleton St., Suite 305, Columbia 29201

Tel. (803) 734-2001

Created to perform duties incidental to supervision of banks, savings and loan associations, and credit unions under Const.

Art. IX, Sec. 9, devolved upon Board of Financial Institutions by 1936 Act. (1976 Code Sec. 34-1-60 and Sec. 34-26-200).

*Comr. of Banking* ..... LOUIE A. JACOBS  
*Asst. Comr. of Banking* ..... Kathy L. Bickham  
*Chief Bank Examiner* ..... John G. McFadden  
*Bus. Mgr.* ..... Susan D'Ambra

### **Consumer Finance Division**

**1205 Pendleton St., Suite 306**

**Box 11905, Columbia 29211, Tel. (803) 734-2020**

Created to perform duties incidental to supervision of consumer finance companies, deferred presentment services, and check cashing services, devolved upon the Board of Financial Institutions by Secs. 34-29-10 to 34-29-260, 34-39-110 to 34-39-260, 34-41-10 to 34-41-130, 37-3-500 to 37-3-605, 37-22-110 to 37-22-270 & 37-23-10 to 37-23-85.

*Comr.* ..... C. DEAN BRATTON  
*Dep. Comr.* ..... George R. Powell  
*Admin. Asst.* ..... Bianca Adams

### **South Carolina First Steps to School Readiness Board of Trustees**

**1300 Sumter St., Suite 100, Columbia 29201**

**Tel. (803) 734-0479**

Created by Sec. 20-7-9700, the Board, an eleemosynary corporation, oversees the S.C. First Steps to School Readiness initiative, a broad range of innovative early childhood development and education, family support, health services, and prevention efforts to meet critical needs of S.C.'s children through the awarding of grants to partnerships at the county level as provided for in Sec. 59-152-90. The Board may accept gifts, bequests, and grants from any person or foundation. The fund and grants from the fund shall supplement and augment, but not take the place of, services provided by local, state, or federal agencies. The board of trustees shall carry out activities necessary to administer the fund including assessing service needs and establishing criteria for the awarding of grants.

*[The Bd. must be chaired by the Gov. and must include the State Supt. of Educ. who both shall serve as ex officio voting mems. of the Bd. The Gov. shall appt. 2 mems. from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early*

childhood educators, (d) med. or child care and dev. providers, and (e) the General Assembly, 1 mem. from the Sen. and 1 mem. from the House. The Pres. Pro Tempore of the Sen. shall appt. 1 from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. providers. The Speaker shall appt. 1 from the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. The Bd. also consists of the Chm. of the Sen. Educ. Com. or his designee and the Chm. of the House Educ. & Public Works Com. or his designee.] Gov. . . . . Mark C. Sanford, Chm. State Supt. of Educ. . . . . James H. Rex

#### *Parents of Young Children*

*Apptd. by Gov.*—Katherine W. Davis

*Apptd. by Gov.*—Lisa C. Van Riper

*Apptd. by Pres. Pro Tempore of Sen.*—Kristin Hook

*Apptd. by Speaker of House*—Judith Aughttry

#### *Bus. Comm.*

*Apptd. by Gov.*—Lewis T. Smoak

*Apptd. by Gov.*—Henry Parr, Jr.

*Apptd. by Pres. Pro Tempore of Sen.*—Sabine Lang

*Apptd. by Speaker of House*—Nikki Wallace

#### *Early Childhood Educators*

*Apptd. by Gov.*—Rev. Reece C. Yandle

*Apptd. by Gov.*—vacant

*Apptd. by Pres. Pro Tempore of Sen.*—Floyd Creech

*Apptd. by Speaker of House*—Julia-Ellen Davis

#### *Med. or Child Care & Dev. Providers*

*Apptd. by Gov.*—Linda O'Quinn

*Apptd. by Gov.*—Thaddeus John Bell

*Apptd. by Pres. Pro Tempore of Sen.*—Francis Ruston, Jr.

*Apptd. by Speaker of House*—Marileen Chapman

#### *House Mem.*—Rep. Rita Allison

*Sen. Mem.*—Sen. Michael L. Fair

*Chm. of Sen. Educ. or his designee*—Sen. John W. Matthews, Jr.

*Chm. of House Educ. & Public Works Com. or his designee*—Rep.

James M. "Jimmy" Neal

[*Ex officio nonvoting mems. shall consist of the chief exec. off. of each of the following: (a) Dept. of Social Servs. or his designee,*

Linda Martin; (b) Dept. of Health & Environmental Control or his designee, Cindy Sweigart; (c) Dept. of Health & Human Servs. or his designee, Emma Forkner; (d) Dept. of Mental Health or his designee, John Magill; (e) Dept. of Disabilities & Special Needs or his designee, Jennifer Buster; (f) Dept. of Alcohol & Other Drug Abuse Servs. or his designee, Lee Catoe; (g) Dept. of Transportation or his designee, Susan Jones; and (h) Budget & Control Bd., Div. of Research & Statistics or his designee, Bobby Bowers. The following organizations shall designate 1 to serve as an *ex officio* nonvoting mem.: S.C. State Library, David Goble; Transportation Assn. of S.C., Jim Griffith; and State Adv. Com. on the Regulation of Child Day Care Facilities, Nancy Freeman.]

### **Fisheries Commission, Atlantic States Marine**

217 Ft. Johnson Rd., Charleston 29412

Tel. (843) 953-9304

Created by Secs. 50-5-2700 to 50-5-2720 to promote the better utilization of the fisheries, marine, shell, and anadromous of the Atlantic seaboard by the development of a joint program with the other Atlantic states for the promotion and protection of such fisheries.

*(3 mems. of the Comm. from S.C., 1 of whom shall be Dir. of the Dept. of Natural Resources, 1 a mem. of the Legis. who is on the Comm. on Interstate Cooperation & the other to be apptd. at-large by the Gov.)*

Comrs.: John E. Frampton (*Admin. Mem. & Chm.*); Sen. Hugh Leatherman (*Legis. Mem.*); Dr. Malcolm Rhodes (*Gov.'s Appointee*)

### **Forest Fire Compact Commission, Southeastern States**

In accordance with Sec. 48-37-10, S.C. entered into a compact with the states of Ala., Fla., Ga., Ky., Miss., N.C., Tenn., Va., and W. Va., to promote effective prevention and control of forest fires in the Southeastern Region, and for carrying out the provisions of the Compact.

*(The State Forester is designated as the Compact Admin. for S.C., 4 mems. are designated to serve on a regional Compact Adv. Com., consisting of the State Forester as Chm. ex officio, 2 mems. apptd.*

*by the Gov. for 3 years & 2 mems. of the General Assembly designated by the S.C. Comm. on Interstate Cooperation, 1 from the Sen. & 1 from the House, with terms terminating at the time they cease to hold legis. off.)*

*Chm. & Compact Admin. . . .HENRY E. KODAMA, State Forester*

## **Foresters, State Board of Registration for**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 201, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4494**

Created by Secs. 48-27-10 to 48-27-260 to register and license foresters and to define the practice of forestry. Regular meetings are held quarterly. Copies of application forms, registration act, and other information may be secured from the Board office.

*(7 mems., 5 registered foresters recommended by the Foresters Council of S.C. & 2 non-forester mems. recommended by the S.C. Forestry Assn., apptd. by Gov. for 5-year terms.)*

Patricia A. Straka (2009) . . . . .Westminster

Fred H. Gantt (2008) . . . . .Columbia

Olin H. Lominick, Jr. (2010) . . . . .Pomaria

Amy L. McFadden, VC (2010) . . . . .Georgetown

George K. Chastain, Secy. (2011) . . . . .Georgetown

W. Virgil Wall, Jr., Chm. (2011) . . . . .Greenwood

B. Allen Dunn, Ph.D. (2012) . . . . .Central

*Admin.* . . . . .Lenora Addison-Miles

## **Forestry Commission, S.C. State**

**5500 Broad River Rd., Box 21707, Columbia 29221**

**Tel. (803) 896-8800**

Created by Sec. 48-23-10, the Commission administers a broad range of programs aimed at the protection and development of the State's forest resource. Provides statewide protection on 13,657,033 acres of forest and non-forest land. Operates one forest tree nursery with capacity to produce up to 30 million seedlings per year with greenhouse facilities for producing approximately 1.5 million containerized seedlings. Maintains 455 acres of seed orchards to produce genetically improved seeds. Provides professional forestry assistance to private landowners and administers four federal and state cost sharing programs for reforestation. Provides forest management

services to landowners at cost, marketing assistance to industries, and collects forest inventory and health monitoring data statewide. Monitors insect and disease populations, manages suppression of forest pest outbreaks, and operates a laboratory facility for identification of forest pests. Administers a statewide smoke management program for forestry, wildlife, and agricultural burning and provides fire weather information. Enforces forest fire laws and assists Volunteer Fire Departments with training, equipment, and funds acquisition. Provides information on forestry including the best technical forest management practices, forest fire prevention, and urban forestry. Manages five state forests with 91,598 acres of land for multiple uses including timber production, wildlife, recreation, and air, soil, and water protection. Also provides forest management assistance to other state agencies. Maintains forest disaster plans to coordinate salvage, reforestation, and other assistance for any disaster affecting forest lands.

(9 mems.: 8 apptd. by Gov. for 6-year terms—2 lumbermen, 1 farmer, 3 at-large & 2 from State at-large with advice & consent of the Sen., Pres., Clemson Univ. or Dean, Coll. of Forest & Recreation Resources.)

Sam R. Coker (2015) . . . . .Leesville  
 George Edward Muckenfuss (2010) . . . . .Summerville  
 Frank A. McLeod, *Chm.* (2014) . . . . .Columbia  
 Harry S. Morrison III (2010) . . . . .Estill  
 Dr. A. G. "Skeet" Burris (2012) . . . . .Beaufort  
 James B. Thompson (2012) . . . . .Greenwood  
 Mitchell S. Scott (2012) . . . . .Allendale  
 Dr. Benton H. Box, VC (2014) . . . . .Clemson  
 James F. Barker, FAIA, Pres., Clemson Univ. . . . .Clemson  
 State Forester (*Secy. to Comm.*) . . . . .HENRY E. KODAMA  
 Dep. State Forester . . . . .Joel T. Felder  
 Dir., Admin. & Legis. Servs. . . . .Larry Moody  
 Dir., Educ. & Info. . . . .vacant  
 Dir., Resource & Econ. Dev. . . . .Tim Adams  
 Dir., Tech. Div. . . . .Jeffrey L. Baumann

### Regional Foresters

Coastal—Calvin Bailey . . . .Walterboro, Tel. (843) 538-3708  
 Pee Dee—Mike Ney . . . . .Florence, Tel. (843) 662-5571  
 Piedmont—Tom Patton . . . .Newberry, Tel. (803) 276-0205

## The Francis Marion Trail Commission

P.O. Box 100547, Florence 29501

Robert C. Barrett, Director

Tel. (843) 669-3391, ext. 13

The Commission was created by Act 159, 2005, for the purpose of establishing a heritage and tourism trail to be designated as the Francis Marion Trail. The Commission is authorized to solicit and raise funds for the trail from public and private sources, and, in coordination with the Department of Parks, Recreation and Tourism, to designate the location and route of the trail to be included in the Department's State Trail System. After the trail is established, the Department of Parks, Recreation and Tourism must maintain the trail as part of the State Trail System; however, the Commission shall continue to raise public and private funds to assist in maintaining the trail.

*(Composed of 7 mems.: the Dir. of the Dept. of PRT or his designee; the Pres. of Francis Marion Univ. or his designee; Pres. Pro Tempore of the Sen.'s appointee; Speaker of the House of Reps.' appointee: Mark Buyck II, Columbia; Chm. of the Sen. Fin. Com. appointee; House Ways & Means Com. appointee: Duane Shuler; Gov.'s appointee.)*

Dr. Fred Carter	.....	Florence
Mark Buyck, Chm.	.....	Florence
Kitty Mescher	.....	Moncks Corner
Duane Shuler	.....	Kingstree
Col. George Summers	.....	Manning
George Estes	.....	Columbia
1 vacancy		

## Francis Marion University

P.O. Box 100547, Florence 29502-0547

Tel. (843) 661-1362

Francis Marion University is a four-year state-supported university established by Act 353, 1969, under the name of Marion State College. Act 856, 1970, changed the name to Francis Marion College. On July 1, 1970, the College began operations on the former site of the Florence regional campus of the University of S.C. Effective July 1, 1992, Act 272, 1992, changed the name to Francis Marion University.



## Board of Trustees

Created by Sec. 59-133-10.

[15 elected by General Assembly (2 from each Congressional Dist. and 3 mems. elected at-large), and 1 apptd. by the Gov. from the State at-large.] *Ex officio mem.: The Gov.; Act 248, 1991, precludes mems. of the Legis. serving as mems. of bds. of trustees.*

### 1st Dist.

Seat 1—H. Randall Dozier (2010) . . . . .Murrells Inlet

Seat 2—Melissa Johnson Emery (2012) . . . . .Myrtle Beach

### 2nd Dist.

Seat 3—Laura Stroman Crowther (2010) . . . . .Columbia

Seat 4—Gail Ness Richardson (2012) . . . . .Barnwell

### 3rd Dist.

Seat 5—Carolyn B. Shortt, *Secy.* (2010) . . . . .Laurens

Seat 6—Patricia C. Hartung, *VC* (2012) . . . . .Greenwood

### 4th Dist.

Seat 7—L. Franklin Elmore (2010) . . . . .Greenville

Seat 8—Bradley R. Boles (2012) . . . . .Piedmont

### 5th Dist.

Seat 9—W. C. Stanton (2010) . . . . .Cheraw

Seat 10—George McIntyre (2012) . . . . .Bennettsville

### 6th Dist.

Seat 11—James A. Brown, Jr. (2010) . . . . .Florence

Seat 12—William W. Coleman, Jr., *Chm.* (2012) . . .Florence

### At-Large

Seat 13—Robert E. Lee (2010) . . . . .Marion

Seat 14—Timothy F. Norwood, Sr. (2012) . . . . .Florence

Seat 15—Kenneth W. Jackson (2010) . . . . .Florence

*Gov.'s Appointee*

Seat 16—T. Hal Campbell . . . . .Florence

*Gov.'s Designee*—J. Kevin O'Kelly . . . . .Florence

*Pres.* . . . . .DR. LUTHER F. CARTER

*VPs: Admin.,* Charlene Wages; *Bus.,* John J. Kispert; *Provost,*

Richard N. Chapman; *Dev.,* John P. Dowd III; *Public & Comm.*

*Affairs,* Darryl L. Bridges

*Dirs.: Library,* Joyce M. Durant; *Enrollment Mgmt.,* Kenneth D.

Kitts; *Athletics,* Murray G. Hartzler; *Chair of the Faculty,*

D. Keith Best

**Funeral Service, S.C. State Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 306, P.O. Box 11329  
 Columbia 29211, Tel. (803) 896-4497

Created by Sec. 40-19-30 to regulate the practice of embalming and funeral directing.

*(11 mems. apptd. by Gov., 2 public mems., 6 non-public mems. recommended by S.C. Funeral Dirs. Assn. & 3 by the S.C. Morticians Assn. for 3-year terms.)*

William B. Horton, Jr., VP (2011) .....Kingstree  
 Homer E. Elwood, Jr. (2010) .....Clinton  
 Eddie J. Nelson (2010) .....Blythewood  
 Adis G. Crawford (2008) .....Lancaster  
 Tony Maxwell Tipton, Sr. (2009) .....Greer  
 Jeffrey K. Temples (2011) .....Columbia  
 Michelle A. Cooper (2012) .....Moncks Corner  
 Thomas H. Genoble (2010) .....Union  
 Carl M. Pennington III (2012) .....Hartsville  
 Gloria W. Vessels, *Secy./Treas.* (2009) .....Anderson  
 Margery McWhorter (2011) .....Columbia  
*Admin.* .....DORIS CUBITT

## Division of General Services

1201 Main St., Columbia 29201  
 Tel. (803) 737-3880

Created under the authority of Chap. 11, Title 1, CLSC, 1976, the Division of General Services exists to achieve efficiency and economy in the operation of state government by providing centralized services to the State through teams of trained, professional experts in areas of common need. We accomplish this mission through professional services which include real property leasing and selling; maintenance, operation, and renovation of state buildings; vehicle leasing, maintenance services, and safety training; disposing of federal and state surplus property; and providing mail and printing services to governmental entities statewide.

*Dir.* .....M. RICHBOURG ROBERSON  
*Asst. Dir., Ag. & Admin. Servs.* .....Karen H. Roberts  
*Asst. Dir., Facilities Mgmt.* .....Sterling L. Morrison  
*Prog. Mgr., Facilities Mgmt.* .....Karl M. McCottry

*Gen. Counsel & Real Property Mgmt.* . . . . . Frank S. Potts  
*Prog. Mgr., Real Property Mgmt.* . . . . . Lisa H. Catalanotto

**Geologists, State Board of Registration for**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 201, P.O. Box 11329  
 Columbia 29211, Tel. (803) 896-4494

Created by Sec. 40-77-30 to regulate the public practice of geology.

*(5 mems., 4 registered professional geologists and 1 lay mem. apptd. by the Gov. for 5-year terms.)*

Vernon T. Ichimura, VC (2010) . . . . . Aiken  
 R. Craig Kennedy (2003) . . . . . Columbia  
 Jason A. Terry, Chm. (2006) . . . . . Charleston  
 Richard D. Warner (2004) . . . . . Clemson  
 1 vacancy

*Admin.* . . . . . Lenora Addison-Miles

**Governor's Mansion and**  
**Lace House Commission**  
 800 Richland St., Columbia 29201  
 Tel. (803) 737-1710

Created by Sec. 10-3-10, the Commission shall meet at least twice a year, shall be the custodian of the contents of the Governor's Mansion, the Lace House, and Boylston House and garden, and approve all alterations, additions, or renovations, promote the beautification, landscaping, make an inventory, and accept funds to purchase articles of historical value.

*(7 mems., 6 of whom shall be apptd. by Gov. for 4-year terms, the 7th mem.'s term coterminous with that of Gov. & shall be the Gov.'s wife or his designee.)*

Jennifer Sanford . . . . . Columbia  
 Caroline Matthews (2011) . . . . . Columbia  
 Mary Jane Holland (2013) . . . . . Florence  
 Laura Hewitt (2013) . . . . . Charleston  
 Robert H. Todd (2013) . . . . . Laurens  
 Colon Abraham (2011) . . . . . Hartsville  
 Rhett R. Outten (2013) . . . . . Greenville

## Grievance Committee, State Employee

1201 Main St., Suite 800

Columbia 29201, Tel. (803) 737-0900

Created by Sec. 8-17-340 to hear appeals from covered state employees concerning appeals involving issues which affect their career status or continuing employment with the State after all administrative remedies to secure acceptable adjudication within their own agency or department have been exhausted.

*(18 to 24 mems. apptd. by the State Budget & Control Bd. for 3-year terms.)*

Leesa Benggio (2010)	Columbia
Tom Casey (2010)	Charleston
Virgie Chambers (2010)	Columbia
Herbert Cooper (2010)	Columbia
Jon Fisher (2010)	Columbia
Ami Franklin (2012)	Columbia
Linda Gamble (2011)	Columbia
Lynn Hutto (2010)	Columbia
Michael Jones (2012)	Columbia
Elaine Knight (2011)	Charleston
Lesia Kudelka (2011)	Columbia
Florence McCants (2012)	Columbia
Karl McClary (2011)	Columbia
Aaron McCorkle (2011)	Columbia
Gerald Murphy (2012)	Columbia
Clark Newsom (2012)	Columbia
Clayton Parker (2010)	Columbia
Kandy Peacock (2011)	Columbia
Bob Petersen (2011)	Columbia
Michelle Piekutowski (2011)	Clemson
Ed Pope (2009)	Columbia
Darold Ratliff (2009)	Columbia
Rachel Richardson (2010)	Columbia
Leroy Taylor (2012)	Columbia

## **Guardian *ad Litem* Program**

(Division of Governor's Office)

1205 Pendleton St., Suite 333, Columbia 29201

Tel. (803) 734-1695

Created by Sec. 63-11-500 to serve as a statewide system to provide training and supervision to volunteers who serve as court appointed special advocates for children in abuse and neglect proceedings within the family court. The Guardian *ad Litem* Program is administered by the Governor's Office.

*Dir.* ..... LOUISE B. COOPER

*Gen. Counsel* ..... Virginia Ravenel

## **Health and Environmental Control, Department of**

2600 Bull St., Columbia 29201, Tel. (803) 898-3432

[www.scdhec.gov](http://www.scdhec.gov)

Sec. 44-1-10, *et seq.*, created the Dept. of Health and Environmental Control in 1973 from the merger of the State Board of Health and the Pollution Control Authority. The commissioner manages the day-to-day operations of the agency and the Board of Health and Environmental Control is responsible for supervising DHEC's operations.

*Comr.* ..... C. EARL HUNTER

### **Board of Health & Environmental Control**

(7 mems. apptd. to 4-year terms by the Gov. upon advice and consent of the Sen.; 1 from each Congressional Dist. and 1 mem. at-large.)

1st Dist. — Edwin H. Cooper III (2011) ... Sullivan's Island

2nd Dist. — Henry C. Scott (2009) ... Allendale

3rd Dist. — Steven G. Kisner (2007) ... Aiken

4th Dist. — M. David Mitchell, M.D. (2009) ... Spartanburg

5th Dist. — Glenn A. McCall (2009) ... Rock Hill

6th Dist. — Coleman F. Buckhouse, M.D. (2007) ... Florence

At-Large — Paul C. Aughtry, *Chm.* (2009) ... Greenville

### **Coastal Zone Management Appellate Panel**

S.C. DHEC Ocean and Coastal Resource Management

1362 McMillan Ave., Suite 400, Charleston 29405

Tel. (843) 744-5838

Created in 1994 by Sec. 48-39-40, the Panel is a 14-member body that acts as an advisory council to the S.C. Department of Health and Environmental Control.

(17 mems.: 6 mems. elected by General Assembly, 1 from each Congressional Dist.; 8 mems. elected by mems. of the General Assembly representing each of the 8 coastal cos.; 3 mems. selected by co. councils of coastal cos. Mems. serve 4-year terms.)

### *Coastal county panel representatives*

Beaufort—Carroll Crowther, VC (2009) . . . . .Beaufort

Berkeley—Charles E. Glover, Jr. (2001) . . . . .Moncks Corner

Charleston—Ken R. Willingham (2005) . . . . .Mt. Pleasant

Colleton—vacant

Dorchester—James O. Murray, Jr. (1995) . . . . .Summerville

Georgetown—vacant

Horry—W. Sump Strickland (1995) . . . . .Longs

Jasper—Henry C. Lawton, Sr. (1997) . . . . .Ridgeland

### *Congressional district panel representatives*

1st Dist. —Thomas A. Mayberry (2007) . . . . .Mt. Pleasant

2nd Dist. —Jan M. Malinowski (2007) . . . . .Beaufort

3rd Dist. —Dr. Mark Thayer (2009) . . . . .Belton

4th Dist. —John P. Edwards, *Chm.* (2007) . . . . .Travelers Rest

5th Dist. —Delton W. Powers, Jr. (2003) . . . . .Bennettsville

6th Dist. —Herbert A. Timmons, Jr. (2001) . . . . .Lake City

## **Health and Human Services, Department of**

Jefferson Square Plaza, 1801 Main St.

P.O. Box 8206, Columbia 29202-8206

Tel. (803) 898-2580, Fax (803) 255-8235

Internet Home Page: [www.scdhhs.gov](http://www.scdhhs.gov)

As provided in 1993 S.C. Act No. 181, the State Health and Human Services Finance Commission became the Department of Health and Human Services on July 1, 1995. The Finance Commission had become operational on July 1, 1984, having been created by Act 83, 1983 (1976 Code, Sec. 44-5-30 repealed & Chap. 6 added to Title 44), to establish a unified system for the orderly development of a state policy to ensure that essential services of planning, financing, and administration of interagency health and human service programs were carried out in the most efficient manner. The Department of Health & Human Services administers Title XIX of the Social Security Act (Medicaid), Title XXI of the Social Security Act (Children's Health Insurance Program),

and Community Long Term Care Services. The Optional State Supplement Program was transferred from the Department of Social Services on July 1, 1997.

*Dir.* .....EMMA FORKNER  
*Eligibility & Beneficiary Serv.* .....Alicia Jacobs  
*Fin. & Admin.* .....William Wells  
*Gen. Counsel/Audits* .....Deirdra Singleton  
*Med. Serv.* .....Felicity Myers

## **Higher Education, State Commission on**

1333 Main St., Suite 200, Columbia 29201

Tel. (803) 737-2260

Created by Sec. 59-103-10, *et seq.*, to study and submit recommendations concerning financial affairs, facilities, student affairs including financial aid, and roles and programs of the public colleges and universities; to approve all new academic programs at the public colleges and universities; to coordinate and administer certain programs sponsored by the Southern Regional Education Board; to administer the S.C. LIFE, Palmetto Fellows, HOPE and need-based scholarships and grant programs; to allocate state appropriations among public institutions based on institutional achievement of performance indicators as mandated by Act 359 of 1996; to maintain a comprehensive planning and assessment program; and to implement the initiatives for research and academic excellence mandated by Act 629 of 1988.

*[14 mems. apptd. by the Gov. for 4-year terms: 1 mem. at-large to serve as Chm.; 1 mem. from each Congressional Dist. (upon the recommendation of the majority of the legis. delegation from each respective Congressional Dist.); 3 mems. from the State at-large; for 2-year terms: 3 mems. representing the public colls. and univs.; and 1 ex officio, nonvoting mem. representing the independent colls. and univs.]*

### **District**

*1st Dist.* —Y. W. Scarborough III (2012) .....Charleston  
*2nd Dist.* —Raghu Korrapati, Ph.D. (2010) .....Blythewood  
*3rd Dist.* —Bettie Rose Horne, Ph.D. (2008) ....Greenwood  
*4th Dist.* —Charles L. Talbert (2010) .....Spartanburg  
*5th Dist.* —James R. Sanders (2008) .....Gaffney  
*6th Dist.* —Hood Temple (2010) .....Florence

Ex officio, <i>Institutional (tech. educ.)</i> —	
J. Neal Workman, Jr. (2006)	Clemson
Ex officio, <i>Institutional (four-year public institution)</i> —	
Kenneth W. Jackson (2010)	Florence
Ex officio, <i>Institutional (public research institutions)</i> —	
Charles B. Thomas, M.D. (2010)	Greenville
Ex officio without vote ( <i>Private Sector Pres.</i> )—	
Mitchell (Mick) Zais, Ph.D. (2006)	Newberry
At-Large—Kenneth B. Wingate, <i>Chm.</i> (2012)	Columbia
At-Large—Cynthia C. Mosteller (2008)	Mt. Pleasant
At-Large—Douglas R. Forbes, D.M.D. (2004)	Columbia
At-Large—Guy C. Tarrant (2012)	Charleston
Exec. Dir.	GARRISON WALTERS
Dep. Dir.	Gail M. Morrison
Dirs.: <i>Academic Affairs &amp; Licensing</i> , Gail M. Morrison; <i>Fin., Facilities, Mgmt. Info. Systems</i> , Gary Glenn; <i>Student Servs.</i> , Karen A. Woodfaulk; <i>Access &amp; Equity</i> , Michael Brown; <i>Comm.</i> , Rita Allison; <i>Govt. Affairs &amp; Special Projects</i> , Julie Carullo; <i>Internal Operations</i> , Jeff Richards	

## Higher Education Tuition Grants Commission

800 Dutch Square Blvd., Suite 260A  
Columbia 29210-7317, Tel. (803) 896-1120

Created by Sec. 59-113-10, *et seq.*, to administer a program of tuition grants available to full-time students enrolled in certain non-public institutions. Students who are S.C. residents enrolled full-time in eligible independent senior and junior colleges whose main campuses and headquarters are located within S.C. may apply for need-based grant assistance. Eligible institutions must be nonprofit and fully accredited by the Southern Association of Schools and Colleges or must be an independent bachelor's level institution chartered before 1962 whose major campus and headquarters are located within South Carolina. There are 21 participating colleges in the 2009–10 academic year. Grant amounts are determined on the basis of financial need, academic merit, and funding by the Legislature.

(9 mems., 8 representing in rotation, by lot, the participating institutions and the Exec. Dir. of the Comm. on Higher Educ. or his designee.)



Dr. John Griffith, *Chm., Presbyterian Coll.*, Clinton; Dr. Charles Young, *VC, Allen Univ.*, Columbia; Dr. David Spittal, *Secy., Southern Wesleyan Univ.*, Central; Dr. Caroline Whitson, *Columbia Coll.*, Columbia; Dr. David Shi, *Furman Univ.*, Greenville; Dr. Evans Whittaker, *Anderson Univ.*, Anderson; Dr. Betsy Fleming, *Converse Coll.*, Spartanburg; Dr. Robert Wyatt, *Coker Coll.*, Hartsville; Dr. Garrison Walters, *CHE*, Columbia

*Exec. Dir.* . . . . . EARL L. MAYO, JR.

### **Holocaust, S.C. Council on the**

Created by Sec. 1-29-10, *et seq.*, to work in conjunction with the State Department of Education to develop an educational program to prevent future atrocities similar to the systematic program of genocide of six million Jews and others by the Nazis.

(12 mems., 4 apptd. by the Gov., 4 apptd. by the Speaker of the House, and 4 apptd. by the Pres. of the Sen. for 2-year terms to begin July 1 of each year.)

*Gov.'s Appointees:* Kevin Lewis, Ph.D., Columbia; Leah F. Chase, Charleston; Eileen F. Chepenik, Charleston; Thomas Grossman, Florence

*Lt. Gov.'s Appointees:* Pincus Kolender, Charleston; Bill Stern, Columbia; Margaret Walden, Columbia; Walter J. Bristow, Jr., Columbia

*Speaker's Appointees:* Selden K. Smith, Columbia; Dr. Carl D. Evans, Columbia; Robert L. Dreyfus, Greenville; Joe Engel, Charleston

### **Housing Commission, S.C.**

Created by Sec. 2-1-250 of the South Carolina Code of Laws the purpose of the South Carolina Housing Commission is to provide annual recommendations to the Governor and the General Assembly to ensure and foster the availability of safe, sound, and affordable housing and workforce housing for every South Carolinian. The Commission may also make recommendations related to other housing, real property, and community development issues as it considers appropriate. The Commission consists of 15 members and elects a chairman and a vice chairman who must be members of the General Assembly.

5 *mems. of the House apptd. by the Speaker*: Chandra E. Dillard, Greenville; Tracy R. Edge, North Myrtle Beach; William G. Herbkersman, Bluffton; Chip Huggins, Columbia; Harold Mitchell, Spartanburg

5 *mems. of the Sen. apptd. by the Pres. Pro Tempore of the Sen.*: Larry A. Martin, Pickens; Shane R. Martin, Spartanburg; John W. Matthews, Jr., Bowman; Kent M. Williams, Marion; William O'Dell, Ware Shoals

5 *nonlegis. mems. selected by other legis. mems.*: 5 vacancies

## Housing, Finance and Development Authority, S.C. State

300-C Outlet Pointe Blvd., Columbia 29210

Tel. (803) 896-9001

Created by Sec. 31-3-110, *et seq.*, the Authority may conduct its operations in any or all of the counties of the State, and is designed to provide technical assistance, serve as a vehicle for receiving federal housing funds, function as a financial institution, act as a housing development entity, and undertake other activities in order to provide assisted new and renovated homeownership and rental housing for moderate to low income citizens of the State. Administers S.C. Housing Trust Fund.

(7 *mems. having experience in the fields of mortgage fin., banking, real estate & home bldg., apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. Gov. shall designate 1 mem. as Chm., 2 ex officio mems., or their designees as allowed by statute, with full powers: The Gov. and Comr., Dept. of Health & Environmental Control.*)

T. Scott Smith, <i>Chm.</i> (2010)	.....	Charleston
Clente Flemming, <i>VC</i> (2005)	.....	Columbia
Eddie C. Bines (2005)	.....	Charleston
John Hill (2012)	.....	Columbia
Felicia Morant (2010)	.....	Columbia
Mary L. Thomas (2010)	.....	Spartanburg
1 vacancy		

*Designee: Ex officio*—Robert D. Mickle ..... Columbia

*Designee: Ex officio*—

Carlisle Roberts, Jr., Esq., DHEC	.....	Columbia
<i>Exec. Dir.</i>	.....	VALARIE M. WILLIAMS

## Human Affairs Commission, State

2611 Forest Dr., P.O. Box 4490, Suite 200  
Columbia 29240, Tel. (803) 737-7800

Created by Sec. 1-13-40 to encourage fair treatment, to eliminate and prevent discrimination, and to foster mutual understanding and respect among all people in the State.

*(15 mems., 2 from each Congressional Dist. apptd. by the Gov., with the advice & consent of the Sen., and 3 at-large apptd. by the Gov.)*

### 1st Dist.—

Cheryl Ludlam (2011) .....Goose Creek  
1 vacancy

### 2nd Dist.—

Susan Davis Bowers (2005) .....Columbia  
Joe F. Fragale (2011) .....Bluffton

### 3rd Dist.—

Collette Ball (2009) .....Aiken  
Jose Garcia (2009) .....Anderson

### 4th Dist.—

Willie Albert Thompson (2012) .....Greenville  
Tarita Dunbar (2006) .....Greenville

### 5th Dist.—

2 vacancies

### 6th Dist.—

2 vacancies

### At-Large—

John A. Oakland, *Chm.* (2011) .....Aiken  
Reginald Howell (2008) .....Blythewood  
1 vacancy

*Comr.* ..... JESSE WASHINGTON, JR.

## Human Resources, Office of

1201 Main St., Suite 800, Columbia 29201  
Tel. (803) 737-0900

Created by Sec. 8-11-230 as a State Personnel Division under the State Budget and Control Board. In 1994 the Board changed the name to the Office of Human Resources to administer a comprehensive human resources program—which includes an adequate and equitable compensation plan, leave

and benefits, grievance and mediation procedures, employee relations services, productivity and quality training, and recruitment and workforce planning. Its mission is to partner with its customers to create excellence in human resources.

*Dir.* .....SAMUEL L. WILKINS

## **The Hunley Commission**

Established by S.C. Code Sec. 54-7-100, the Commission was charged with producing a study of the law regarding the rights to the salvage of the H.L. Hunley and any claim that a person or entity might assert with regard to ownership or control of the vessel. The Commission is authorized to negotiate with appropriate representatives of the United States government concerning the recovery, curation, siting, and exhibition of the Hunley. The Commission shall make recommendations regarding the appropriate method of preserving this historic vessel and is also authorized to direct the Attorney General on behalf of South Carolina concerning legal issues related to the salvage of the Hunley and to defend the State against claims regarding this vessel. The Commission shall submit a recommendation for an appropriate site in South Carolina for the permanent display and exhibition of the Hunley to the General Assembly for its review and approval.

*(9 mems., 3 of whom must be mems. of the House apptd. by the Speaker, 3 of whom must be mems. of the Sen. apptd. by the Pres. Pro Tempore, and 3 apptd. by the Gov.)*

*Pres. Pro Tempore's Appointees:* Glenn F. McConnell, *Chm.*, Charleston; John E. Courson, Columbia; Daniel B. Verdin III, Laurens

*Speaker's Appointees:* Kenny Bingham, Cayce; Daniel T. Cooper, Piedmont; Harry B. Limehouse III, Charleston

*Gov.'s Appointees:* Randall B. Burbage, Hanahan; RADM William L. Schachte, Jr., Charleston; Christopher Sullivan, Columbia

## **Indigent Defense, Commission on**

P.O. Box 11433, Columbia 29211-1433

Tel. (803) 734-1343

Created by Sec. 17-3-310, *et seq.*, and amended by Article 3 in 2007 to create a statewide and unified indigent defense system

in the State, the Commission distributes all funds appropriated by the General Assembly for the defense of indigents; establishes performance standards and guidelines for public defenders and court-appointed private attorneys; appoints its Executive Director and the State's 16 Circuit Public Defenders; provides oversight for fiscal and performance accountability throughout the system; handles all appeals of indigent defendants in the State's appellate courts; and represents indigent defendants in the trial of capital cases throughout the State. The Commission also serves as a resource for compilation of accurate statistical data covering the indigent defense system in the State and reports annually to the General Assembly. The agency consists of three divisions: Indigent Defense Division, Appellate Division, and Capital Trial Division.

*(13 mems.: 9 apptd. by the Gov.; 1 from each of the four Judicial Regions and 5 reps. from the S.C. Bar; 2 retired judges, including a retired circuit judge and either a retired family court judge or a retired appellate judge, apptd. by the Chief Justice of the S.C. Supreme Court; and a rep. of the House Jud. Com. & a rep. of the Sen. Jud. Com., apptd. by their respective Com. Chm. The Chm. of the Comm. on Indigent Defense is elected by the Comm. from its membership for a 2-year term.)*

Exec. Dir. . . . . T. PATTON ADAMS IV  
 Dep. Exec. Dir. & Gen. Counsel . . . . . J. Hugh Ryan  
 Asst. Dir. . . . . Lisa Graves  
 Dir., Appellate Div. . . . . Joseph L. Savitz III  
 Dir., Capital Trial Div. . . . . William S. McGuire

## **Information Technology, Division of State Budget and Control Board**

**Budget and Control Board**  
 4430 Broad River Rd., Columbia 29210  
 Tel. (803) 896-0300

The Division of State Information Technology (formerly known as CIO) provides the information technology strategic direction and infrastructure for the State. This includes managing State IT policy, planning activities, enterprise architecture, and IT project management. This division also provides a full range of information processing services which include data processing, voice, video and data communications, voice

mail, print, LAN/WAN and PC support services, and technical consulting services to state agencies and institutions.

*Dir.* .....TOM LUCHT

**Infrastructure Bank,  
South Carolina Transportation**  
955 Park St., Room 304, Columbia 29201  
Tel. (803) 737-1240, Fax (803) 737-2014

This legislation was enacted in 1997 and creates the bank to provide loans and other financial assistance to implement state and regional infrastructure plans. The bank is authorized to make loans, issue bonds, enter into contracts, and to establish policies and procedures for administering loans and maintaining fiscal controls.

*[The Bank is governed by a 7 mem. bd. which includes the Chm. of the Dept. of Transportation (ex officio); 2 mems. apptd. by the Gov. (1 of whom shall serve as the Chm.); 2 mems. apptd. by the Speaker of the House & 2 mems. apptd. by the Pres. Pro Tempore of the Sen.]*

*Chm., Dept. of Transportation, ex officio*

*Gov's Appointees:* Donald D. Leonard, *Chm.*, Myrtle Beach; Tim Dangerfield, Aiken

*Speaker's Appointees:* Maxson K. Metcalf, Greenville; Rep. H. B. "Chip" Limehouse, Charleston

*Pres. Pro Tempore's Appointees:* Sen. Hugh K. Leatherman, Sr., Florence; Richard L. Tapp, Charleston

*Dir. of Operations* .....DEBRA ROUNTREE

**Insurance, State Department of**  
1201 Main St., Suite 1000, P.O. Box 100105  
Columbia 29202-3105, Tel. (803) 737-6160

Created by Sec. 38-3-10, *et seq.*, to protect the insurance consumers, the public interest, and the insurance marketplace by ensuring the solvency of insurers; by enforcing and implementing the insurance laws of this State; and by regulating the insurance industry in an efficient, courteous, responsive, fair, and equitable manner. The Department of Insurance accomplishes this mission through professional services which include, but which are not limited to, examinations and audits of insurance underwriters; consumer education, outreach and

assistance; premium tax and fee collection on behalf of the State and its subdivisions; prior review of insurance premium rates and insurance policy forms; implementation and enforcement of the insurance laws of the State of S.C.; and licensure of insurers and insurance-related individuals and entities. The Department of Insurance is managed and operated by a director appointed by, and serving at the will of, the Governor upon the advice and consent of this State's Senate.

*Dir.* . . . . .SCOTT H. RICHARDSON

*Dep. Dir., Fin. Servs./*

*Gen. Counsel* . . . . .Gwendolyn Fuller McGriff

*Dep. Dir., Consumer & Licensing Servs.* . . . . .Jim Byrd

*Dep. Dir., Admin. & Strategic Planning* . . . . .Ben Duncan

*Dep. Dir., Marketing, Actuarial & Alternative*

*Risk Transfer* . . . . .Leslie Jones

*Exec. Asst. to the Dir.* . . . . .Cathy Cauthen

*Legis. Liaison* . . . . .Kendall Buchanan

*Public Info. Off.* . . . . .Ann S. Roberson

## **Interstate Cooperation Commission, S.C.** (American Legislator's Association for S.C.)

Created by Sec. 1-17-10 to 1-17-70 to encourage and arrange conferences with officials of other states and other units of governments, carry forward the participation of this State as a member of the Council of State Governments, both regionally and nationally; and formulate proposals for cooperation between this State and other states.

*(5 mems. of the standing coms. of Interstate Cooperation of the Sen. & of the House of Reps., together with 5 officials of the State Govt. named by the Gov. Gov.'s appt. terms shall extend until the next gubernatorial inauguration & thereafter until his successor is apptd.)*

*Chm., Comm. Hon. Mem.* . . . . .Gov. Mark C. Sanford, Jr.

*Sen. Com.*—Hugh K. Leatherman, Sr., Florence; Nikki G. Setzler, West Columbia; Glenn F. McConnell, Charleston; Harvey S. Peeler, Jr., Gaffney; 1 vacancy

*House Com.*—Gary Simrill, Rock Hill; J. Seth Whipper, North Charleston; Kenneth F. Hodges, Green Pond; Liston D. Barfield, Conway; 1 vacancy

*Gov.'s Appointees (all shall be state officials who serve ex officio)*—  
James M. Miles, *Chm.*, Columbia; Jeffrey S. Gossett, Colum-  
bia; Peden McLeod, Columbia; John Rama, Columbia;  
Charles F. Reid, Columbia

## **Jobs-Economic Development Authority, S.C.**

1201 Main St., Suite 1600, Columbia 29201

Tel. (803) 737-0268

Created by Sec. 41-43-30 as a quasi-public instrument of the State to maintain and expand job opportunities through financial assistance to small and middle market businesses. The Authority's emphasis is on those areas of the State which have the greatest economic need for new investment and for those projects which provide the greatest number of jobs and other economic benefits. Additionally, the Authority provides financial and technical assistance for S.C. businesses that are interested in exporting S.C. products. The Authority functions as a fixed asset lender providing low interest loans for the acquisition of real estate, machinery, and equipment. Loans are made through the packaging and issuance of "Industrial Revenue Bonds," "Direct Loans," and "Guarantee of Loans." The Authority works cooperatively with and through existing financial institutions statewide and will not duplicate services of other financial institutions.

*(7 mems., 1 from each Congressional Dist. & 1 at-large apptd. by the Gov. upon the advice & consent of the Sen. for 3-year terms. Ex officio mem.: the Gov. or his designee.)*

*At-Large* —Peter M. Brown, *Chm.* (2010) . . . .West Columbia  
1st Dist. —vacant

2nd Dist. —Roger B. Whaley (2009) . . . . .Columbia

3rd Dist. —John R. Hamrick (2011) . . . . .Seneca

4th Dist. —Phyllis Henderson (2008) . . . . .Greer

5th Dist. —C. Hampton Atkins (2009) . . . . .Rock Hill

6th Dist. —Jerome S. Bilton (2004) . . . . .St. George

*Ex officio designee of Gov.*—Barron G. Driskell . . .Orangeburg

*Dir.* . . . . .HARRY A. HUNTLEY



**John de la Howe School**  
 192 Gettys Rd., McCormick 29835  
 Tel. (864) 391-2131

Created by Sec. 59-49-10, taking over property, in accordance with the will of the deceased Frenchman, Dr. John de la Howe (emigre judge and counselor for Huguenots of S.C., who died on the estate in January 1797), as an agricultural & mechanical school for training normal dependent boys and girls of the State. John de la Howe School, a state-supported residential child caring agency since 1918, is committed to strengthening children and families from S.C. who are experiencing difficulties to the extent that planned separation is necessary.

*(9 mems. apptd. by Gov. for 5-year terms with advice and consent of the Sen.)*

Wayne Moseley, *Chm.* (2013) .....Isle of Palms  
 Janet L. Duncan, *VC* (2014) .....Anderson  
 Rosalind F. Neal, *Secy.* (2013) .....McCormick  
 Mary G. Daniels-Wyatt, *Esq.* (2011) .....Greenville  
 Josh Brown (2013) .....Greenville  
 Mary O. Morales (2014) .....Lexington  
 Patricia M. Stoner (2013) .....Simpsonville  
 2 vacancies

*Supt. & Treas.* .....MARK S. WILLIAMSON, MBA  
*Dirs.: Behavioral Health Servs.,* Cherry H. Brown; *Experiential Learning,* Tim Wines; *Residential Operations,* Pat Brown; *Bus. Operations,* Mary Cartledge; *Educational Servs.,* Colin Taylor

**Joint Transportation Review Committee**  
 203 Gressette Bldg., 1101 Pendleton St.  
 P.O. Box 142, Columbia 29202  
 Tel. (803) 212-6400

Created by Act 114, 2007, the Committee is established to screen each candidate applying for election to the Commission of the Department of Transportation.

*(10 mems.: Chm. of Sen. Fin. Com. or his designee—*Hugh K. Leatherman, Sr.; *Chm. of Sen. Jud. Com. or his designee—*Glenn F. McConnell; *Chm. of Sen. Transportation Com. or his designee—*Lawrence K. Grooms; *2 mems. apptd. by the Pres. Pro Tempore—*Gerald Malloy and Harvey S. Peeler, Jr.; *Chm. of House Ways & Means Com. or his designee—*Jay Lucas; *Chm. of*

*House Educ. & Public Works Com. or his designee—Phillip D. Owens; and 3 mems. apptd. by the Speaker of the House—Annette Young, Reid Banks, and Patterson S. Smith.)*

## Judicial Council of the State of South Carolina

1015 Sumter St., Suite 200, Columbia 29201

Tel. (803) 734-1800

Created by Sec. 14-27-10 to make a continuous study and survey of the administration of justice, and the organization, procedure, practice, rules, and methods of administration of all of the courts of the State, and of all of the agencies, boards, commissions, bodies, and officers of the State having quasi-judicial functions and powers. Further, to investigate criticisms and suggestions pertaining to the administration of justice; to publish information concerning the work of the courts; and to recommend such changes in the methods of conducting business of the courts as might be desirable.

*(Composed of the following who are either apptd. by the Chief Justice for specific terms, or who serve ex officio during their terms of off.)*

Jean Hoefer Toal, Chief Justice,

S.C. Supreme Court .....Columbia

### Appointed by Chief Justice

Alexander S. Macaulay, Circuit Judge (2010) .....Laurens

R. Markley Dennis, Jr., Circuit Judge (2013) ..Moncks Corner

John M. Rucker, Family Court Judge (2013) .....Newberry

Jan B. Bromell Holmes, Family Court

Judge (2013) .....Georgetown

Georgia V. Anderson, Family Court Judge (2013) ...Sumter

Debra A. Faulkner, Probate Judge (2013) .....Greenville

Francis M. Simon, Probate Judge (2013) .....Beaufort

Gerald Thomas Whitley, Magistrate (2012) .....Little River

Michael A. Molony, Municipal Judge (2012) ....Charleston

Charles B. Simmons, Jr., Master-in-Equity (2013) ..Lexington

Ellis B. Drew, Jr., Master-in-Equity (2013) .....Anderson

Henry D. McMaster, Atty. Gen. (2012) .....Columbia

Robert L. Felix, Professor,

Univ. of S.C. Law School (2012) .....Columbia

John M. S. Hoefer, Esq. (2012) .....Columbia

---

Kaye G. Hearn, S.C. Supreme Court (2012) . . . . .	Conway
M. Elizabeth Crum, Esq. (2012) . . . . .	Columbia
Richard S. Rosen, Esq. (2010) . . . . .	Charleston
Donald V. Myers, Solicitor (2010) . . . . .	Lexington
A. Camden Lewis, Esq. (2010) . . . . .	Columbia

#### Ex officio

Fred W. Suggs, Jr., <i>Pres.</i> , S.C. Bar . . . . .	Greenville
André Bauer, Lt. Gov. . . . .	Columbia
Robert W. Harrell, Jr., Speaker of the House . . . .	Charleston
Hugh K. Leatherman, Sr., <i>Chm.</i> , Sen. Fin. Com. . . .	Florence
Daniel T. Cooper, <i>Chm.</i> , . . . . .	

House Ways & Means Com. . . . .	Piedmont
Glenn F. McConnell, <i>Chm.</i> , Sen. Jud. Com. . . . .	Charleston
James H. Harrison, <i>Chm.</i> , House Jud. Com. . . . .	Columbia
Stephen T. Draffin, Code Comr. & Dir., . . . . .	
Legis. Council . . . . .	Columbia

### Judicial Merit Selection Commission

1101 Pendleton St., Room 102, Gressette Bldg.

P.O. Box 142, Columbia 29202

Tel. (803) 212-6623 or (803) 212-6610

(E-mail) [jms@scsenate.gov](mailto:jms@scsenate.gov)

Created by Sec. 2-19-10 to provide for the manner in which justices and judges of the courts of this State, including Administrative Law Judges, are selected by the General Assembly. Whenever an election is to be held by the General Assembly in Joint Session, for members of the judiciary, a Judicial Merit Selection Commission, composed of ten members, shall be appointed to consider the qualifications of the candidates. The Commission shall adopt rules to address, among other things, the confidentiality of records and other information received concerning candidates for judicial office, the conduct of proceedings before the Commission, the receipt of public statements in support of, or in opposition to, any of the candidates, procedures to review the qualifications of retired judges for continued judicial service, contacting incumbent judges regarding their desire to seek reelection, prohibition against candidates communicating with individual members of the Commission concerning qualifications of candidates unless specifically authorized by the Commission.

(5 mems. apptd. by the Speaker of the House of Reps. and of these appts., 3 must be serving mems. of the General Assembly and 2 mems. must be selected from the gen. public; 3 mems. apptd. by the Chm. of the Sen. Jud. Com. and 2 mems. apptd. by the Pres. Pro Tempore of the Sen., and of these appts., 3 must be serving mems. of the General Assembly, and 2 mems. must be selected from the gen. public.)

F. G. Delleney, Jr., Chm. ....	Chester
John D. Harrell .....	Charleston
John P. Freeman .....	Columbia
Amy McLester .....	Camden
H. Donald Sellers .....	Greenville
Floyd Nicholson .....	Greenwood
John M. "Jake" Knotts, Jr. ....	Lexington
Glenn F. McConnell, VC .....	Charleston
Alan D. Clemmons .....	Myrtle Beach
David J. Mack III .....	North Charleston
Sen. Counsel .....	Jane O. Shuler
House Counsel .....	Bradley S. Wright

## **Juvenile Justice, S.C. Department of**

4900 Broad River Rd., Goldsmith Bldg.

P.O. Box 21069, Columbia 29221-1069

Tel. (803) 896-9749

Created by Sec. 20-7-3100 to provide custodial care, individualized treatment and rehabilitation, and/or education services for the State's 10 to 17-year-old juveniles who are incarcerated, on probation or parole, or in community placement for a criminal or status offense. Community services include juvenile delinquency prevention, case management, residential evaluation, juvenile detention, alternative-to-commitment programs, and victims' advocacy.

Dir. ....	WILLIAM R. BYARS, JR.
Chief of Staff .....	Margaret H. Barber
Dep. Dir., Admin. Servs. ....	G. Randall Grant
Dep. Dir., Rehabilitative Servs. ....	Jerry B. Adger
Dep. Dir., Comm. Servs. ....	Karry Guillory, Ph.D.
Dep. Dir., Educ. Servs. ....	Meda C. Cobb
Assoc. Dep. Dir., Planning & Progs. ....	Brett Macgargle
Inspector Gen. ....	Dennis A. Burdette
Legal Counsel .....	Larry Vanderbilt

## **Board of Juvenile Parole, S.C.**

**Santee Bldg., Suite 103, 100 Executive Center  
Columbia 29210, Tel. (803) 896-5614**

Created by Sec. 20-7-7005 to act as the sole releasing authority of juveniles who have been committed by the Family Court to the Department of Juvenile Justice. The Board holds parole hearings monthly and inspects the records of each committed juvenile at least quarterly. The Parole Board also conducts hearings to determine revocations of release for parole violations and provides assistance to victims of juvenile crime. Pursuant to Sec. 20-7-8315, staff is employed by the Board and is directly responsible to the Board both administratively and operationally.

*(10 mems. apptd. by Gov., with advice & consent of the Sen., 1 from each Congressional Dist. & 4 mems. at-large for 4-year terms.)*

*1st Dist.* —vacant

*2nd Dist.* —Duane M. Swygert (2010) .....Hardeeville

*3rd Dist.* —Lesley White (2010) .....Pendleton

*4th Dist.* —R. Russell Boyd (2009) .....Greenville

*5th Dist.* —vacant

*6th Dist.* —Janice S. Jolly (2008) .....St. George

*At-Large* —Beth Mackinem (2011) .....Columbia

*At-Large* —Mollie D. Taylor (2011) .....West Columbia

*At-Large* —Norris Ashford (2009) .....Columbia

*At-Large* —vacant

*Dir.* .....B.M. MONTGOMERY

## **Labor, Licensing and Regulation,**

### **S.C. Department of**

**110 Centerview Dr., Box 11329, Columbia 29211**

**Tel. (803) 896-4300**

Created by Sec. 1-30-10 to administer and enforce all laws pertaining to the former Department of Labor, State Fire Marshal's Office, S.C. Fire Academy, and 39 professional and occupational licensing boards and commissions.

*(Dir. apptd. by the Gov., for 4-year term, with advice & consent of Sen.)*

*Dir.* .....ADRIENNE R. YOUMANS

*Dep. Dir., Fire & Life*

*Safety & State Fire Marshal* .....John G. Reich

*Gen. Counsel* .....Lynne W. Rogers  
*Dir., Off. of Comm. Affairs* .....James E. Knight  
*Dir., Off. of Govt. Affairs* .....Robert L. Selman

## Lander University

320 Stanley Ave., Greenwood 29649-2099

Tel. (864) 388-8000

In accordance with Act 1393, 1972, Lander College became on July 1, 1973, a state-supported four-year institution. The university offers a variety of programs leading to baccalaureate degrees in the arts and sciences, an M.Ed. in elementary education, and an M.A.T. in art, English, and science. Lander University traces its origin to the establishment, in 1872, of an academy for young women, in Williamston, by Samuel Lander, a Methodist minister. Governance of the academy was assumed by the S.C. Conference of the Methodist Church in 1898. The academy was moved to Greenwood and renamed Lander College in 1904. In 1951, the County of Greenwood assumed operation of the College, the Methodist conference having discontinued its support. Under Act 272, 1992, Lander College became Lander University on July 1, 1992.

### Board of Trustees

Created by Sec. 59-135-10 and consists of 17 mems.

*(15 elected by General Assembly; 2 from each Congressional Dist. and 3 from the State at-large, and 1 apptd. by the Gov.) Ex officio mem.: The Gov. or his designee.*

#### 1st Dist.

*Seat 1*—Charles R. Thompson, Jr. (2010) .....Charleston

*Seat 2*—Robert A. Brimmer (2012) .....Mt. Pleasant

#### 2nd Dist.

*Seat 3*—Maurice Holloway (2010) .....West Columbia

*Seat 4*—George R. Starnes (2012) .....Columbia

#### 3rd Dist.

*Seat 5*—Mamie W. Nicholson (2010) .....Greenwood

*Seat 6*—Linda L. Dolny (2012) .....Greenwood

#### 4th Dist.

*Seat 7*—Fred M. Thraillkill (2010) .....Moore

*Seat 8*—Jack W. Lawrence (2012) .....Spartanburg

**5th Dist.**

Seat 9—Glenn J. Lawhon, Jr. (2010) .....Hartsville

Seat 10—S. Anne Walker (2012) .....Sumter

**6th Dist.**

Seat 11—Ricci Land Welch (2010) .....Manning

Seat 12—Catherine Lee (2012) .....Florence

**At-Large**

Seat 13—Raymond D. Hunt (2010) .....Columbia

Seat 14—Ann B. Bowen (2012) .....Greenwood

Seat 15—Bobby M. Bowers (2010) .....Lexington

**Gov's Appointee**

Seat 16—L. B. Adams, Jr. ....Greenwood

**Gov's Designee**

Sally E. Self .....Charleston

Pres. ....DANIEL W. BALL

VPs: Danny McKenzie, *Academic Affairs*; Diane D. Newton,

*Bus. & Admin.*; H. Randall Bouknight, *Student Affairs*;

J. Adam Taylor, *Univ. Advancement*; Jefferson J. May, *Ath-*

*letics Dir.*

**Law Enforcement Division, S.C.**

4400 Broad River Rd., P.O. Box 21398

Columbia 29221-1398, Tel. (803) 737-9000

24 Hour Emergency Line: (803) 896-7000

Created by Sec. 23-3-10 SLED was initially created by Executive Order of the Governor in 1947. The Agency's mission is to provide manpower and technical assistance to law enforcement agencies of the political subdivisions of the State and to conduct investigations as necessary and appropriate in order to best safeguard the interests of the people of the State.

Dir. ....REGINALD I. LLOYD (2012)

Tel. (803) 896-7001

Dep. Dir. ....Neal J. Dolan

Tel. (803) 896-7001

Steven Birnie, *Dir. Admin.*, Tel. (803) 896-4806; Paul Flondarina,

*Dir. CJIS/IT*, Tel. (803) 896-7051; Larry Gainey, Major,

*Investigative Servs.*, Tel. (803) 896-7002; C. Todd Hagins,

*Gen. Counsel*, Tel. (803) 896-7001; Todd Hughey, Ph.D.,

Major, *Dir. Forensic Servs.*, Tel. (803) 896-7845; Richard

Hunton, Inspector, *Professional Servs.*, *Intergovernmental*

*Affairs*, Tel. (803) 896-4698; Lynn Hutto, *Human Resources*, Tel. (803) 896-7168; Scott Prill, Major, *Homeland Security Operations*, Tel. (803) 896-7401; Cliff Weir, *Exec. Protection*, *Intergovernmental Affairs*, Tel. (803) 896-7488  
*Admin. Asst. to the Dir.*, Betty DeFreese, Tel. (803) 896-0584;  
*Admin. Assts.*, Margaret Ariail, Millie Galloway, Sebrena Matthews, Tammy Rawl

**Law Examiners, State Board of**  
**Box 11330, 1231 Gervais St., Columbia 29211**  
**Tel. (803) 734-1080**

Examinations for admission to the Bar held semi-annually on the last Monday, Tuesday, and Wednesday in February and July.  
*(7 mems. apptd. by Supreme Court for 3-year terms.)*

Jennifer J. Aldrich, *Chm.* (2012) .....Columbia  
 Henrietta U. Golding (2012) .....Myrtle Beach  
 John S. Nichols (2010) .....Columbia  
 Thomas W. Traxler (2010) .....Greenville  
 Thomas H. Pope III (2012) .....Newberry  
 Frederick A. Hoefer II (2012) .....Florence  
 Nancy T. Hobbs (2011) .....Greenwood  
 Daniel E. Shearouse, *Secy.*, ex officio .....Columbia

**Associate Members, Board of Law Examiners**

*(12 mems. apptd. by the Supreme Court)*

R. Marshall Winn (2010) .....Greenville  
 Stephen R. McCrae, Jr. (2012) .....Rock Hill  
 Frances Trapp (2010) .....Columbia  
 David Rothstein (2010) .....Columbia  
 Lena Younts Meredith (2011) .....Greenwood  
 William C. Tindal (2011) .....Lancaster  
 James "Trip" Padgett III (2010) .....Greenwood  
 James H. Cassidy (2011) .....Greenville  
 Deborah Morgan (2011) .....Columbia  
 Shannon Furr Bobertz (2011) .....Columbia  
 Stuart W. Snow (2011) .....Florence  
 Julius H. "Sam" Hines (2012) .....Charleston



## Legislation in United States, Commissioners for Promotion of Uniformity of

Created by Secs. 1-21-10 to 1-21-30 and consists of 3 persons appointed by Governor. Annual reports to the General Assembly required.

*Personnel of Comm.*—Thomas S. Linton, Peden B. McLeod, Stephen T. Draffin

### Library, S.C. State

1500 Senate St., Box 11469, Columbia 29211

Tel. (803) 734-8666

Created by Sec. 60-1-10 and has the responsibility for the provision of reference and research service to the departments and agencies of state government, for developing public libraries over the entire State, for coordinating a system of regional depository libraries for state documents, for establishing and improving institutional libraries, for the provision of library service to the blind and physically handicapped, for the administration of state and federal aid to libraries, for the provision of information and interlibrary loan service to libraries, for the operation of the S.C. Library Network, and for the development of cooperative programs among various types of libraries to coordinate the library resources of the entire State for the service of the people of the State.

### State Library Board

*(7 mems. apptd. by the Gov., 1 from each Congressional Dist. and 1 from State at-large for 5-year terms.)*

*1st Dist.* —Earl Mitchell (2011) .....Charleston

*2nd Dist.* —Marie Horne (2009) .....Cayce

*3rd Dist.* —Maria Boineau Macaulay (2007) ...West Union

*4th Dist.* —Bobby G. Stephens (2006) .....Spartanburg

*5th Dist.* —Dan B. Mackey, *Chm.* (2011) .....Camden

*6th Dist.* —Deborah Hyler, *VC* (2009) .....Florence

*At-Large* —H. Audrey B. Crawford (2008) .....Columbia

*Dir.* .....DAVID S. GOBLE

*Dept. Mgrs.: Div. of Innovation & Technology*, Catherine Buck Morgan; *Div. of Organizational Resources*, Leesa Benggio; *Public Relations & Marketing*, Curtis R. Rogers

**Liquefied Petroleum Gas Board**  
**Department of Labor, Licensing and Regulation**  
 141 Monticello Trail, Columbia 29203  
 Tel. (803) 896-9800

Created by Sec. 40-82-10 to make, promulgate, and enforce regulations setting forth minimum general standards covering the design, construction, location, installation, and operations of equipment for storing, handling, transporting by tank truck or tank trailer, and utilizing liquefied petroleum gases and specifying the odorization of such gases and the degree thereof.

*(7 mems., apptd. by the Gov.—1 fireman, 2 liquefied petroleum gas dealers, 1 licensed in any other classification, 1 ins. industry, and 2 mems. of the public who do not possess a pecuniary interest in an entity engaged in a bus. directly involving LP gas for 2-year terms.)*

Roger Roff (2004) ..... Dillon  
 Carson H. Robinson (2005) ..... Edgefield  
 Randolph W. Battle, Jr. (2003) ..... Nichols  
 Anthony C. Segars (2004) ..... Greenville  
 State Fire Marshal ..... John G. Reich  
 2 vacancies

*Admin. Coordinator* ..... RONNIE YONCE

**Long Term Health Care  
 Administrators, Board of**

**Department of Labor, Licensing and Regulation**  
 Synergy Office Park, Kingstree Bldg., 110 Centerview Dr.  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4544

Created by Sec. 40-35-20 to establish criteria for licensure of nursing home administrators and community residential care facility administrators; issue licenses to qualified persons; approve continuing education credit for relicensure; investigate & evaluate complaints against nursing home administrators and community residential care facility administrators. The Board shall meet at least twice a year.

*(7 mems. apptd. by Gov. for 3-year terms & 1 ex officio mem.)*

Brown McCallum, Jr. (2002) ..... Columbia  
 David B. Buckshorn (2005) ..... Greenwood

---

Melvin K. Hiatt (2004) .....	Fairfax
Julius B. Kinney, Jr. (2003) .....	Anderson
Daniel R. McLeod, Jr. (2004) .....	Greenville
Nikki W. Robertson (2011) .....	Little River
Marvin A. Hyatt (2012) .....	Rock Hill
Ex officio—Comr. of DHEC	
or his designee—Pam Dukes .....	Columbia
Dir. ....	LEE ANN F. BUNDRICK

### **Lottery Commission, The S.C.**

**P.O. Box 11949, Columbia 29211, Tel. (803) 737-2002**

Created by Sec. 59-150-30, the Board shall promulgate regulations relating to the categories of lottery games and the conduct of lottery games pursuant to the Administrative Procedures Act and as specified in Chapter 150. The Commission has all the powers necessary or convenient to carry out and effectuate the purposes and provisions of Chapter 150 which are not in conflict with the Constitution and laws of South Carolina and which generally are exercised by commissions engaged in entrepreneurial pursuits on behalf of the State.

*(9 mems., 3 apptd. by the Gov., 3 apptd. by the Speaker of the House of Reps., 3 apptd. by the Pres. Pro Tempore of the Sen.)*

#### *Gov's Appointees*

A. Marvin Quattlebaum, Jr. (2009) .....	Greenville
Nathaniel Spells, Sr. (2008) .....	Hopkins
Lisa Horne Stevens (2006) .....	Greenville

#### *Speaker's Appointees (Coterminous)*

T. Moffatt Burriss .....	Lexington
Edith M. Rodgers .....	Beaufort
Tim Madden .....	Greenville

#### *Pres. Pro Tempore's Appointees (Coterminous)*

Boykin Rose .....	Charleston
Dr. Edward Keith .....	Duncan
James J. Bailey, Jr. ....	Charleston

*Exec. Dir.* .... PAULA HARPER-BETHEA  
*Chief Operating Off.* .... Anthony S. Cooper

## Lottery Oversight Committee, S.C. Education

Created by Sec. 59-150-325, the Committee must periodically, but at least annually, inquire into and review the operations of the commission and review and evaluate the success with which the commission is accomplishing its statutory duties and functions as provided in this chapter. The Committee may initiate and propose changes in the laws of this State so as to prevent abuses and evasions of this chapter or its regulations or to rectify undesirable conditions in connection with the administration or operation of the lottery.

*(12 mems.: 3 apptd. by Speaker of the House, one of whom must be Chm. of House Educ. and Public Works Comm., 3 apptd. by Pres. Pro Tempore of the Sen., 1 of whom must be Chm. of Sen. Educ. Comm., 3 apptd. by Chm. of S.C. Comm. on Higher Educ., 3 apptd. by Chm. of S.C. Educ. Oversight Comm.)*

Phillip D. Owens (Co-Chair) .....	Easley
J. David Weeks .....	Sumter
Rex F. Rice .....	Easley
John E. Courson (Co-Chair) .....	Columbia
Alexander Meigs Shadwick .....	Seneca
Brenda Bedenbaugh .....	Leesville
Mary Eaddy .....	Myrtle Beach
W. Randolph Walker .....	Isle of Palms
Colden R. Battey, Jr., Esq. ....	Beaufort
Susan Marlowe .....	Mt. Pleasant
Dr. Ken Peake .....	Greenville
1 vacancy	

DR. THOMAS TRUITT, *Exec. Dir.* ..... Florence

## Manufactured Housing Board, S.C. Department of Labor, Licensing and Regulation

110 Centerview Dr., Suite 102, P.O. Box 11329  
Columbia 29211-1329, Tel. (803) 896-4682

Created by Sec. 40-29-30 to serve as regulatory and licensing agency for manufactured housing in the State. The Board also administers the Federal Manufactured Housing Program in the State.

*(10 mems. apptd. by the Gov. for 4-year terms, State Fire Marshal, ex officio mem.)*

Clarence M. Strickland (2003) .....N. Myrtle Beach  
 Randall A. Altman (2009) .....Florence  
 Paul H. Laurent (2009) .....Summerville  
 Timothy Holt (2011) .....Greenville  
 T. Sharon Johnson (2005) .....Eastover  
 Wayne E. Iseman (2011) .....Prosperity  
 Michael N. Levy (2011) .....Columbia  
 Vanessa P. Gardner (2008) .....Manning  
 Jane Ballagh (2009) .....N. Charleston  
 Ex officio—John G. Reich, *State Fire Marshal*  
 1 vacancy

### **Maritime Security Commission, S.C.**

Created by Sec. 23-3-15(A)(5) through (8) additional authority is granted to SLED for the establishment and operation of highly specialized, tactical response law enforcement units within the division.

*(9 mems.: 1 mem. shall be the Chm. of the State Ports Authority, ex officio, or a mem. of the State Ports Authority Bd., designated by the Chm., 1 mem. shall be a chief of police or equivalent, ex officio, 1 mem. shall be a fire chief or equivalent, ex officio, 1 mem. shall be a rep. of the S.C. Dept. of Natural Resources Law Enforcement Div., ex officio, 1 mem. shall represent the commercial maritime comm., 1 mem. shall be a retired U.S. Coast Guard off., grade 0-5 or higher, who supervised fed. port security duties as a Capt. of the Port, 1 mem. shall be a retired U.S. Navy or Navy Reserve off., grade 0-6 or higher, 1 mem. shall be a retired U.S. Marine Corps or Marine Corps Reserve off., grade 0-6 or higher, and 1 mem. shall be a retired U.S. Coast Guard or Coast Guard Reserve off., grade 0-6 or higher.)*

### **Medical Education, Deans' Committee on**

1333 Main St., Suite 200, Columbia 29201

Tel. (803) 737-2247

Created by Sec. 59-101-190 to establish an active liaison between the two schools of medicine; to minimize duplication of administration and research functions; to coordinate graduate educational programs; and to serve in an advisory capacity upon request. The purpose of the Committee is to ensure and coordinate the development and implementation of a strategic plan for effective and efficient medical education,

research, and related clinical service programs to best meet the needs of the State.

(9 mems.: Pres., Univ. of S.C. & Med. Univ. of S.C.; Dean, School of Medicine, Univ. of S.C. & Med. Univ. of S.C.; 5 appointees of the Comm. on Higher Educ.)

Raymond S. Greenberg, M.D., Ph.D.,

Pres., Med. Univ. of S.C. . . . .Charleston

Harris Pastides, Pres., Univ. of S.C. . . . .Columbia

Richard Hoppmann, M.D., Dean, Univ. of S.C. . . .Columbia

Jerry Reves, M.D., Dean, Med. Univ. of S.C. . . . .Charleston  
Higher Educ. Comm.—

Prakash Nagarkatti, M.D. (2012) . . . . .Columbia  
Higher Educ. Comm.—

Colman Floyd-Buckhouse, M.D. (2012) . . . . .Florence  
Higher Educ. Comm.—

David Garr, M.D. (2012) . . . . .Charleston  
Higher Educ. Comm. (AHEC)—

James I. Raymond, M.D. (2012) . . . . .Columbia  
Higher Educ. Comm. (AHEC)—

Jerry R. Youkey, M.D. (2012) . . . . .Greenville  
Staff . . . . .Trena Houp, M.A.

### **Medical Examiners, State Board of**

#### **Department of Labor, Licensing and Regulation**

**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created to examine qualified physicians (medical and osteopathic) for licensure and to examine qualified physician assistants and respiratory care practitioners and acupuncturists and anesthesiologists assistants for licensure; investigate complaints and hold disciplinary hearings; and maintain data for the public, state, and federal agencies, hospitals, etc.

The Board generally holds meetings in February, May, July, and October, as well as at the discretion of the Board. The total number of physicians in-state as of Jan. 30, 2007, is 9,517. Total number of physicians assistants in S.C. as of Jan. 30, 2007, is 548. Total number of respiratory care practitioners in S.C. as of Jan. 30, 2007, is 2,380. Total number of acupuncturists as of Jan. 30, 2007, is 68. Total number of anesthesiologists assistants as of Jan. 30, 2007, is 10.

(12 mems.: 1 lay mem. & 1 physician at-large apptd. by Gov.; 1 at-large physician & 1 from each Congressional Dist. elected by licensed physicians; 1 Doctor of Osteopathy elected by licensed osteopathic physicians; each to be apptd. by Gov., for 4-year terms not to exceed 2 terms; 2 lay mems. apptd. by Gov., with advice & consent of the Sen., 1 upon recommendation of the Pres. Pro Tempore of the Sen. and 1 upon the recommendation of the Speaker of the House of Reps. 1976 Code Sec. 40-47-10, amended by Act 116, 1981, Act 93, 1985, and Act 171, 2005.)

1st Dist. —Robert T. Ball, Jr., M.D. (2012) . . . . .Charleston

2nd Dist. —Jeffrey A. Welsh, M.D. (2012) . . . . .Columbia

3rd Dist. —John D. de Holl, M.D. (2010) . . . . .Iva

4th Dist. —Stephen R. Gardner,

M.D., VP (2010) . . . . .Greenville

5th Dist. —James L. Hubbard, D.O. (2009) . . . . .Rock Hill

6th Dist. —Robert E. Turner III, M.D. (2011) . . . . .Florence

*At-Large Gubernatorial—*

Louis E. Costa II, D.M.D., M.D., Pres. (2002) . . .Charleston  
*At-Large Osteopathic—*

Timothy J. Kowalski (2012) . . . . .Columbia

*Public/Layman—*Paula Suzette Jordan (2010) . . . . .Greenville

*Public/Layman—*

Rev. Father Francis C. Zanger (2008) . . . . .Charleston

*At-Large Public Mem.—*Jackie D. Black (2006) . . . . .Columbia

*At-Large Mem.—*Jim C. Chow, M.D. (2010) . . . . .Columbia

### **Acupuncture Advisory Committee Department of Labor, Licensing and Regulation**

**P.O. Box 11289, Columbia 29211-1289**

**Tel. (803) 896-4500**

Created by Sec. 40-47-710 to recommend regulations to the Medical Examiners relating to the professional conduct, professional certification, and the establishment of ethical standards of practice for persons holding a license to practice acupuncturists, auricular therapists, and auricular detoxification specialists in this State. The Committee may also recommend requirements to the Board for continuing professional education acupuncturists, auricular therapists, and auricular detoxification specialists to the Board. The Committee may request and receive the assistance of state educational institutions or other state agencies and recommend to the Board

information of consumer interest describing the regulatory functions of the Advisory Committee and the procedures by which consumer complaints are filed with and resolved by the Board.

*(Composed of 5 mems. to be apptd. by the Bd. of Med. Examiners for terms of 4 years and until their successors are apptd. and qualify. 3 must be licensed to practice acupuncture, 1 of whom has practiced acupuncture for a minimum of 3 years, 1 mem. must be licensed to practice medicine under this chap. and may be an acupuncturist, and 1 mem. must be from the State-at-large.)*

**3 Acupuncturists—**

Martin Herbkerman (2009) . . . . .Columbia

Gary Nestler (2009) . . . . .Charleston

1 vacancy

*Lay Mem.*—Gina Campano (2008) . . . . .Columbia

*Physician*—Stephen R. Gardner, M.D. (2008) . . . .Greenville

**Medical Disciplinary Commission**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created by Sec. 40-47-211 to assist the Medical Board by hearing disciplinary cases. The Commission members receive and hear evidence on formal complaints, give a finding of fact, conclusion, and general recommendation for the full Board's consideration and deliberation which generally results in a final order of the Board.

*[36 physicians, 5 are elected from each Congressional Dist. (30) in addition to 6 who are elected from the State-at-large and 3 public mems. All physicians are apptd. by the Bd. of Med. Examiners. Act 150, effective 6-9-05, amended Code Section 40-47-211 to allow for the addition of 12 lay mems. to the Med. Disciplinary Comm. to be apptd. by the Gov. with the advice & consent of the Sen.]*

**1st Dist.—**

Gary R. Haynes, M.D. (2010) . . . . .Charleston

Raymond Samuel Kaplan, M.D. (2010) . . . . .Charleston

Robert Mallin, M.D. (2007) . . . . .Charleston

Leonard E. Forrest, M.D. (2008) . . . . .Mt. Pleasant

Valerie A. Scott, M.D. (2010) . . . . .Mt. Pleasant



*2nd Dist.—*

Robert J. Breen, M.D. (2008) .....Columbia  
 Annarosan “Annie” P. Joy, M.D. (2007) .....Columbia  
 Susan J. Keeshan, M.D. (2007) .....Columbia  
 Michael Elmo Reed, M.D. (2010) .....Columbia  
 1 vacancy

*3rd Dist.—*

Kenneth H. Becker, M.D. (2010) .....Fair Play  
 Terry K. Holdredge, M.D. (2010) .....Anderson  
 John M. Warren, M.D. (2010) .....Easley  
 Michael R. Kunkel, M.D. (2010) .....Anderson  
 1 vacancy

*4th Dist.—*

Cecil L. Quattlebaum, M.D. (2007) .....Greenville  
 William B. Jones, M.D. (2010) .....Greenville  
 Ashish G. Shanbhag, M.D. (2007) .....Spartanburg  
 Jonathan P. Wright, M.D. (2008) .....Greenville  
 Alfred W. Campbell, M.D. (2010) .....Spartanburg

*5th Dist.—*

Gary R. Culbertson, M.D. (2007) .....Sumter  
 Richard R. Howell, M.D. (2007) .....Florence  
 Elaine Boyd Baxley, M.D. (2010) .....Lugoff  
 Joseph C. Williams, M.D. (2008) .....Sumter  
 1 vacancy

*6th Dist.—*

Arthur E. Jordan, M.D. (2007) .....Myrtle Beach  
 Douglas A. MacPherson, M.D. (2006) .....Florence  
 Robert E. Turner III, M.D. (2007) .....Florence  
 Hugh S. Thompson, M.D. (2006) .....Florence  
 1 vacancy

*At-Large—*

Elin B. Berg, M.D. (2007) .....Columbia  
 Richard H. Gross, M.D. (2010) .....Charleston  
 Jerome Matthew Guancia, D.O. (2010) ... Myrtle Beach  
 Steven B. Storick, M.D. (2010) .....Columbia  
 Paul K. Switzer III, M.D. (2008) .....Columbia  
 Timothy J. Kowalski, D.O. (2008) .....Columbia

*Public Mem.*—

George O. Hallman, Jr. (2008)	.....Columbia
Rev. Dr. Stephen Samuel Lomax (2009)	...Simpsonville
Rev. Father Francis C. Zanger (2008)	.....Charleston
Paula Suzette Jordan (2010)	.....Greenville

**Respiratory Care Committee****Department of Labor, Licensing and Regulation**

P.O. Box 11289, Columbia 29211-1289

Tel. (803) 896-4500

Created by Act 403, 1986, and amended by Act 422, 1992, to regulate Respiratory Care Therapists.

*(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms to expire in Aug. of applicable year.)*

Antine Stenbit, M.D. (2011)	.....Charleston
James Barker, M.D. (2009)	.....Columbia
James Fuller, M.D. (2011)	.....Greenville
Patricia Blakely, R.C.P. (2011)	.....Columbia
Tracy Fields, R.C.P. (2011)	.....Florence
James Woody, R.C.P. (2011)	.....Greenville
Paul Treffeisen, R.C.P. (2009)	.....Greenville
Vicki Evans, R.C.P., R.P.S.G.T. (2009)	.....Charleston

*Consumer Mem.*—

Ben Rogers (2009)	.....Easley
-------------------	-------------

**Physician Assistant Committee**

Created by Act 359, 2000, to regulate physician assistants.

*(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms.)*

William Hueston, M.D. (2011)	.....Charleston
Donald Tice, D.O. (2011)	.....Myrtle Beach
Richard Rhodes, D.O. (2009)	.....Charleston
Jack Scheuer, Jr., M.D. (2011)	.....Camden
Lisa Sand, P.A. (2008)	.....Columbia
Reamer Bushardt, P.A. (2011)	.....Charleston
Harold Harvey, P.A. (2011)	.....Estill
Graham Adams, <i>Consumer Mem.</i> (2011)	.....Lexington
vacant, <i>Consumer Mem.</i>	

## **Medical University of South Carolina, The**

**179 Ashley Ave., Charleston 29425**  
**Tel. (843) 792-2300**

The Medical College of S.C. was established by Act of Legislature upon petition of the Medical Society of S.C., December 1823. The College was opened in the fall of 1824. The name was changed to "The Medical University of S.C." by Sec. 59-123-10. The campus occupies over 76 acres and 89 buildings. More than 2,500 students are enrolled in 45 Baccalaureate, Master's, and Doctoral degree programs that award approximately 700 degrees each year in six colleges. In addition, the University coordinates the training of over 800 interns and residents in a variety of medical specialties throughout the State, including the on-campus 706-bed referral and teaching facilities of the Medical University Hospital, the Ashley River Tower, the Albert Florens Storm Memorial Eye Institute, the Children's Hospital, the Rutledge Tower, the Hollings Cancer Center, and the Institute of Psychiatry.

### **Board of Trustees**

Created by Sec. 59-123-40.

*[14 mems. (1 mem. representing the med. profession—med. doctor, dentist, registered nurse, or licensed pharmacist—from each Congressional Dist. & 1 mem. representing the non-med. profession from each Congressional Dist.) elected by the General Assembly & 1 at-large mem. apptd. by the Gov. for 4-year terms.] Ex officio mem.: The Gov. or his designee.*

### **Members representing health profession**

*1st Dist.* —Dr. Donald R. Johnson II (2010) . . . .Charleston  
*2nd Dist.* —Dr. Thomas C. Rowland, Jr. (2010) . . . .Columbia  
*3rd Dist.* —Dr. Stanley C. Baker, Jr. (2010) . . . .Greenwood  
*4th Dist.* —Dr. Charles B. Thomas, Jr. (2012) . . . .Greenville  
*5th Dist.* —Dr. Cotesworth P. Fishburne, Jr. (2012) . . .Rock Hill  
*6th Dist.* —Dr. E. Conyers O'Bryan, Jr. (2012) . . . .Florence

### **Members lay or nonhealth-related**

*1st Dist.* —Melvyn Berlinsky (2012) . . . . .Charleston  
*2nd Dist.* —  
 William H. Bingham, Sr. (2012) . . .Cayce-West Columbia  
*3rd Dist.* —Charles W. Schulze (2012) . . . . .Greenwood  
*4th Dist.* —Thomas L. Stephenson (2010) . . . . .Greenville

5th Dist. —Dr. James E. Wiseman, Jr. (2010) . . . . .Prosperity  
 6th Dist. —Robin Tallon (2010) . . . . .Florence  
*At-Large* —William B. Hewitt (2011) . . . . .Charleston  
*Gov's Designee*—Dr. Paula A. Orr . . . . .North Charleston

**(Under CCR S. 545, adopted by 1966 General Assembly)**

*Trustees Emeritus*—Phillip D. Sasser, Dr. Charles B. Hanna,  
 Claudia W. Peeples, Margaret M. Addison, Robert C. Lake,  
 Jr., Allan E. Stalvey

*Secy.* . . . . .Hugh B. Faulkner III  
*Pres.* . . . . .Raymond S. Greenberg, M.D., Ph.D.  
 Tel. (843) 792-2211

*VPs: Academic Affairs*, Dr. John R. Raymond; *Fin. & Admin.*, Lisa  
 P. Montgomery; *Med. Affairs*, Dr. J. G. Reves; *Dev.*, W. James  
 Fisher; *Clinical Operations and Exec. Dir., Med. Center*, Stu-  
 art Smith; *Info. Technology, CIO*, Dr. Frank C. Clark

*Chief of Staff for Pres.* . . . . .Dr. Sabra C. Slaughter  
*Univ. Counsel* . . . . .Joseph C. Good

*Deans: Coll. of Medicine*, Dr. J. G. Reves; *Coll. of Dental Medicine*,  
 Dr. John J. Sanders; *Coll. of Graduate Studies*, Dr. Perry V.  
 Halushka; *S.C. Coll. of Pharmacy*, Dr. Joseph DiPiro (Exec.  
 Dean); *Coll. of Pharmacy*, Dr. Arnold W. Karig; *Coll. of Nurs-  
 ing*, Dr. Gail W. Stuart; *Coll. of Health Professions*, Dr. Mark  
 S. Sothmann

*Dir., Libraries* . . . . .Dr. Thomas G. Basler  
*Assoc. Provost, Educ. Progs.* . . . . .Dr. Darlene Shaw  
*Assoc. Provost, Institutional Research* . . . . .Dr. Tomas B. Higerd  
*Assoc. Provost, Research* . . . . .Dr. Stephen M. Lanier  
*Exec. Dir., S.C. Area*

*Health Educ. Consortium* . . . . .Dr. David Garr

**Mental Health, State Department of**

2414 Bull St., Box 485, Columbia 29202

Tel. (803) 898-8581

Created by Sec. 44-9-10. Under Sec. 44-9-30, the Mental  
 Health Commission is the governing body of the Department  
 which has jurisdiction over the State's mental hospitals, and  
 the joint state and community-sponsored mental health clin-  
 ics and centers. It is the State Mental Health Authority for S.C.  
 cooperating with the federal government in this area.

### Commission

(7 mems. apptd. by the Gov. with advice & consent of the Sen. for 5-year terms. Comm. meets monthly on the first Tues.)

Joan Moore (2014) .....Goose Creek  
 Jane B. Jones (2011) .....Easley  
 Alison Y. Evans, Psy.D. (2013) .....Hartsville  
 J. Buxton Terry (2012) .....Columbia  
 Everard Rutledge, Ph.D. (2014) .....Charleston  
 2 vacancies  
 Bernard Warshaw, *Comr. Emeritus* .....Walterboro  
 State Dir. ....JOHN H. MAGILL  
 Tel. (803) 898-8319

*Divs.: Dir., Internal Audits*, Valerie Perkins, Tel. (803) 898-8322;  
*Dir., Human Resource Servs.*, Eleanor Odom, Tel. (803)  
 898-8610; *Gen. Counsel*, Mark Binkley, Tel. (803)  
 898-8557; *Chief, Public Safety*, Elizabeth Hall, Tel. (803)  
 935-5460; *Public Affairs*, Brenda Hart, Tel. (803) 898-8581;  
*Med. Dir.*, Robert Bank, M.D.; *Dep. Dir., Admin. Servs.*,  
 Brenda Hart, Tel. (803) 898-8392; *Evaluation/Training/  
 Research*, Richard Harding, M.D., Tel. (803) 434-4266;  
*Dep. Dir., Comm. Mental Health*, Geoff Mason, M.P.A.,  
 Tel. (803) 898-8348

### Mental Health Centers

Aiken-Barnwell, 1135 Gregg Hwy., Aiken 29801  
 Anderson-Oconee-Pickens, 200 McGee Rd., Anderson 29625  
 Beckman Center, 1547 Parkway, Suite 100,  
 Greenwood 29646-3050  
 Berkeley Center, Box 1030, Moncks Corner 29461  
 Catawba Center, 223 E. Main St., Suite 300, Rock Hill 29730  
 Charleston/Dorchester Center, 2100 Charlie Hall Blvd.,  
 Charleston 29414  
 Coastal Empire, 1050 Ribaut Rd., Beaufort 29902  
 Columbia Area, 2715 Colonial Dr., Columbia 29203  
 Greenville, 124 Mallard St., Greenville 29601  
 Lexington, 301 Palmetto Park Blvd., Lexington 29072  
 Orangeburg Area, 2319 St. Matthews Rd., Orangeburg 29118  
 Pee Dee, 125 E. Cheves St., Florence 29506  
 Piedmont Center, 20 Powderhorn Rd., Simpsonville 29681  
 Santee-Wateree, Box 1946, Sumter 29151-1946

Spartanburg Area, 250 Dewey Ave., Spartanburg 29303  
 Tri-County, Box 918, Bennettsville 29512  
 Waccamaw Center, 164 Waccamaw Med. Park Dr.,  
 Conway 29526

**Patrick B. Harris Psychiatric Hospital**

**Box 2907, Anderson 29622, Tel. (864) 231-2673**

A hospital serving the 14-county Piedmont area and providing short-term acute psychiatric treatment.

*Dir.* .....JOHN FLETCHER

**C. M. Tucker, Jr. Nursing Care Center**

**2200 Harden St., Columbia 29202, Tel. (803) 737-5302**

A community nursing care center with facilities for patients 65 years of age and older currently hospitalized at other SCDMH facilities or who meet skilled level of care.

*Dir.* .....JACLYNN LANE, R.N.

**Morris Village**

**610 Faison Dr., Columbia 29203, Tel. (803) 935-7103**

A treatment center for alcohol and drug addicted persons; training center for specialists in addictions.

*Prog. Dir.* .....GEORGE MCCONNELL

**William S. Hall Psychiatric Institute**

**1800 Colonial Dr., Columbia 29202, Tel. (803) 898-1693**

A training and children's facility of the Department.

*Prog. Dir.* .....ANGELA FORAND  
 Tel. (803) 898-2272

**Richard Michael Campbell Veterans Nursing Home**

**4605 Belton Hwy., Anderson 29621**

**Tel. (864) 261-5350**

A skilled nursing care facility that houses veterans who are S.C. citizens and who meet eligibility requirements.

*Admin.* .....RUBERT AUSTIN

**Inpatient Services Division**

*Dep. Dir.* .....VERSIE BELLAMY, M.N., R.N.  
 Tel. (803) 935-5761

**G. Werber Bryan Psychiatric Hospital Adult Psychiatric Services and G. Werber Bryan Forensic Services**

220 Faison Dr., Columbia 29203, Tel. (803) 935-7630

A psychiatric treatment facility for persons 16 to 64 years of age.

*Exec. Dir.* . . . . . HARVEY MILLER, LISW, C.P.

*Forensics Prog. Dir.* . . . . . Holly Scaturro

**Veteran's Victory House**

2461 Sidneys Rd., Walterboro 29488, Tel. (843) 538-3000

An intermediate and skilled nursing facility for veterans.

*Admin.* . . . . . LEANN NEWTON, N.H.A.

**Migrant & Seasonal Farm Workers Commission**

Created by Sec. 46-43-10 and amended by Act 386, 1996 to require the Commission to develop an accurate statewide census of migrant & seasonal farm workers and determine the cost of supportive programs associated with such workers. If adequate state funds are available, the S.C. Employment Security Commission shall contract to provide a pre-occupancy housing inspection program and shall report the results of any inspections to the Migrant & Seasonal Farm Workers Commission before October first of each year.

*(The Comm. is apptd. by the Gov. and comprised of 6 farmers whose principle source of income is derived from farming, 5 of whom contract for migrant or seasonal farm workers, or both, 2 of whom represent the peach growers in this State, 1 of whom represents the apple growers, 2 of whom represent vegetable growers and producers of other row crops in this State which are planted, cultivated, or harvested, partially or completely, by migrant or seasonal farm workers, and 1 gen. farmer who may or may not contract for migrant or seasonal farm workers; 4 mems. who represent state agencies with statewide jurisdiction which are involved with migrant or seasonal farm workers; 5 mems. who represent organizations in S.C. which are presently involved with migrant or seasonal farm workers in this State; and 1 person to represent the interests of migrant farm workers or seasonal farm workers, or both. However, an organization created subsequent to May 25, 1976 may become eligible to have reps. apptd. to this Comm. upon approval of*

*the Migrant Farm Workers Comm. as then constituted. Terms of off. are for 4 years.)*

*Farmers:* Raymond L. Tumbleston (2006), Columbia; Larry L. Yonce (2006), Johnston; Lori Anne Carr (2006), Ridge Spring; Adair McCoy (2002), Wadmalaw Island; Ramiro Capistran (2004), York; 1 vacancy

*State Agencies:* Sharon A. Dantzler (2006), LLR, P.O. Box 11329, Columbia; Betty C. Black (2006), Dept. of Educ., Columbia; 2 vacancies

*Organizations:* Bill Jenkins (2002), Sea Island Health Care, Johns Island; J. J. Diaz (2004), Latin Amer. Bible Church, Columbia; 3 vacancies

*Workers:* 1 vacancy

*Admin.* .....JOAN WILKIE

### **Mining Council, S.C.**

**c/o Department of Health and Environmental Control**

**2600 Bull St., Columbia 29201**

**Tel. (803) 896-4261**

Created by Sec. 48-21-20 to act as the advisory body of the Governor in issues related to mining. Also pursuant to Sec. 48-20-190 the Council conducts administrative appeals on decisions by SCDHEC regarding the enforcement of the S.C. Mining Act.

*[11 mems., including the State Geologist, Dir., Dept. of Commerce or his designee, 3 mems., apptd. by the Gov., with advice & consent of the Sen., representing the mining industry, 3 mems., apptd. by the Gov., with advice & consent of the Sen., representing nongovernmental conservation interests, 2 mems., apptd. by the Gov., with advice & consent of the Sen., representing the Dept. of Health and Environmental Control, and 1 mem., apptd. by the Gov., as Gov.'s rep. to Interstate Mining Compact Comm. (IMCC).]*

*3 representing mining industries:*

Roger Dunlap, Chm. (2008) .....Greenville

Roy Duckett, Jr., Secy. (2010) .....Ridgeway

James W. Holmes (2010) .....West Columbia

*3 representing nongovernmental conservation interests:*

Joseph R. Blanchard (2004) .....Columbia

James D. Elliott, Jr. (2006) .....Charleston

1 vacancy



1 representing Dept. of Commerce:

William C. Jackson .....Columbia

2 representing Dept. of Health & Environmental Control:

Curtis M. Joyner (2009) .....Charleston

Susan Turner (2010) .....Greenville

Gov's rep. to IMCC .....Ken R. Willingham, VC

State Geologist .....C. WILLIAM CLENDENIN, JR.  
Columbia

## Minority Affairs, State Commission for

6904 North Main St., Suite 107, Columbia 29203

Tel. (803) 333-9621

Created by Sec. 1-31-10 to provide the minority community with a single point of contact for statistical and technical assistance in the areas of research and planning for a greater economic future; to work with minority officials in government in disseminating statistical data and its impact; provide for publication of a statewide abstract on minority affairs; provide statistical analyses for members of the General Assembly on the state of minority communities as the State experiences economic growth and changes; provide the minority community with assistance and information on Voting Rights Act submissions in the State, as well as other related areas of concern to the minority community; act as liaison with the business community to provide programs and opportunities to fulfill its duties; and perform other duties necessary to implement programs.

*(9 mems. apptd. by the Gov., 1 from each of the 6 Congressional Dists. and 3 at-large, upon the advice and consent of the Sen. The Gov. shall serve ex officio and shall designate the Chm. of the mems. first apptd., those apptd. from even-numbered Congressional Dists. serve for a term of 2 years; those apptd. from the odd-numbered Congressional Dists. and the mems. apptd. at-large serve for a term of 4 years. A vacancy must be filled in the same manner as original appt. for the remainder of the unexpired term. A majority of the mems. must be African Amer.)*

At-Large —vacant

At-Large —vacant

At-Large —Chief Louie C. Chavis (2013) .....Lexington

1st Dist. —Fred Lincoln (2013) .....Wando

<i>2nd Dist.</i>	—Mary M. Amonitti (2011)	.....Hilton Head
<i>3rd Dist.</i>	—vacant	
<i>4th Dist.</i>	—Ricardo “Rick” J. Harris (2011)	.....Simpsonville
<i>5th Dist.</i>	—Samuel Cerezo (2013)	.....Camden
<i>6th Dist.</i>	—Rev. Eddie Clay Guess (2011)	.....Columbia

### **Motor Vehicles, S.C. Department of**

10311 Wilson Blvd., P.O. Box 1498, Blythewood 29016

Tel. (803) 896-5599

Created by Sec. 56-1-5 to administer South Carolina’s motor vehicle laws and to deliver accurate and secure credentials and transaction documents to the citizens of South Carolina.

<i>Exec. Dir.</i>	.....MARCIA S. ADAMS
<i>Chief of Staff</i>	.....Jimmy Earley
<i>Driver Servs.</i>	.....Annie Phelps
<i>Vehicle Servs.</i>	.....Lotte Devlin
<i>Gen. Counsel</i>	.....Frank Valenta
<i>Internal Affairs</i>	.....Karl McClary

### **Municipal Incorporation, Joint Committee on**

512 Blatt Bldg., Columbia 29211

Tel. (803) 734-3120

Created by Sec. 5-1-26 to review the petition and documentation submitted by an area seeking municipal incorporation and to make a recommendation to the Secretary of State whether the area meets the minimum service standard incorporation requirements as provided in Sec. 5-1-30.

*(7 mems.: 3 apptd. by the Pres. Pro Tempore of the Sen. of which 2 are Senators and 1 a city mgr. or official; 3 apptd. by the Speaker of the House of which 2 are Reps. and 1 a co. council mem. or co. mgr. or admin.; and 1 apptd. by the Gov. to serve 2-year terms.)*

*Apptd. by Pres. Pro Tempore:* Robert Ford, Charleston; Jake Knotts, Jr., W. Columbia; Leslie Price, Aiken

*Apptd. by Speaker of the House:* Lanny F. Littlejohn, Pacolet; D. Paul Sommerville, Beaufort; Timothy E. Scott, N. Charleston

*Apptd. by Gov.:* Donna O. Smith, Greenville

## Museum Commission, S.C.

301 Gervais St., Box 100107, Columbia 29202-3107

Tel. (803) 898-4921

Created by Act 212, 1973 to create and operate a State Museum reflecting the cultural history, natural history, fine arts, scientific, and technological resources of S.C.

*(9 mems., 1 from each Congressional Dist. & 3 mems. at-large, apptd. by the Gov. for 4-year terms.)*

*At-Large* —Gray T. Culbreath, *Chm.* (2009) . . . . .Columbia

*At-Large* —William F. Cave (2009) . . . . .Georgetown

*At-Large* —Lola C. Early (2011) . . . . .Darlington

*1st Dist.* —Ernest J. Berger (2007) . . . . .Seabrook Island

*2nd Dist.* —Lou S. Nolan (2007) . . . . .Columbia

*3rd Dist.* —Dr. Amon A. Martin, Jr. (2009) . . . . .Seneca

*4th Dist.* —Dr. Alexander M. Patrick (2011) . . . . .Greenville

*5th Dist.* —Col. Claude J. Eichelberger (2009) . . . . .Camden

*6th Dist.* —Jeremy G. Wilson (2011) . . . . .Columbia

*Dir.* . . . . .WILLIE CALLOWAY

## Natural Resources, S.C. Department of

Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-4007

Created by Sec. 50-3-10 to provide for the conservation, management, utilization, and protection of the State's natural resources. Five state agencies combined July 1, 1994, to form the S.C. Department of Natural Resources: the former Wildlife and Marine Resources Department; S.C. Geological Survey; Migratory Waterfowl Committee; and the non-regulatory portions of the Water Resources Commission and the Land Resources Conservation Commission.

*(Governed by the Natural Resources Bd. composed of 7 mems. apptd. by the Gov. with the advice and consent of the Sen., 1 from each Congressional Dist. and 1 at-large.)*

*At-Large* —Michael G. McShane, *Chm.* (2010) . . .Johns Island

*1st Dist.* —Caroline C. Rhodes (2010) . . . . .Charleston

*2nd Dist.* —R. Michael Campbell II, VC (2010) . . .Columbia

*3rd Dist.* —Stephen L. Davis (2010) . . . . .Greenwood

*4th Dist.* —Norman F. Pulliam (2012) . . . . .Spartanburg

*5th Dist.* —Frank Murray, Jr. (2010) . . . . .Chester

*6th Dist.* —John P. Evans (2012) . . . . .Orangeburg

---

<i>Dir.</i> .....	JOHN E. FRAMPTON
<i>Chief of Staff</i> .....	Don Winslow
<i>Human Resources Dir.</i> .....	Terri J. McGee
<i>Chief Legal Counsel</i> .....	Buford S. Mabry, Jr.
<i>Legis. Servs. Dir.</i> .....	Derrick Meggie
<i>Dep. Dirs.: Land, Water &amp; Conservation,</i>	Ken Rentiers; <i>Out-</i>
<i>reach &amp; Support Servs.,</i>	Carole Collins; <i>Wildlife &amp; Fresh-</i>
<i>water Fisheries,</i>	D. Breck Carmichael, Jr.; <i>Natural Resources</i>
<i>Enforcement,</i>	Col. Alvin Taylor
<i>Marine Resources</i> .....	Robert H. Boyles, Jr.
	P.O. Box 12559, Charleston 29422-2559
	Tel. (843) 953-9304
<i>Migratory Waterfowl Com.</i> .....	P.O. Box 167
	Columbia 29202, Tel. (803) 734-4585

**Heritage Trust Advisory Board, S.C.**  
**Dennis Bldg., P.O. Box 167, Columbia 29202**  
**Tel. (803) 734-3893**

Created by Sec. 51-17-50 to assist the S.C. Department of Natural Resources Board in protecting important natural and cultural areas and making them available to the public.

*(15 mems., 1 from each Congressional Dist. apptd. by the Gov. for 6-year terms and 9 ex officio.)*

*1st Dist.* —J. Henry Fair, Jr., VC (2010) .....Charleston  
*2nd Dist.* —Elizabeth P. Grace (2008) .....Beaufort  
*3rd Dist.* —Jake Rasor, Jr. (2007) .....Cross Hill  
*4th Dist.* —Dr. Oswald H. King III (2009) ....Spartanburg  
*5th Dist.* —Campbell Davies Coxe, *Chm.* (2010) ...Darlington  
*6th Dist.* —Dr. Julia E. Krebs (2004) .....Florence  
*Ex officio mems.—Chm., SCDNR Bd.; Dir., SCDNR; Dir., Dept. of Parks, Recreation & Tourism; Dep. Dir., Land and Water Div., DNR; Dir., Dept. of Archives & History; the State Forester; the State Archæologist; Dir., State Museum; Secy., State Dept. of Commerce*

**Nuclear Advisory Council, Governor's**  
**1200 Senate St., 408 Wade Hampton Bldg.**  
**Columbia 29201, Tel. (803) 737-8030**

Created by Sec. 13-7-810 to 13-7-840 to provide advice and recommendations to the Governor on issues involving nuclear

materials and the various programs of the federal government applicable to nuclear waste management.

*(9 mems., 1 at-large mem. shall be apptd. by the Speaker of the House of Reps. and 1 at-large mem. shall be apptd. by the Pres. of the Sen. 7 mems. shall be apptd. by the Gov. as follows: 2 shall be actively involved in the area of environmental protection; 1 shall have experience in the generation of power by nuclear means; 1 shall have experience in the field of nuclear activities other than power generation; 2 shall be scientists or engineers from the faculties of institutions of higher learning in the State; and 1 shall be from the public at-large. The terms of the mems. of the council apptd. by the Gov. shall be coterminous with that of the appointing Gov., but they shall serve at the pleasure of the Gov.)*

Benard C. Rusche, Chm. . . . .	West Columbia
Stephen A. Byrne . . . . .	Jenkinsville
Carolyn B. Hudson, Ph.D. . . . .	Columbia
Sen. W. Greg Ryberg . . . . .	Aiken
Vincent Van Brunt, Ph.D. . . . .	Columbia
David M. Peterson, Ph.D. . . . .	Florence
Captain Claude C. Cross . . . . .	Charleston
Karen Patterson . . . . .	Aiken
Rep. Tom Young . . . . .	Aiken

## **Nursing, State Board of, for S.C.**

### **Department of Labor, Licensing and Regulation**

Suite 202, 110 Centerview Dr., P.O. Box 12367

Columbia 29211, Tel. (803) 896-4550, Fax (803) 896-4525

Created by Sec. 40-33-10 to regulate the practice of nursing in S.C. The Board meets in Columbia every other month to transact business; examines and endorses candidates for licensure as A.P.R.N., R.N., and L.P.N., investigates complaints and takes action where necessary.

*[10 mems. apptd. by Gov. for 4-year terms, from nominations made to him with advice & consent of the Sen., 6 R.N.'s, 1 from each Congressional Dist.; 2 L.P.N.'s, representing Region I (Dists. 1, 2, 3) and Region II (Dists. 4, 5, 6) & 2 lay mems. at-large.]*

Dist. 1—Sylvia Anderson Whiting, A.P.R.N., B.C.,

Ph.D., VP (2011) . . . . . N. Charleston

Dist. 2—Rose Kearney-Nunnery, R.N.,

Ph.D., C.N.E. (2011) . . . . . Hilton Head

- Dist. 3*—C. Lynn Lewis, R.N., Ed.D.,  
M.H.S., *Pres.* (2011) .....Pendleton  
*Dist. 4*—vacant  
*Dist. 5*—Brenda Y. Martin, R.N.C., M.N.,  
C.N.A.A. (2004) .....Rock Hill  
*Dist. 6*—Carrie Houser James, R.N. (2007) .....Orangeburg  
4 vacancies  
*Admin.* .....JOAN K. BAINER, R.N., M.N., N.E., B.C.

### **Occupational Therapy, S.C. Board of Department of Labor, Licensing and Regulation**

110 Centerview Dr., Box 11329

Columbia 29211, Tel. (803) 896-4665

Created by Sec. 40-36-10 to Sec. 40-36-310 to regulate and license occupational therapists and occupational therapy assistants.

*(7 mems. apptd. by the Gov., 5 shall be occupational therapists, 1 an occupational therapy asst. & 1 lay mem.)*

- Janine P. Turner (2005) .....Mt. Pleasant  
Lesly S. Wilson (2009) .....Columbia  
Joyce J. Branham (2005) .....Ridgeway  
Ricardo Holmes, Sr. (2009) .....Columbia  
Susan M. Hardin (2008) .....Camden  
Linda H. Remick (2008) .....Greer  
David P. Putman (2011) .....Wagener  
*Admin.* .....KATE K. COX

### **The Old Exchange Building Commission**

122 E. Bay St., Charleston 29401, Tel. (843) 727-2165

Created by Sec. 51-19-10 to provide for the restoration, development, administration, and control of the Old Exchange Building in Charleston, one of the three great public buildings of America during the colonial period. The City of Charleston manages daily operations under an annual Agreement of Management and is reimbursed for all personnel and operational expenses.

*(9 mems., 3 elected by the General Assembly; 2 elected by the Rebecca Motte Chap. of the Daughters of the Amer. Revolution; 2, not residents of Charleston Co., elected by S.C. Soc. of the Daughters of the Amer. Revolution; Dir., S.C. Dept. of Parks, Recreation and Tourism & Dir., Dept. of Archives & History, or their*

*designees, serve ex officio with voting privileges, for 6-year terms. The Atty. Gen. shall give his aid, advice, and opinion upon questions of law submitted to him by the Comm.)*

*Elected by General Assembly:* Ann T. Alford (2012), Charleston; Greg Ohanesian (2015), Bennettsville; Retta Sanders (2012), Sumter; Amy Duffy (*Dept. of Parks, Recreation & Tourism*); Dr. Rodger Stroup, VC (*Dir., Dept. of Archives & History*)

*Elected by Rebecca Motte Chap., NSDAR:* Victoria H. Causey (2012), Charleston; Jane M. Brown (2015), Charleston

*Elected by S.C. Soc., DAR:* Laura K. LeGrand, *Chm.* (2012), Sumter; Alexia J. Helsley (2015), Columbia

*Ex officio:* Advisor, C. H. Jones, Jr. (*Esquire & Senior Asst. Atty. Gen. of S.C.*); Stephen Bedard (*CFO, City of Charleston*); Tony Youmans (*Dir., Old Exchange Bldg., City of Charleston*)

## **Opportunity School, Wil Lou Gray**

**3300 West Campus Rd., West Columbia 29170**

**Tel. (803) 896-6480**

Created by Sec. 59-51-10, *et seq.*, to make educational and vocational training available in a residential environment to persons 16 years old or older who are at risk of not completing their high school education. Courses of study are offered leading to a G.E.D. The program is delivered in a quasi-military environment with an emphasis on academics, self-discipline, and community service.

### **Board of Trustees**

*Ex officio:* Gov., *Chm.* and Supt. of Educ.

*(12 mems. elected by General Assembly for 4 years.)*

Dr. Earle Bennett (2011)	West Columbia
Bryan England (2012)	Georgetown
Sandra Dooly Parker (2011)	Lexington
Doris Adams (2012)	Columbia
Stewart Cooner (2013)	Lexington
Elizabeth Thrailkill (2013)	Fort Lawn
R. Carlisle Roddey (2010)	Chester
Wayne Sims (2013)	Hartsville
Russell E. Hart, <i>Chm.</i> (2013)	Roebuck
Frankie Newman (2012)	Cayce

Marilyn Edwards Taylor (2010) .....Columbia  
Inease Williamson (2011) .....Salley

*Dir.* .....PAT G. SMITH  
*Exec. Asst.* .....Shannan C. Woovis

*Div. Dirs.: Principal*, R. Scott Gaines; *Residential Servs. & Admissions*, Sheryl Lorick; *Fiscal Affairs & Human Resources*, Melissa Thurstin; *Health Care Servs.*, Gloria Robinson; *Operations & Procurement Dir.*, Charles Abbott

**Opticianry, S.C. Board of Examiners in  
Department of Labor, Licensing and Regulation**  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4681

Created by Sec. 40-38-10 to license and regulate opticians in S.C.

*(7 mems., 5 licensed opticians apptd. by the Gov. upon nomination by all licensed opticians & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)*

Charles Milton Corley, Jr., VC (2011) .....Sumter  
James L. Rhodes (2011) .....Florence  
William McKinney Whitlock (2012) .....Mt. Pleasant  
Leonard B. Harrington, Jr. (2010) .....Florence  
Daniel B. Gosnell, *Chm.* (2010) .....Easley  
2 vacancies

*Admin.* .....ANGIE M. COMBS

**Optometry, S.C. Board of Examiners in  
Department of Labor, Licensing and Regulation**  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4679

Created by Sec. 40-37-10 to license and regulate optometrists in S.C.

*(7 mems., 5 licensed optometrists apptd. by the Gov. upon nomination by all licensed optometrists & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)*

William W. Spearman, O.D. (2013) .....Pickens  
Robert Neal Williams, Jr., O.D., *Pres.* (2013) ..Myrtle Beach  
Kenneth M. Nash, O.D., *VP* (2010) .....Greenwood  
Isaac Louis Johnson, Jr. (2005) .....Simpsonville  
Thomas E. Tucker, O.D. (2010) .....Greenville



Derek Van Veen, O.D. (2012) ..... Greenville  
1 vacancy

*Admin.* ..... ANGIE M. COMBS

## **Parks, Recreation and Tourism, Department of**

1205 Pendleton St., Columbia 29201

Tel. (803) 734-0168

Created by Sec. 51-1-10 to promote, publicize, and advertise the State's tourist attractions; to develop and expand the State Park System; to develop a coordinated plan utilizing to best advantage the natural facilities and resources of the State as a tourist attraction, and to preserve and perpetuate our State's rich historic areas.

*Dir.* ..... CHAD PROSSER

*Chief of Staff* ..... Amy D. Duffy

State House Tour Service, Tel. (803) 734-2430

Gift Shop, Tel. (803) 734-0865

*Mgr.* ..... YVETTE D. ROWLAND

## **Patriots Point Development Authority**

40 Patriots Point Rd., Mt. Pleasant 29464

Tel. (843) 884-2727

[www.patriotspoint.org](http://www.patriotspoint.org)

Patriots Point Development Authority, created by Secs. 51-13-710 to 51-13-870, is a body politic and corporate under the laws of the State of S.C., consisting of and governed by a board of five appointed members and the ex officio Mayor of the Town of Mount Pleasant.

The primary mission of the Patriots Point Development Authority is two-fold. First, establish, develop, and operate a national museum of ships, naval and maritime equipment, artifacts, books, manuscripts, art, and historical materials to foster patriotism, generate pride and respect for the U.S., and honor our valiant dead from World War II to the present. Second, develop and enhance the Patriots Point land area (approximately 460 acres) and water areas of the contiguous Cooper River to support the operation of ships, provide a place of education and recreation, and stimulate national and

international travel by providing museums, attractions, lodging, and accommodations.

(5 apptd. mems., 1 upon recommendation of the Chm. of the Ways and Means Com. & Speaker, 1 upon recommendation of the Chm. of the Sen. Fin. Com. & Pres. Pro Tempore, and 3 to be apptd. by the Gov. for 4-year terms. The Mayor of the Town of Mt. Pleasant serves as a voting ex officio mem. The Authority Chm. is apptd. by the Gov.)

John B. Hagerty (2008) .....Mt. Pleasant  
 Harry Gregorie (2008) .....Charleston  
 Susan Marlowe (2008) .....Mt. Pleasant  
 Wayne Adams (2011) .....Columbia  
 Mike Dixon (2008) .....Spartanburg  
 Mayor Pro Tempore Kruger B. Smith .....Mt. Pleasant  
 Interim Dir. ....RICHARD D. TRAMMELL  
 Legal Counsel .....William E. Craver III,  
 Craver and Current, P.A., Charleston

**Perpetual Care Cemetery Board, S.C.**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 306, P.O. Box 11329  
 Columbia 29211-1329

Tel. (803) 896-4677, Fax (803) 896-4484

Created by Sec. 40-8-20 to regulate the occupation of Perpetual Care Cemeteries within the State of South Carolina for the purpose of licensing cemeteries. The Board meets quarterly.

[7 mems. apptd. by the Gov.; 3 public mems. (with no cemetery or funeral-related interest or bus.); 4 mems. (owners or mgrs. of cemeteries).]

James W. Russ, Chm. (2013) .....Conway  
 Russell Floyd, VC (2013) .....Spartanburg  
 Jacquelyn S. Petty (2013) .....Union  
 Rick Riggins (2010) .....Lancaster  
 Roger D. Finch, Public Mem. (2005) .....Honea Path  
 Thomas Johnson, Public Mem. (2006) .....Charleston  
 John E. Bartus, Public Mem. (2006) .....Mauldin  
 Admin. ....DORIS CUBITT

**Pharmacy, The Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Suite 306, P.O. Box 11927  
 Columbia 29211, Tel. (803) 896-4700

Created by Sec. 40-43-10 to promote, preserve, and protect the public health, safety, and welfare by and through the effective control and regulation of the practice of pharmacy; the licensure of pharmacists; the licensure, permitting, control, and regulation of all sites or persons, in or out of this State, that distribute, manufacture, possess, or sell drugs or devices within this State.

*(8 mems., 7 pharmacists, 1 from each Congressional Dist. for 6-year terms & 1 at-large apptd. by the Gov., 1 at-large lay mem. apptd. by the Gov., both for 4-year terms.)*

1st Dist. —J. Robert Bradham, R.Ph., VC (2011) . . .Charleston  
 2nd Dist. —J. Addison Livingston, R.Ph., (2015) . . .Swansea  
 3rd Dist. —W. Allen Toole, R.Ph., Chm. (2010) . . . . .Liberty  
 4th Dist. —Dock Henry Rose, R.Ph. (2008) . . . . .Greer  
 5th Dist. —Hugh Mobley, R.Ph. (2013) . . . . .Lancaster  
 6th Dist. —Dan Bushardt, R.Ph. (2012) . . . . .Lake City  
 At-Large Pharmacist—David Merz Banks, R.Ph. . . Simpsonville  
 At-Large Lay Mem.—Leo Richardson, Ph.D. . . . .Columbia  
 Admin./Chief Drug Inspector . . .LEE ANN F. BUNDRICK, R.Ph.

**Physical Therapy Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., P.O. Box 11329  
 Columbia 29211, Tel. (803) 896-4655

Created by Secs. 40-45-05 to 40-45-330 to examine candidates and pass upon their qualifications and fitness to practice as a physical therapist or physical therapist assistant in this State. All applicants for registration must be graduates of schools approved by this Board.

*(9 mems., 6 physical therapists, 2 physical therapist assts., recommended by the S.C. Physical Therapy Assn., Inc. or other individual, group, or assn. & 1 lay mem. apptd. by the Gov. for 4-year terms.)*

E. Dargan Ervin, Jr. (2003) . . . . .Florence  
 Cynthia Ellis Witherspoon (2003) . . . . .Columbia  
 W. Dixon Reaves III (2006) . . . . .Spartanburg

Jane E. Julian (2006) .....Rock Hill  
 Roy Christopher Junkins (2003) .....Easley  
 Marilyn M. Swygert (2007) .....Charleston  
 Darlene P. Pope (2007) .....Simpsonville  
 2 vacancies

*Admin.* .....VERONICA REYNOLDS

**Podiatry Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
 P.O. Box 11289, Columbia 29211-1289  
 Tel. (803) 896-4685

Created by Sec. 40-51-30 to regulate the practice of podiatry in S.C.

*(5 mems., 4 of whom shall be podiatrists & 1 consumer mem. apptd. by Gov. for 2-year terms.)*

Stephen V. Corey, D.P.M. (2007) .....Kingstree  
 Paul J. Shromoff, D.P.M. (2008) .....North Charleston  
 Brandon S. Percival, D.P.M. (2010) .....Lancaster  
 James B. Cahill, D.P.M. (2006) .....Sumter  
 1 vacancy

*Admin.* .....JOHN D. VOLMER

**Ports Authority, S.C. State**  
 Central Office, 176 Concord St., P.O. Box 22287  
 Charleston 29413, Tel. (843) 723-8651

Created by Sec. 54-3-10 to develop and improve the harbors or seaports of Charleston, Georgetown, and Jasper County for the handling of waterborne commerce from and to any part of the State and other states and foreign countries; to acquire, construct, equip, maintain, develop, and improve such harbors or seaports, and their facilities; to foster and stimulate the shipment of freight and commerce through such ports; in general, to do and perform any act or function which may be, or may tend to be, useful toward the development and improvement of such harbors or seaports of the State and the increase of waterborne commerce, foreign and domestic, through such harbors or seaports.

**Authority Board**

*(9 mems. apptd. by the Gov. with advice & consent of the Sen. & 2 ex officio, nonvoting mems.)*

David J. Posek, <i>Chm.</i> (2013) . . . . .	Greenville
Bill H. Stern, VC (2015) . . . . .	Columbia
Whitemarsh S. Smith III, <i>Treas.</i> (2014) . . . . .	Charleston
John F. Hassell III, <i>Secy.</i> (2006) . . . . .	Charleston
Harry J. Butler, Jr. (2008) . . . . .	Georgetown
Colden R. Battey, Jr. (2011) . . . . .	Beaufort
Karen K. Floyd (2012) . . . . .	Spartanburg
S. Richard Hagins (2010) . . . . .	Simpsonville
Douglas M. Robertson (2010) . . . . .	Bluffton
H. B. "Buck" Limehouse, ex officio/ nonvoting mem. . . . .	Charleston
Joe E. Taylor, Jr., ex officio/nonvoting mem. . . . .	Columbia
Alex Kiriakides, Jr., <i>Mem. Emeritus</i> . . . . .	Greenville
<i>Pres. &amp; Chief Exec. Off.</i> . . . . .	JAMES I. NEWSOME III
<i>Senior VP &amp; Chief Commercial Off.</i> . . . .	Paul G. McClintock
<i>VP, Terminal Dev.</i> . . . . .	Joe T. Bryant
<i>Chief Fin. Off.</i> . . . . .	Peter N. Hughes
<i>VP, Operations</i> . . . . .	William A. McLean
<i>VP, Marketing &amp; Sales</i> . . . . .	Fred N. Stribling
<i>VP, Security, Risk Mgmt. &amp; Human Resources</i> . . . . .	Stephen E. Connor
<i>Chief Info. Off.</i> . . . . .	Pamela A. Everitt
<i>Dir., Planning &amp; Bus. Dev.</i> . . . . .	Peter O. Lehman
<i>Dir., Georgetown &amp; Veterans Terminal</i> . . . . .	L. David Schronce
<i>Dir., Public Relations</i> . . . . .	Byron D. Miller
<i>Dir., Govt. Relations</i> . . . . .	Barbara L. Melvin
<i>Chief Legal Counsel</i> . . . . .	Philip Lawrence

## Ports Authority Review and Oversight Commission, S.C. State

Created by S.C. Code Sec. 54-3-130, the Review and Oversight Commission screens each person appointed to serve on the State Ports Authority Board, conducts an oversight review of the authority and its operations at least once every two years, reviews and evaluates the complete list of the properties on Daniel and Thomas Islands transmitted to the commission. The commission recommends to the State Budget and Control Board whether to approve the sale of any or all of the real property the authority owns on Daniel Island and Thomas Island pursuant to S.C. Code Sec. 54-3-119. In addition, the

commission has the powers and duties to undertake any additional reviews, studies, or evaluations as it considers necessary.

(10 mems.: *Chm. of the Sen. Fin. Com. or his designee*; *Chm. of the Sen. Jud. Com. or his designee*; *Chm. of the Sen. Transportation Com. or his designee*; 2 mems. apptd. by the Pres. *Pro Tempore of the Sen.*; *Chm. of the House Ways & Means Com. or his designee*, Harry F. Cato, *Travelers Rest*; *Chm. of the House Jud. Com. or his designee*, James H. Harrison, *Columbia*; *Chm. of the House LCI Com. or his designee*; 2 mems. apptd. by the Speaker.)

*Chm. of the Sen. Fin. Com. or his designee:*

Hugh K. Leatherman, Sr. . . . . Florence  
*Chm. of the Sen. Jud. Com. or his designee:*

Glenn F. McConnell . . . . . Charleston  
*Chm. of the Sen. Transportation Com. or his designee:*

Lawrence K. Grooms, *Chm.* . . . . . Bonneau  
*Pres. Pro Tempore's Appointees:*

Thomas C. Davis . . . . . Beaufort

Robert Ford . . . . . Charleston  
*Chm. of the House Ways & Means Com. or his designee:*

Harry F. Cato . . . . . Travelers Rest

*Chm. of the House Jud. Com. or his designee:*

James H. Harrison . . . . . Columbia

*Chm. of the House LCI Com. or his designee:*

William E. Sandifer II . . . . . Seneca

*Speaker's Appointees:*

James H. Merrill . . . . . Daniel Island

J. David Weeks . . . . . Sumter

## Prisoner of War Commission

1205 Pendleton St., Suite 369, Columbia 29201

Tel. (803) 734-0200

Created by Secs. 25-19-10 to 25-19-60 to develop and maintain an up-to-date listing of all former Prisoners of War residing in S.C.; to coordinate all S.C.-related former prisoners of war functions; to make recommendations concerning medical care services at Veterans Administration facilities in S.C.; to make recommendations concerning policies and practices in regard to disability compensation for former Prisoners of War under laws administered by the Veterans Administration and coordinate the deficiencies and recommendations for

improvement with officials of the Veterans Administration facilities; plan and implement studies, surveys, publications, and use of media that inform former Prisoners of War of their rights and forms of compensation, both under federal and state laws and recommendations; develop and maintain close liaison in all foregoing functions with the S.C. Department and Chapters of the American Ex-Prisoners of War and all other veterans organizations. The Commission is attached to the Office of Veterans' Affairs for logistical and staff support.

*(7 mems., 1 from each Congressional Dist. and 1 at-large, apptd. by the Gov. with the advice and consent of a majority of the mems. of the House of Reps. representing the Congressional Dist. involved. All mems. must be former Prisoners of War.)*

1st Dist. —Reginald B. Salisbury (2006) . . . . .Ridgeville

2nd Dist. —vacant

3rd Dist. —vacant

4th Dist. —vacant

5th Dist. —T. J. Martin (2011) . . . . .York

6th Dist. —Charles R. Murray (2009) . . . . .St. George

At-Large —vacant

## **Probation, Parole and Pardon Services, S.C. Department of**

2221 Devine St., P.O. Box 50666, Columbia 29250

Tel. (803) 734-9220

Created by Sec. 24-21-10 (A), (S.C. Constitution Art. IV, Sec. 14) to supervise offenders placed on probation and parole and other offenders released from incarceration, to develop and maintain a wide array of community sanctions, and operate community-based programs as alternatives to incarceration.

Dir. . . . .SAMUEL B. GLOVER

Exec. Coordinator . . . . .Loretta Goodwin

Dep. Dir., Admin. . . . .Kela Thomas

Dep. Dir., Field Operations . . . . .Jeff Cogdill

Dep. Dir., Legal Servs. . . . .Teresa Knox

Regional Dirs.: Chris Stepp, Clift Howle, Schwann Scott, Robert Mitchell

## Probation, Parole and Pardon Services, Board of

**P.O. Box 50666, Columbia 29250, Tel. (803) 734-9220**

Created by Sec. 24-21-10 (B), (S.C. Constitution Art. IV, Sec. 14) to consider cases for parole and pardon as provided for under law.

*(1 mem. from each Congressional Dist. & 1 at-large, apptd. by Gov. with advice & consent of the Sen., for 6-year terms.)*

1st Dist. —Orton Bellamy (2013) .....Conway  
2nd Dist.—Jim Gordon (2011) .....Columbia  
3rd Dist. —James H. Williams (2009) .....Aiken  
4th Dist. —C. David Baxter (2013) .....Taylors  
5th Dist. —Alan D. Gardner (2015) .....Newberry  
6th Dist. —Dwayne M. Green (2011) .....Charleston  
At-Large —Karen A. Walto (2012) .....Tega Cay

## Procurement Review Panel

**1105 Pendleton St., Suite 203, Columbia 29201**

**Tel. (803) 734-0660**

Created by Sec. 11-35-4410 to provide an administrative review of formal protests of decisions arising from the solicitation and award of contracts, the debarment or suspension of a person from the consideration for award of a contract, a decision concerning the resolution of a contract or breach of contract controversy, or other written determinations, decisions, policies, and procedures as arise from or concern the procurement of any supplies, services, or construction procured in accordance with the provisions of the Code.

*(7 mems.: the Chm.; 5 mems. apptd. by the Gov. from the State at-large & 2 state employees apptd. by the Gov.)*

**Gov.'s Appointees**—Carl G. Oehmig III, Mark W. Bakker, Beverly Gadson-Birch, Hon. Kenneth D. Munson, Judson Phillip Hodges, Jr., *Chm.*

**Govt. Ag. Reps.** .....Mark Hartley, Willie D. Franks  
**Bus. Mgr.** .....Sherry Copeland  
**Legal Counsel** .....Christie Emanuel



## Prosecution Coordination, Commission on

1401 Main St., Suite 825, P.O. Box 11561  
Columbia 29211-1561, Tel. (803) 343-0765

Created by Secs. 1-7-910 to 1-7-1000 to coordinate all activities involving the prosecution of criminal cases in this State.

(11 mems.: *Chm. of the Sen. Jud. Com. or his designee, Glenn F. McConnell; Chm. of the House Jud. Com. or his designee, James H. Harrison; Dir. of the S.C. Law Enforcement Div., Reginald I. Lloyd; Dir. of the Dept. of Public Safety, Mark A. Keel; Dir. of a Judicial Circuit Pre-Trial Intervention Prog., Mary C. Powell; Judicial Circuit Victim-Witness Assistance Prog. Advocate, Linda M. Macon; 5 Judicial Circuit Solicitors apptd. by the Gov. for various terms.*)

Solicitor Harold W. Gowdy III, *Chm.* .....Spartanburg  
Solicitor Jerry W. Peace, *VC* .....Greenwood  
Solicitor Robert M. Ariail .....Greenville  
Solicitor Scarlett A. Wilson .....Charleston  
Solicitor Kevin S. Brackett .....York  
*Exec. Dir.* .....WILLIAM D. BILTON

### Solicitors

#### *Circuit:*

1st —David M. Pascoe, Jr. (2013) .....St. Matthews  
2nd—J. Strom Thurmond, Jr. (2013) .....Aiken  
3rd —C. Kelly Jackson (2011) .....Sumter  
4th —William B. Rogers, Jr. (2013) .....Bennettsville  
5th —W. Barney Giese (2011) .....Columbia  
6th —Douglas A. Barfield, Jr. (2011) .....Lancaster  
7th —Harold W. Gowdy III (2013) .....Spartanburg  
8th —Jerry W. Peace (2013) .....Greenwood  
9th —Scarlett A. Wilson (2013) .....Mt. Pleasant  
10th —Christina T. Adams (2013) .....Seneca  
11th —Donald V. Myers (2013) .....Lexington  
12th —Edgar L. Clements III (2011) .....Florence  
13th —Robert M. Ariail (2011) .....Greenville  
14th —Isaac M. Stone III (2013) .....Hilton Head  
15th —J. Gregory Hembree (2011) .....Conway  
16th —Kevin S. Brackett (2013) .....York

## Psychology, State Board of Examiners in Department of Labor, Licensing and Regulation

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4664

Created by Sec. 40-55-20 to regulate and license psychologists. (8 mems., 3 clinical psychologists, 2 counseling psychologists, 1 school psychologist, 1 psychologist licensed in experimental, social, industrial/organizational, or comm. psychology & 1 lay mem. apptd. by the Gov. for 5-year terms.)

Rhea A. Merck, Ph.D., VC (2011) .....Columbia  
Carol T. Adams, Ph.D. (2011) .....Florence  
Ben T. Rigby, Ph.D. (2010) .....Greenville  
Robert H. Howell, Ph.D. (2013) .....Columbia  
Michael A. Kollar, Ed.D., *Chm.* (2013) .....Charleston  
Kendra L. Goletree Cusaac, Ph.D. (2012) .....Lexington  
Lisa M. Varner, Ph.D. (2012) .....Charleston  
*Public Mem.*—Mary G. Metropol, D.Md. (2012) ...Columbia  
*Admin.* .....PATRICIA F. GLENN

## Public Safety, Department of

P.O. Box 1993, Blythewood 29016

10311 Wilson Blvd., Blythewood 29016

Tel. (803) 896-9000

Created by Sec. 1-30-10, as amended, to enhance the personal safety of all South Carolinians by enforcing the traffic laws and providing other services which help prevent or reduce highway traffic fatalities and which prevent or control crime.

*Dir.* .....MARK A. KEEL  
Tel. (803) 896-7979  
*Dep. Dir., Hwy. Patrol* .....Col. F. K. Lancaster, Jr.  
Tel. (803) 896-7894  
*Dep. Dir., State Transport Police* ...Col. Napoleon “Nick” Moore  
Tel. (803) 896-5522  
*Chief, Bureau of Protective Servs.* .....Major Zackary Wise  
Tel. (803) 896-5444  
*Fin. & Admin.*, Don Royal, Tel. (803) 896-7900; *Gen. Counsel*,  
Robert Bogan, Tel. (803) 896-8750; *Hwy. Safety*, Phil Riley,  
Tel. (803) 896-9970; *Grants*, Burke Fitzpatrick, Tel. (803)  
896-8702; *Exec. Affairs*, Sid Gaulden, Tel. (803) 896-8409;  
*Human Resources*, Teresa Kitchens, Tel. (803) 896-7943

## Public Service Authority, S.C. (Santee Cooper)

**Principal Office, One Riverwood Dr., Box 2946101  
Moncks Corner 29461-2901, Tel. (843) 761-8000**

Created by Secs. 58-31-10 to 58-31-450 to construct and operate the Santee Cooper Hydroelectric and Navigation Project. This includes the production of electricity, to treat and sell water at wholesale, navigation, flood control, reforestation, recreational facilities, and other related activities.

### Board of Directors

*(11 mems. apptd. by Gov. with advice & consent of Sen. for 7-year terms, 1 from each Congressional Dist.; 1 each from Berkeley, Georgetown & Horry Counties; 2 from the State at-large, 1 of whom shall be Chm. 2 of the dirs. shall have substantial electric cooperative experience.)*

*1st Dist. —William A. Finn (2013) .....Charleston  
2nd Dist. —W. Leighton Lord III (2015) .....Columbia  
3rd Dist. —G. Dial DuBose (2005) .....Easley  
4th Dist. —Barry D. Wynn (2007) .....Spartanburg  
5th Dist. —Rev. James W. Sanders (2009) .....Gaffney  
6th Dist. —J. Calhoun Land IV (2006) .....Manning  
Horry Co.—Dr. John T. Molnar (2009) .....Myrtle Beach  
Georgetown Co.—David A. Springs (2008) ...Murrells Inlet  
Berkeley Co.—Peggy H. Pinnell (2014) .....Moncks Corner  
At-Large—Cecil E. Viverette (2012) .....Hilton Head  
At-Large—Oscar L. Thompson III, Chm. (2011) ...Charleston*

### Advisory Board

*(All ex officio mems.)*

*The Gov., Atty. Gen., State Treas., Comptroller Gen., and Secy. of State*

*Pres. & Chief Exec. Off. ....LONNIE N. CARTER*

## Public Service Commission, S.C.

**Synergy Business Park, 101 Executive Center Dr.  
Columbia 29210**

**P.O. Drawer 11649, Columbia 29211  
Tel. (803) 896-5100**

Created by Sec. 58-3-10, and has jurisdiction over intrastate railroads, telephone, electric, natural gas, investor-owned

wastewater and water utilities, and motor vehicles used in transporting persons, household goods, or hazardous waste for disposal for compensation over public highways of the State. Approves allowable costs for low-level nuclear waste facility.

(7 mems. elected by General Assembly, 1 from each of the 6 Congressional Dists. & 1 at-large.)

1st Dist.—Counties: Dorchester & Horry/parts of Berkeley, Charleston & Georgetown.

John E. “Butch” Howard, VC (2004–12) . . . . .Charleston

2nd Dist.—Counties: Allendale, Barnwell, Beaufort, Hampton, Jasper & Lexington/parts of Aiken, Calhoun, Orangeburg & Richland.

David A. Wright (2004–10) . . . . .Columbia

3rd Dist.—Counties: Abbeville, Anderson, Edgefield, Greenwood, McCormick, Oconee, Pickens & Saluda/parts of Aiken & Laurens.

Randy Mitchell (1998–12) . . . . .Saluda

4th Dist.—Counties: Greenville, Spartanburg & Union/parts of Laurens.

Elizabeth B. “Lib” Fleming, Chm. (2004–10) . . .Spartanburg

5th Dist.—Counties: Cherokee, Chester, Chesterfield, Darlington, Dillon, Fairfield, Kershaw, Lancaster, Marlboro, Newberry & York/parts of Florence, Lee & Sumter.

G. O’Neal Hamilton (2004–12) . . . . .Bennettsville

6th Dist.—Counties: Bamberg, Clarendon, Colleton, Marion & Williamsburg/parts of Berkeley, Calhoun, Charleston, Dorchester, Florence, Georgetown, Lee, Orangeburg, Richland & Sumter.

Mignon L. Clyburn (1998–10) . . . . .Charleston

7th Dist.—At-Large—Statewide

Swain E. Whitfield (2008–12) . . . . .Blythewood

Chief Clerk & Admin. . . . .CHARLES L. A. TERRENI

Chief Counsel . . . . .Joseph M. Melchers

Dep. Clerk . . . . .Jocelyn Boyd

Human Resources Dir. . . . .Carolyn Nelson

Senior Advisor to Comrs. . . . .James Spearman

## Public Utilities Review Committee

Created by Act 175 of 2004, the Committee has the power and duty to nominate no more than three candidates for each seat on the Public Service Commission to be elected by the General Assembly and no more than one qualified candidate for the Governor to consider in appointing the Executive Director of the Office of Regulatory Staff. The Committee also has the power to set the salary of the Executive Director of the Office of Regulatory Staff and conduct an annual performance review of each member of the Commission. The Committee has the authority to evaluate actions of the Commission as well as develop and distribute to each party and its representatives appearing before the Commission an anonymous and confidential survey evaluating the Commissioners. The Committee shall submit to the General Assembly, on an annual basis, an annual review and evaluation of the performance of the Committee and the Executive Director of the Office of Regulatory Staff. The Committee shall undertake such additional studies and evaluations as the Review Committee considers necessary.

*(3 mems. of the Sen., 3 mems. of the House, 2 apptd. by the Chm. of Sen. Jud. Comm., 2 apptd. by Speaker of the House.)*

*Sens.:* Thomas C. Alexander, *Chm.*, Walhalla; Luke A. Rankin, Sr., Spartanburg; C. Bradley Hutto, Orangeburg

*Reps.:* Harry F. Cato, VC, Travelers Rest; Harry L. Ott, Jr., St. Matthews; William E. Sandifer III, Seneca

*Chm. of Sen. Jud. Comm. Appointees:* Erik H. Ebersole, St. Matthews; Helen T. Zeigler, Columbia

*Speaker of the House Appointees:* John S. Simmons, Columbia; Elizabeth H. Atwater, Lexington

## Pyrotechnic Safety, State Board of Department of Labor, Licensing and Regulation 141 Monticello Trail, Columbia 29203 Tel. (803) 896-9800

Created by Sec. 40-56-10 to promulgate regulations relating to the sale of pyrotechnics including the storage and fire safety of such products.

*(6 mems. apptd. by the Gov.—1 fireman, 1 pyrotechnics retailer, 1 law enforcement rep. & 3 public mems. for 2-year terms.)*

---

John B. Armstrong (2002) .....	Gray Court
Larry H. Godfrey (2002) .....	Greenville
W. Walker Kirby (2001) .....	Gaffney
Brian Daniel Mixon (2002) .....	Rowesville
2 vacancies	
<i>Prog. Coordinator</i> .....	Jerry Wingard

### **Radiation Control Council, Technical Advisory**

**DHEC—Rad Health, 2600 Bull St., Columbia 29201**

**Tel. (803) 545-4400**

Created by Sec. 13-7-40 to advise the Department of Health & Environmental Control, leading to the development of meaningful regulations governing ionizing radiation.

*(6 mems. apptd. by the Gov. for 3-year terms: 1 each from S.C. Med. Assn., S.C. Dental Assn., S.C. Radiological Soc., S.C. Chiropractors Assn. & Associated Industries of S.C.; 1 from the State at-large; & 1 ex officio mem. from State Dept. of Health & Environmental Control, designated by the Comr.)*

John David Davila, D.C. ....	Murrells Inlet
Thomas O. Klauber, M.D. ....	Marion
Dr. Thomas A. White .....	Columbia
Dr. Kenneth M. Spicer .....	Charleston
Ann R. Clark, ex officio .....	Columbia
1 vacancy	

*Chief, Bureau of Radiological Health* ..... Aaron A. Gantt

### **Real Estate Appraisers Board** **Department of Labor, Licensing and Regulation** **Synergy Business Park, Kingstree Bldg.** **110 Centerview Dr., P.O. Box 11847** **Columbia 29211-1847, Tel. (803) 896-4400**

Created by Sec. 40-60-50 to establish qualifications for registration, licensure, or certification, administer examination, and generally regulate the conduct and activities of Real Estate Appraisers in S.C.

*(7 mems. apptd. by the Gov. with advice and consent of the Sen. for 3-year terms, 4 real estate appraisers, 1 real estate broker, 1 fin. institution rep., and 1 public mem.)*

Rhonwen L. Newton, *Secy.* (2012) Public Mem. . . . Columbia  
 Carlton H. Segars, Jr. (2005) Appraiser . . . . . Columbia  
 Ann King (2010) Real Estate Broker . . . . . Florence  
 Herbert R. Sass III, *Chm.* (2012) Appraiser . . . . . Charleston  
 Terrence P. O'Brien (2010) Appraiser . . . . . Spartanburg  
 Andrew "Drew" S. Johnson (2011) Fin. . . . . Pawleys Island  
 1 vacancy  
*Admin.* . . . . JOHN R. (JAY) PITTS, JR.

## **Real Estate Commission, S.C.**

**Department of Labor, Licensing and Regulation**

**Synergy Business Park, Kingstree Bldg.**

**110 Centerview Dr., P.O. Box 11847**

**Columbia 29211-1847, Tel. (803) 896-4400**

Created by Sec. 40-57-50 to regulate real estate profession in S.C. and the licensing of real estate brokers, salesmen, and property managers. Additionally, the Commission has jurisdiction over the S.C. Vacation Time Sharing Plan Act and the Uniform Land Sales Practice Act.

*(9 mems. for 4-year terms, 6 to be elected by the Legis. Delegations including the Sens. from each of the 6 Congressional Dists., 1 mem. at-large to be selected by the Bd. & 2 mems. apptd. by the Gov. with advice and consent of the Sen.)*

*1st Dist.* —Tony K. Cox, *Chm.* (2012) . . . . . Myrtle Beach  
*2nd Dist.* —Sarah O. Tackas (2014) . . . . . Hilton Head Island  
*3rd Dist.* —Carl T. Edwards (2012) . . . . . Anderson  
*4th Dist.* —Evelyn K. Young (2012) . . . . . Spartanburg  
*5th Dist.* —Manning E. Biggers, VC (2012) . . . . . York  
*6th Dist.* —Buccie Harley (2012) . . . . . Walterboro  
*At-Large* —Diana Brouthers (2013) . . . . . N. Myrtle Beach  
*Gov's appointees* (Public Mem.):

R. Scott Moseley (2011) . . . . . Irmo  
 1 vacancy

*Admin.* . . . . JOHN R. (JAY) PITTS, JR.  
*Mgr.: Educ.,* William B. Tiller

## **Office of Regulatory Staff**

**1401 Main St., Suite 900, Columbia 29201**

**Tel. (803) 737-0800, Fax (803) 737-0801**

Created by Act 175 of 2004, the ORS is charged with representing the public interest in utility regulation. Act 175 defines

public interest as a balance among three essential components: the concerns of the using and consuming public; the financial integrity of public utilities; and the economic development of S.C. Specifically, the ORS has sole responsibility for the inspection, auditing, and examination of public utilities. The agency must be considered a party of record in all filings, applications, or proceedings before the S.C. Public Service Commission. It also serves as a facilitator to resolve disputes and issues involving matters within the jurisdiction of the S.C. Public Service Commission.

<i>Exec. Dir.</i> .....	C. Dukes Scott
<i>Chief of Staff</i> .....	Dan F. Arnett
<i>Chief Counsel</i> .....	Nanette S. Edwards
<i>Gen. Counsel</i> .....	Florence Belser
<i>Dir. of Info. Servs.</i> .....	Florence Gailey
<i>Dir. of Electric &amp; Gas</i> .....	John Flitter
<i>Dir. of Telecommunications, Transportation, Water/Wastewater</i> .....	Dawn M. Hipp
<i>Consumer Servs. Prog. Mgr.</i> .....	April Sharpe
<i>Dir. of Auditing</i> .....	Jay Jashinsky
<i>Dir. of Internal Operations</i> .....	Dorothy Marchant

## Research Centers of Economic Excellence Review Board

1333 Main St., Suite 200, Columbia 29201  
Tel. (803) 737-2260

Created by Sec. 2-75-10, the Review Board is responsible for providing annually to the Commission on Higher Education a schedule by which applications for funding are received and awarded on a competitive basis, the awarding of matching funds as provided in Sec. 2-75-60, and for oversight and operation of the fund created by Sec. 2-75-30. Per Sec. 2-75-70, staff and support for the operations of the Board must be provided by the Commission on Higher Education. With an annual allocation of lottery funds, to be matched on a dollar-for-dollar basis with non-state funds, this competitive grants program awards to South Carolina's three research universities funds to establish Endowed Professorships in areas that will enhance economic opportunities for the State's citizens.



(9 mems., 3 apptd. by the Gov., 3 apptd. by the Pres. Pro Tempore of the Sen., and 3 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of Sen. Fin. Com. and 1 apptd. by the Chm. of House Ways and Means Com. Apptd. mems. serve 3-year terms and are eligible to be apptd. for no more than 2 additional terms. The presidents of the senior research universities serve as ex officio nonvoting mems.)

(End of current term)

*Gov's Appointees:*

Charles M. Condon (2010) ..... Sullivan's Island  
J. Lyles Glenn (2011) ..... Columbia  
Keith D. Munson (2009) ..... Greenville

*Pres. Pro Tempore's Appointees:*

Pamela P. Lackey (2010) ..... Columbia  
Melvin C. Williams (2009) ..... Charleston  
Michael N. Couick (2011) ..... Columbia

*Speaker's Appointees:*

Patricia E. Wilson (2010) ..... Columbia  
Robert W. Pearce, Jr. (2009) ..... Charleston  
Paula Harper-Bethea, Chm. (2011) ..... Hilton Head

*Chm., Sen. Fin. Appointee:*

Regan Voit (2011) ..... Lexington

*Chm., House Ways & Means Appointee:*

Robert M. Hitt III (2011) ..... Spartanburg

*Ex officio:*

James F. Barker ..... Clemson University  
Raymond S. Greenberg ..... Med. Univ. of S.C.  
Dr. Harris Pastides ..... Univ. of S.C.

*Staff:*

CHE Dep. Dir. .... Gail M. Morrison, Ph.D.  
Prog. Coordinator ..... Argentini Anderson, Ph.D.  
Info. Specialist/Archivist ..... Arik Bjorn, M.L.S.

## **Research and Statistics, Office of**

425 Dennis Bldg., 1000 Assembly St.

Columbia 29201, Tel. (803) 734-3793

Created by Sec. 1-11-20 as an office of the State Budget and Control Board and charged with the responsibilities for review and evaluation of research and statistical operations of state

agencies, for economic analysis and monitoring of state revenues, statistical coordination and standardization among the various state agencies, a federal-state program of intercensal population estimates for counties, a cooperative health statistics system, a statewide mapping program, development of a statistical information system, mapping coordination, horizontal and vertical geodetic surveys. The services of the office are provided to state agencies, private industry, and the general public.

*Dir.* . . . . .BOBBY M. BOWERS

*Asst. Dir.* . . . . .William C. Gillespie, Ph.D.

*Admin. Mgr.* . . . . .Diane Porter

*Mgrs.: Digital Mapping*, Wayne Gilbert and Will Roberts; *Econ.*

*Research*, William C. Gillespie, Ph.D.; *E911 Coordinator*,

David Morrison; *Demographic & Health Statistics*, 1919

Blanding St., Columbia 29201, Tel. (803) 898-9954,

William David Patterson, Ph.D.; *Geodetic Survey & Map-*

*ping Coordination*, 5 Geology Rd., Columbia 29210,

Tel. (803) 898-7700, Lewis A. Lapine, Ph.D.

### **Research Authority, S.C.**

Keenan Bldg., Suite 503, 1330 Lady St.

Box 12025, Columbia 29211, Tel. (803) 799-4070

5300 International Blvd., North Charleston 29418

Tel. (843) 760-2700

934D Old Clemson Hwy., Seneca 29672

Tel. (864) 653-7590

Created by Secs. 13-17-10 to 13-17-180 to foster economic development in S.C. through science & engineering. The economic development will be accomplished as technology based industries are attracted to and founded within the State. Research Parks have been developed near Clemson University, University of S.C., and the Medical University of S.C. Close ties will be maintained between the universities and firms which locate in the Research Parks. Applied Research and Commercialization contracts have been developed by which high technology companies and universities collaborate to meet contract objectives under SCRA management. Innovation Centers are being established at Clemson, MUSC, and USC to accelerate the transfer of technology to help create new technology-based companies. The SCRA collaborates

with business, industry, and public and private universities to ensure that S.C. continues to provide a favorable climate for technology-based economic development.

William E. Masters, *Chm.* . . . . .Greenville

Ex officio mems.:

Dr. David J. Spittal

(*Pres., Council of Private Colls. of S.C.*) . . . . .Central

Kenneth B. Wingate

(*Chm., S.C. Comm. on Higher Educ.*) . . . . .Columbia

James F. Barker, FAIA

(*Pres., Clemson Univ.*) . . . . .Clemson

Raymond S. Greenberg, M.D., Ph.D.

(*Pres., Med. Univ. of S.C.*) . . . . .Charleston

Dr. George E. Cooper

(*Pres., S.C. State Univ.*) . . . . .Orangeburg

Dr. Harris Pastides

(*Pres., Univ. of S.C.*) . . . . .Columbia

L. Fred Carter, Ph.D.

(*Pres., Francis Marion Univ.*) . . . . .Florence

Montez C. Martin, Jr. (*Chm., State Bd.*

*for Tech. & Comprehensive Educ.*) . . . . .Charleston

VADM Albert J. Baciocco, USN, Ret.

(*Gov. Designee*) . . . . .Mt. Pleasant

Don Herriott

(*Sen. Fin. Com. Chm. Designee*) . . . . .Florence

G. Larry Wilson

(*House Ways & Means Chm. Designee*) . . . . .Columbia

Joe E. Taylor, Jr.

(*S.C. Dept. of Commerce Designee*) . . . . .Columbia

Dr. Samit K. Bhattacharyya

(*Dir., Savannah River Natl. Laboratory*) . . . . .Aiken

(*10 trustees elected by Bd. of Trustees from list submitted by an ad hoc com. named by the Chm., each Congressional Dist. shall have at least 1 of the 10 trustees.*)

Thomas P. Anderson . . . . .Charleston

Calder D. Ehrmann . . . . .Greenville

Paul V. Fant . . . . .Columbia

Maj. Gen. Thomas R. Olsen, USAF, Ret. . . . .Sumter

Mary Lou Sigsby, Ph.D. . . . .Clemson

Thomas F. Strange . . . . .Liberty

---

Hans J. Schmidt .....	Hilton Head
E. Preston Rache, Jr. ....	Aiken
J. Guy Steenrod .....	Florence
Charles K. Watt, Ph.D. ....	Mt. Pleasant
CEO .....	WILLIAM T. MAHONEY
VP & CFO .....	Julia A. Martin

### **Resources Authority, S.C.**

Created by Sec. 11-37-10 to encourage the investment of both public and private funds to finance the present and future infrastructure needs of the people of S.C. and to make loans and grants available to local governments for projects approved by the Authority.

*(Consists of mems. of the State Budget and Control Bd.)*

### **Retirement Division**

**Fontaine Business Center, 202 Arbor Lake Dr.  
Box 11960, Columbia 29211, Tel. (803) 737-6800**

Created by Sec. 9-1-20 to provide retirement benefits for teachers in the public schools and state employees as well as employees of counties and municipalities when a county or municipality becomes an employer under the terms of the act. The S.C. Police Officers Retirement System was created by the 1962 General Assembly to provide retirement benefits for the Police and Peace Officers of the State as well as for those officers of counties and municipalities when a county or municipality becomes an employer under the terms of the act. A Retirement System for members of the General Assembly was established in 1966 and one for Judges and Solicitors was established July 1, 1979.

The State Optional Retirement Program (State ORP), a defined contribution plan, was enacted on July 1, 2000 for all eligible public school and state employees.

The S.C. National Guard Pension Plan is administered by the Retirement Division.

*Dir.* .....PEGGY G. BOYKIN

## Retirement System Investment Commission (RSIC), The

Fontaine Business Center, 200 Arbor Lake Dr., Suite 120  
Box 11960, Columbia 29211, Tel. (803) 737-6937

Created by Section 9-16-315 to invest defined benefit retirement systems funds as fiduciaries.

*(Consisting of 6 mems.: 1 apptd. by the Gov., the State Treas., or his designee, 1 apptd. by the Comptroller Gen., 1 apptd. by the Chm. of the Sen. Fin. Com., 1 apptd. by the Chm. of the House Ways & Means Com., and 1 mem. who is a retired mem. of the retirement system who must be elected by unanimous vote of the voting mems. of the Comm.)*

*Gov's Appointee*—Blaine Ewing III (2010) . . . Sullivan's Island  
*State Treas., Ex officio*—

Converse A. Chellis III, CPA . . . . . Summerville  
*Comptroller Gen.'s Appointee*—

James R. Powers, Chm. (2013) . . . . . Chapin  
*Sen. Fin. Com. Chm.'s Appointee*—

Reynolds Williams, CFP, Chm. Emeritus (2013) . . . Florence  
*Chm. of the House Ways & Means Com. Appointee*—

Allen R. Gillespie, CFA (2011) . . . . . Simpsonville  
*Retired Mem.*—S. Travis Pritchett, Ph.D. (2011) . . . Charleston  
*Chief Investment Off.* . . . . . Robert L. Borden, CFA, CAIA

## Retirement and Pre-Retirement Advisory Board, S.C.

Fontaine Business Center, 202 Arbor Lake Dr.  
Box 11960, Columbia 29211, Tel. (803) 737-6800

Created by Sec. 9-2-10, *et seq.*, to meet once each year with the Director of the Retirement System and the State Budget and Control Board to review and recommend retirement and pre-retirement programs.

*(8 mems. apptd. by State Budget and Control Bd. for 4-year terms, 1 representing municipal employees, 1 representing co. employees, 3 representing state employees, 1 of whom shall be retired, and 1 of whom must be an active or retired law enforcement off., 2 representing public school teachers, 1 of whom shall be retired, 1 representing higher educ. teachers.)*

Melissa Carter, Municipal Assn. of S.C. (2011) . . . . .Columbia  
 Robert Croom, S.C. Assn. of Cos. (2010) . . . . .Columbia  
 Mary Frances McMillian, Public School (2011) . . . . .Mullins  
 Sandy Agee, State Employee (2011) . . . . .Columbia  
 Sgt. Charlie McDonald, State Employee (2011) . . . .Columbia  
 David Leopard, State Employee (2010) . . . . .West Columbia  
 Oscar P. Butler, Jr., Retired Higher Educ.

Admin. (2010) . . . . .Orangeburg  
 Bev Barbee, Retired Public School (2010) . . . . .Columbia

## **Revenue, S.C. Department of**

P.O. Box 125, Columbia 29214

Columbia Mills Bldg., 301 Gervais St.

Columbia 29201, Tel. (803) 898-5000

Originally established as the South Carolina Tax Commission by legislative Act 99 in 1915, the Department of Revenue was created in 1993 by Sec. 12-4-10. The Department is responsible for collecting over 90% or \$8.7 billion of all state revenues through the collection and enforcement activities from the 32 taxes administered. The mission of the Department is to administer the revenue and regulatory laws of this State in a manner deserving the highest degree of public confidence in our integrity, effectiveness, and fairness. To accomplish this, we will: administer revenue and regulatory laws in a fair and impartial manner; collect the revenue due the State; recommend improvements to the laws administered; ensure a professionally trained staff of employees; continually improve the quality of services and products; and provide guidance to foster compliance with revenue and regulatory laws.

*Dir.* . . . . .RAY N. STEVENS

*Dep. Dir.* . . . . .Harry T. Cooper, Jr.

*Admin. of Property & Legis. Serv.* . . . . .Meredith Cleland

*Public Info. Dir.* . . . . .Adrienne Fairwell

*Gen. Counsel for Policy* . . . . .Rick Handel

*Gen. Counsel for Litigation* . . . . .Nick Sipe

## **Salary Commission, Agency Head**

1200 Senate St., Sixth Floor Wade Hampton Bldg.

Columbia 29201, Tel. (803) 734-2320

Created by Sec. 8-11-160 to train boards and commissions in evaluating agency head performance and to make salary

recommendations to the Budget and Control Board based on each agency/board commission's salary and performance recommendation for its agency head.

*(11 mems., 4 appointees of the Ways & Means Com. Chm., 4 appointees of the Sen. Fin. Com. Chm. & 3 appointees of the Gov.)*

*Sens.:* Hugh K. Leatherman, Sr., *Chm.*, Florence; William H. O'Dell, Anderson; R. Wesley Hayes, Jr., Rock Hill; Robert Ford, Charleston

*Reps.:* Leon Howard, Columbia; Liston D. Barfield, Conway; W. Brian White, Anderson; Michael A. Pitts, Laurens

*Gov.'s Appointees:* Rick Beltram, Spartanburg; Barbara Sokol, Seneca; Rudolph Newman, Sumter

*Staff:* Budget & Control Bd., Donna G. Foster

## **Savannah River Maritime Commission**

Created by Act 56, 2007, the Commission is established to represent S.C. in all matters pertaining to the navigability, depth, dredging, wastewater and sludge disposal, and related collateral issues in regard to the use of the Savannah River as a waterway for ocean-going container or commerce vessels.

*(12 mems.: Gov. or his designee, who shall serve as Chm., Dean Moss, Beaufort; Speaker of the House or his designee, Rep. James H. Merrill, Daniel Island; Pres. Pro Tempore of the Sen. or his designee, Sen. Robert L. Waldrep, Jr., Anderson; S.C. Atty. Gen. or his designee, W. D. "Bill" Workman, Greenville; Bd. Chm. of Health & Environmental Control or his designee, Henry Scott, Allendale; Bd. Chm. of Natural Resources or his designee, Mike McShane, Johns Island; Bd. Chm. of State Ports Authority or his designee, Colden Battey, Beaufort; Chm. of Sen. Fin. Com. or his designee, Catherine Ceips, Beaufort; Chm. of Sen. Transportation Com. or his designee, Sen. Larry Grooms, Bonneau; Chm. of House Ways & Means Com. or his designee, Rep. Bill Herbkersman, Bluffton; Chm. of House Educ. & Public Works Com. or his designee, Mikell Harper, Charleston; and 1 resident of Jasper Co., Marty Sauls, Ridgeland.)*

## **Scenic Highways Committee**

955 Park St., P.O. Box 191, Columbia 29202

Tel. (803) 737-0013

Created by Act 484, 1994, and amended by Act 285, 1996, to develop criteria for the designation of a Scenic Highway.

(11 mems.: Dir. of the Dept. of Transportation or his designee, Chm. of the S.C. Dept. of Parks, Recreation & Tourism Comm. or his designee, 2 reps. of the outdoor advertising industry, who are active mems. of an organization such as the Outdoor Advertising Assn. of S.C., a rep. of the S.C. hotel & motel industry, a rep. of the agricultural industry who is active in an organization such as the State Farm Bureau, a rep. of the petroleum marketing industry, a rep. of the tourism industry in S.C., a rep. of the hwy. beautification efforts such as S.C. Clean & Beautiful, a rep. involved with parks & recreation, such as the S.C. Recreation & Parks Assn., a mem. of the gen. public. All mems. shall serve for a term of 2 years and all appts. must be made by the Gov., with the advice and consent of the Sen.)

Douglas W. McFarland, Chm. (2010) . . . . .Charleston  
 Hal W. Stevenson (2010) . . . . .Florence  
 Julius E. Eldridge (2010) . . . . .Sumter  
 I. Mayo Read (2010) . . . . .Wadmalaw Island  
 Philip Gordon Powell (2004) . . . . .Cheraw  
 Vance L. Kornegay (2004) . . . . .Columbia  
 Joseph McGee (2010) . . . . .Charleston  
 Edwin Dargon (2010) . . . . .Darlington  
 Chase Howard (2010) . . . . .Florence  
 At-Large—Michael Covington . . . . .Columbia  
 At-Large—George Estes . . . . .Columbia  
 State Scenic Byways Coordinator . . . . .Tesa P. Griffin

## **Sea Grant Consortium, S.C.**

287 Meeting St., Charleston 29401

Tel. (843) 953-2078

Created by Sec. 48-45-10, *et seq.*, and composed of The Citadel, College of Charleston, Clemson University, Medical University of S.C., S.C. State University, University of S.C., S.C. Department of Natural Resources, Division of Marine Resources, and Coastal Carolina University. The S.C. Sea Grant Consortium supports and conducts ocean and coastal research, education, and extension work. The Consortium serves to encourage, coordinate, and facilitate economic development and conservation programs pertaining to the coastal and ocean resources of S.C. and the region.



### Board of Directors

*(Consists of the chief exec. off. of the participating educational institutions and state agencies or his designee. The Bd. employs an exec. dir.)*

*The Citadel*, Lt. Gen. John W. Rosa, Jr.; *Coll. of Charleston*, P. George Benson, Ph.D.; *Clemson Univ.*, James F. Barker, FAIA; *Med. Univ. of S.C.*, Raymond S. Greenberg, M.D., Ph.D.; *S.C. State Univ.*, George E. Cooper, Ph.D.; *Univ. of S.C.*, Harris Pastides, Ph.D.; *S.C. Dept. of Natural Resources*, John E. Frampton; *Coastal Carolina Univ.*, David A. DeCenzo, Ph.D.

*Exec. Dir.* . . . . . M. RICHARD DeVOE

### Second Injury Fund, S.C.

100 Executive Center Dr., Suite 101

Columbia 29210, Tel. (803) 798-2722

Created by Sec. 42-7-310 to encourage employment and retention of disabled persons by protecting employers from excessive workers' compensation costs when a disabled employee is injured on the job. The Fund is administered by a director appointed by the State Budget and Control Board.

*Dir.* . . . . . WILLIAM E. GUNN

*Dep. Dir.* . . . . . Michael T. Harris

*Gen. Counsel* . . . . . Latonya D. Edwards

### Social Services, Department of

North Towers Complex, 1535 Confederate Ave. Ext.

P.O. Box 1520, Columbia 29202

Tel. (803) 898-7601

Created by Sec. 43-1-10 to ensure the safety and health of children and adults who cannot protect themselves, and to assist those in need of food assistance and temporary financial assistance while transitioning into employment.

The Department provides protective services for children and vulnerable adults, adoption, and foster care services. It administers federal Title IV-B Child Welfare Services and Title IV-E Foster Care and Adoption Assistance Programs and is the administrator of the Interstate Compact on the Placement of Children. The Department also establishes standards for and licenses child care providers and residential group homes for children.

The Department administers economic assistance programs including the federal TANF (Temporary Assistance to Needy Families) program, which provides employment and training for persons receiving cash assistance. The Department administers food assistance programs in every county. The Supplemental Nutrition Assistance Program (SNAP), formerly known as the food stamp program is a federal benefit to assist low-income persons in the purchase of food. The commodities program distributes supplemental food through a network of food banks. Other food programs provide financial assistance for child and adult care providers, homeless shelters, and summer feeding sites for children. The Department also administers the child support enforcement program under federal Title IV-D.

The Department of Social Services is a cabinet agency with the State Director appointed by the Governor with the advice and consent of the Senate. The Department has offices in each county and regional offices for child care licensing, adoptions, intensive foster care and clinical services, and child support enforcement.

*Dir.* ..... KATHLEEN HAYES, Ph.D.  
*Chief of Staff* ..... Katie Morgan  
*Dep. State Dir. for Gen. Counsel* ..... Virginia Williamson  
*Senior Dep. State Dir. for*  
*Admin. & Prog. Support* ..... Wendell Price  
*Dep. State Dir. for Comm. Services* ..... Nancy Purvis  
*Constituent Services* ..... Lenora Reese  
*Govt. Affairs Liaison* ..... William Bray

## **Social Work Examiners, State Board of Department of Labor, Licensing and Regulation**

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4665

Created by Sec. 40-63-10 to license professional social workers.  
*(7 mems. apptd. by Gov., 1 lay mem. & 6 licensed social workers,  
 for 4-year terms.)*

Marjorie B. Hammock, LISW, CP (2006) ..... Columbia  
 Cassandra J. Brunson, LBSW (2005) ..... Florence  
 Jane A. Anker, LISW-CP, VP (2010) ..... Columbia  
 Richard George Hepfer, LMSW (2006) ..... Columbia

Lynn T. Melton, LMSW, Pres. (2012) .....Olanta  
2 vacancies

Admin. .... PATRICIA F. GLENN

## **Speech-Language Pathology and Audiology, State Board of Examiners**

**Department of Labor, Licensing and Regulation**

**Synergy Business Park, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4650**

Created by Sec. 40-67-10, *et seq.*, to regulate the practice of  
speech pathology and audiology in S.C.

*(5 mems. apptd. by the Gov. for 4-year terms, 2 speech-language  
pathologists & 2 audiologists & 1 lay mem.)*

Gwendolyn D. Wilson, Ed.D. (2008) .....Orangeburg

Alan Smith, Au.D. (2006) .....Anderson

Sarah Hamrick (2010) .....Greenville

Walter L. Roark III (2010) .....Greenwood

June K. Maranville (2010) .....Lexington

Admin. ....VERONICA REYNOLDS

## **Spinal Cord Injury Research Fund Board, S.C.**

**P.O. Box 250001, Charleston 29425**

**Tel. (843) 792-2211**

Created by Sec. 44-38-510 the purpose of the Spinal Cord  
Injury Research Board is to administer the spinal cord injury  
research fund created pursuant to Sec. 14-1-211.

*(Composed of 7 mems. who must be residents of this State and  
apptd. by the Gov. upon the recommendation of the Pres. of MUSC  
as follows: 2 who are med. doctors from the staff or faculty of  
MUSC, 2 mems. who are med. doctors specializing or significantly  
engaged in the treatment of spinal cord injuries in S.C., 2 mems.  
who have had a spinal cord injury or who have a family mem. with  
a spinal cord injury, 1 at-large mem. who is a med. doctor, and a  
mem. of the S.C. Med. Assn.)*

Phanor L. Perot, M.D. (2011) .....Charleston

David L. Shallcross, M.D. (2009) .....Greenville

W. Daniel Westerkam, M.D. (2009) .....Columbia

Terry Peacock (2009) .....Columbia

Byron N. Bailey, M.D. (2011) .....Charleston  
 Catherine L. Graham, MEBME (2011) .....Columbia  
*At-Large*—Brian G. Cuddy, M.D. (2012) .....Charleston  
*Admin.* .....THOMAS B. HIGERD, Ph.D.  
*Scientific Dir.* .....James S. Krause, Ph.D.  
*Assoc. Scientific Dir.* .....Naren L. Banik, Ph.D.

## State House Committee

Created by Sec. 10-1-40 to review all proposals for alteration and/or renovation to the State House. No alteration or renovation shall be undertaken without the approval of this Committee.

*(5 Sens. apptd. by Lt. Gov. & 5 Reps. apptd. by the Speaker.)*

*Sens.:* Harvey S. Peeler, Jr., VC, Gaffney; Hugh K. Leatherman, Sr., Florence; W. Greg Ryberg, Aiken; John E. Courson, Columbia; Danny Verdin, Laurens

*Reps.:* Rex F. Rice, Chm., Easley; Jerry N. Govan, Jr., Orangeburg; Annette D. Young, Summerville; Chip Huggins, Columbia; Herb Kirsh, Clover

## State University, S.C.

Orangeburg 29117, Tel. (803) 536-7000

Created by Sec. 59-127-10, *et seq.*, South Carolina State University currently offers over 50 academic programs in business, family, and consumer sciences, arts, humanities, social sciences, biological and physical sciences, mathematics, computer sciences, human services nursing, health and physical education, speech pathology and audiology, engineering technology, nuclear engineering, and ROTC (Sec. 59-127, *et seq.*). Advanced degrees offered through the Graduate School include the Ed.D., Ed.S., M.S., M.Ed., M.A., MAT, and MBA. Accredited by the Southern Association of Colleges and Schools, SCSU also has over 90% of its academic programs accredited by their national accrediting associations. The University, founded in 1896, has a legacy of preparing highly skilled, competent, and socially aware graduates and contributing to the economic development of the local community, State, and nation.

*[12 mems. elected by General Assembly & 1 at-large mem. apptd. by the Gov.] Chm. (ex officio).*

Ex officio: The Gov., *Chm.*

**1st Dist.**

*Seat 1*—Karl Vincent Green (2011) .....Mt. Pleasant

**2nd Dist.**

*Seat 2*—Frederick Gallant (2011) .....Irmo

**3rd Dist.**

*Seat 3*—Lumus Byrd, Jr., *Chm.* (2010) .....Clinton

**4th Dist.**

*Seat 4*—John Corbitt, VC (2011) .....Greenville

**5th Dist.**

*Seat 5*—Linda K. Edwards (2009) .....Gaffney

**6th Dist.**

*Seat 6*—Maurice Washington (2013) .....Charleston

**At-Large**

*Seat 7*—Robert M. Nance (2010) .....Orangeburg

*Seat 8*—Matthew Richardson (2013) .....Columbia

*Seat 9*—Earl A. Bridges, Jr. (2010) .....Spartanburg

*Seat 10*—Jonathan N. Pinson (2009) .....Simpsonville

*Seat 11*—Walter L. Tobin (2012) .....Columbia

*Seat 12*—Lancelot D. Wright (2012) .....Columbia

*Gov.'s Appointee*—Martha S. Smith .....Columbia

*Pres.* .....DR. GEORGE E. COOPER

*VP, Academic Affairs* .....Dr. Joyce A. Blackwell

*Senior VP, Fin. & Mgmt.* .....John E. Smalls

*Interim VP, Student Servs.* .....Dr. Valerie Fields

*Exec. Dir., Institutional Effectiveness* .....Dr. Rita J. Teal

*Athletics Dir.* .....Charlene Johnson

*Interim VP, Research & 1890*

*Research & Ext.* .....Dr. Leonard A. McIntyre

*Deans: Graduate Studies*, Dr. Thomas E. Thompson; *Coll. of*

*Bus. & Applied Professional Sciences*, Robert Barrett; *Coll. of*

*Educ., Humanities & Social Sciences*, Dr. Gail Joyner-Fleming;

*Coll. of Science, Mathematics of Engineering Technology*,

Dr. Kenneth D. Lewis; *Library Servs.*, Adrienne Webber

*Interim VP, Institutional Advancement* .....Dr. Jackie Epps

*PMS/LTC* .....Orestees Davenport

*Legal Affairs & Govt. Relations* .....Edwin D. Givens, Esq.

## Taxation Realignment Commission, S.C.

Created by Act 81 of 2009 the South Carolina Taxation Realignment Commission develops criteria for assessing the effectiveness of the current tax system structure as well as the likely impact of any proposed changes affecting tax revenues. The Commission reports the criteria to the General Assembly. However, the criteria must be designed with an emphasis on the systemic balance of the State's revenue structure from the standpoint of adequacy, equity, and efficiency and with the goal of maintaining and enhancing the State as an optimum competitor in efforts to attract businesses and individuals to locate, live, work, and invest in the State.

(11 mems.: 1 mem. apptd. by Pres. Pro Tempore of the Sen.; 1 mem. apptd. by Sen. Fin. Com. Chm.; 1 mem. apptd. by Sen. Majority Leader; 1 mem. apptd. by Sen. Minority Leader; 2 mems. apptd. by the Speaker; 2 mems. apptd. by Chm. of Ways & Means; 2 mems. apptd. by Gov.; Dir. of the Dept. of Revenue.)

Pres. Pro Tempore's Appointee—Don Weaver . . . . .Columbia  
1 mem. apptd. by Sen. Fin. Com. Chm.—

Burnet Maybank . . . . .Columbia  
1 mem. apptd. by Sen. Majority Leader—

Ben Kockenower . . . . .Gaffney  
1 mem. apptd. by Sen. Minority Leader—

Charles S. Way, Jr. . . . .Charleston  
Speaker's Appointees—

Jimmy Addison . . . . .Columbia

Jasper William Shuler . . . . .Columbia

Chm. of the House Ways & Means Com. Appointees—

Kenneth B. Cosgrove . . . . .Greenville

Robert E. Steelman . . . . .Greenville

Gov's Appointees—

Brian Moody . . . . .Charleston

Kenneth B. Wingate . . . . .Columbia

Dir. of Dept. of Revenue—Ray N. Stevens . . . . .Columbia

## Technical and Comprehensive Education, State Board for

111 Executive Center Dr., Columbia 29210

Tel. (803) 896-5320

Created by Secs. 59-53-10 to 59-53-100 to develop and maintain an adequate post high school technical training system, closely related to the economic development activities of the State through the governance of the S.C. Technical Education System, a statewide system that includes 16 technical colleges, and a Special Schools Unit for specific industrial training.

(12 mems.: 6 mems. representing each Congressional Dist. apptd. by the Gov., with the advice & consent of the legis. delegations of the Congressional Dist. involved; 4 at-large mems. apptd. by the Gov., 1 of whom must be experienced in the policy dev. of secondary vocational educ. and adult basic and adult secondary educ. and 1 of whom must be experienced in the policy dev. of fed. job training progs., for 6-year terms; 2 ex officio mems., State Supt. of Educ. & Secy. of Commerce.)

1st Dist. —Dan P. Gray (2009) . . . . . Myrtle Beach

2nd Dist. —Wm. Brantley Harvey, Jr., Esq. (2008) . . . Beaufort

3rd Dist. —Bettis C. Rainsford (2011) . . . . . Edgefield

4th Dist. —Rev. Benjamin D. Snoddy (2012) . . . Spartanburg

5th Dist. —Ralph A. Odom, Jr. (2013) . . . . . Rock Hill

6th Dist. —Joe W. Pearce, Jr. (2008) . . . . . Florence

At-Large —Montez C. Martin, Jr., Chm. (2007) . . . Charleston

At-Large —Robert Barnett, VC (2010) . . . . . Columbia

At-Large —Guerry Green (2011) . . . . . Georgetown

At-Large —Bruce Herbert Ellis (2014) . . . . . Mt. Pleasant

Exec. Dir./Sys. Pres. . . . . DR. BARRY W. RUSSELL

Vice Pres.: Academic Affairs & Technology, Cheryl Cox; Fin.,

Mandy Kibler

Exec. Asst., Governmental Affairs . . . . . Joren Bartlett

Assoc. VP, Organizational Relations Affairs . . . . . Pierce McNair

Dir., Communications . . . . . Kelly Steinhilpe

Dir., Human Resources . . . . . Kandy Peacock

Dir., ITS . . . . . Khush Tata

## **Tobacco Community Development Board**

Created by Sec. 46-30-250 to assist the National Tobacco Grower Settlement Trust in providing economic aid to the tobacco growers and tobacco quota holders within the State in a manner consistent with provisions of the trust agreement executed by the State for the trust such as identifying the tobacco growers and tobacco quota holders of the State that shall receive a payment from the trust, determining the respective amount of payment the eligible tobacco farmer and tobacco quota holder shall receive and submitting this information to the trustees of the trust. The Board also carries out any other responsibilities that assist the trust agreement and are consistent with state law and the purposes of Article 3, Chapter 30 of Title 46 of the 1976 Code.

*(14 mems.: Gov. who serves as Chm.; Comr. of Agric. who serves as VC; Atty. Gen. who serves as Secy.; 1 mem. of the Sen. apptd. by the Pres. of the Sen.; 1 mem. of the House apptd. by the Speaker; 2 mems. of the State's Congressional Delegation selected by a majority of the delegation with each mem. having one vote; 6 active flue-cured tobacco farmers of the State apptd. by the Gov.; 1 citizen of the State with a distinguished record of public serv. appt. by the Gov.)*

## **Transportation, S.C. Department of**

955 Park St., Box 191, Columbia 29202

Tel. (803) 737-1302

Created by Sec. 57-3-10, *et seq.*, and charged with the responsibility of the systematic planning, construction, maintenance, and operation of the State Highway System and development of a general mass transit policy program.

The S.C. Department of Transportation is governed by the Transportation Commission & the Secretary of Transportation.

*(The Comm. consists of 1 mem. from each Congressional Dist., elected by the Legis. Delegation of each Congressional Dist.; and 1 at-large mem. apptd. by the Gov. The Congressional mems. serve a term of 4 years; the at-large mem. serves at the discretion of the Gov.)*



## Department of Transportation Commission

### *Circuit:*

<i>At-Large</i> —Tee Hooper	Greenville
1st —Daniel H. Isaac, Jr. (2012)	Myrtle Beach
2nd—Henry H. Taylor (2010)	West Columbia
3rd—R. Eddie Adams (2012)	Seneca
4th—F. Hugh Atkins (2010)	Spartanburg
5th—Sarah B. Nuckles (2012)	Rock Hill
6th—Marvin Stevenson (2010)	Marion
<i>Secy. of Transportation</i>	H. B. Limehouse, Jr.
<i>Exec. Asst.</i>	Wendy B. Nicholas
<i>Dep. Secy., Engineering</i>	Tony L. Chapman
<i>Dep. Secy., Fin. &amp; Admin.</i>	Debra Rountree
<i>Dep. Secy., Mass Transit</i>	Glennith C. Johnson
<i>Dir., Communications</i>	Pete Poore
<i>Dir., Human Resources</i>	Mary Gail Monts Chamblee
<i>Legal Counsel-Chief Counsel</i>	Linda McDonald
<i>Legis. Liaison</i>	Kristen Lominack
<i>DBE Progs.</i>	Arlene F. Prince
<i>Dist. Engineering Admin.: Dist. 1</i> (Kershaw, Lee, Lexington, Richland, Sumter Cos.), Thad Brunson; <i>Dist. 2</i> (Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Newberry, Saluda Cos.), Phillip M. Brooks; <i>Dist. 3</i> (Greenville, Oconee, Pickens, Spartanburg Cos.), Steve Gwinn; <i>Dist. 4</i> (Cherokee, Chester, Chesterfield, Fairfield, Lancaster, Union, York Cos.), Stan Bland; <i>Dist. 5</i> (Darlington, Dillon, Florence, Georgetown, Horry, Marion, Marlboro, Williamsburg Cos.), Dennis L. Townsend; <i>Dist. 6</i> (Beaufort, Berkeley, Charleston, Colleton, Dorchester, Jasper Cos.), Robert T. Clark; <i>Dist. 7</i> (Aiken, Allendale, Bamberg, Barnwell, Calhoun, Clarendon, Hampton, Orangeburg Cos.), Joann Woodrum	

## Uninsured Employers' Fund, S.C.

100 Executive Center Dr., Suite 107, Columbia 29210

Tel. (803) 798-2722, Fax (803) 798-5290

Created by Sec. 42-7-200 to provide workers' compensation benefits to injured employees whose employers are in violation of the workers' compensation law as a result of their failure to provide the proper insurance coverage.

*Dir.* ..... WILLIAM E. GUNN  
*Dep. Gen. Counsel* ..... Lisa C. Glover

## University of South Carolina

Columbia 29208, Tel. (803) 777-2001

The University was chartered in 1801, opened in 1805 as S.C. College, and became permanently the University of S.C. in 1906. The University is fully accredited by the Southern Association of Colleges and Schools. In addition to this comprehensive accreditation, the professional schools within the University are individually accredited by their respective associations. USC offers the bachelors degree in 124 programs of study, the masters in 150 areas (including specialists and certificates), and the doctorate in 61. USC also awards professional degrees through: the School of Law (J.D.), the School of Medicine (M.D.), and the South Carolina College of Pharmacy (Pharm.D.). USC's libraries are ranked 34th among public institutions in the U.S. by the Association of Research Libraries.

### Board of Trustees

Created by Secs. 59-117-10 to 59-117-20. Board consists of 20 mems.

Ex officio mems.: (3) *The Gov. or his designee; State Supt. of Educ. & the Pres. of the Greater Univ. of S.C. Alumni Assn.*

(16 mems. elected by the General Assembly for 4-year terms, 1 from each Judicial Circuit & 1 at-large mem. apptd. by the Gov.)

### Circuit

1st —Othniel H. Wienges, Jr. (2010) ..... St. Matthews  
 2nd —Miles Loadholt, *Chm.* (2012) ..... Barnwell  
 3rd —Arthur S. Bahnmueller (2010) ..... Sumter  
 4th —Eugene P. Warr, Jr. (2012) ..... Lamar  
 5th —William C. Hubbard (2010) ..... Columbia  
 6th —Chauncey K. Gregory (2013) ..... Lancaster  
 7th —Toney J. Lister (2010) ..... Spartanburg  
 8th —Herbert C. Adams (2012) ..... Laurens  
 9th —John C. von Lehe, Jr. (2010) ..... Mt. Pleasant  
 10th —Chuck Allen (2012) ..... Anderson  
 11th —Michael J. Mungo (2010) ..... Columbia  
 12th —C. Edward Floyd, M.D. (2010) ..... Florence  
 13th —Mack I. Whittle, Jr. (2010) ..... Greenville

- 14th —William W. Jones, Jr. (2012) .....Bluffton  
 15th —J. Egerton Burroughs (2012) .....Murrells Inlet  
 16th —Leah B. Moody (2013) .....Rock Hill  
*Gov's Appointee*—Darla D. Moore (2007) .....Lake City  
*Gov's Designee*—Mark W. Buyck, Jr. (2011) .....Florence  
*State Supt. of Educ.*—James H. Rex .....Winnsboro  
*Pres., Greater Univ. of S.C. Alumni Assn.*—  
 Amy E. Stone (2010) .....Columbia  
*Secy.* .....Thomas L. Stepp  
*Pres.* .....DR. HARRIS PASTIDES  
*VP, Academic Affairs & Provost* .....Michael D. Amiridis  
*VP, Fin. & Planning* .....William T. Moore  
*VPs: Human Resources*, Jane M. Jameson; *Info. Technol-*  
*ogy & CIO*, William F. Hogue; *Med. Affairs*, Donald DiPette;  
*Research & Graduate Educ.*, Stephen Kresovich; *Student*  
*Affairs*, Dennis A. Pruitt; *Univ. Advancement*, Michelle D.  
 Dodenhoff (Interim)  
*Gen. Counsel* .....Walter H. Parham  
*Vice Provost for System Affairs* .....Chris P. Plyler  
*Deans: Moore School of Bus.*, Hildy Teegen; *Educ.*, Les Sternberg;  
*Engineering & Info. Technology*, Harry Ploehn (Interim); *Grad-*  
*uate School*, James Buggy (Interim); *Hospitality, Retail & Sports*  
*Mgmt.*, Brian Mihalik; *Law*, Walter F. Pratt; *Arts & Sciences*,  
 Mary Anne Fitzpatrick; *Mass Communications & Info. Stud-*  
*ies*, Charles Bierbauer; *Medicine*, Richard A. Hoppman;  
*Music*, Tayloe Harding; *Nursing*, Peggy Hewlett; *S.C. Coll.*  
*of Pharmacy*, Joseph DiPiro; *Pharmacy*, Randall C. Rowen;  
*Arnold School of Public Health*, Thomas Chandler; *Social*  
*Work*, Dennis Poole; *S.C. Honors Coll.*, Davis Baird; *Univ.*  
*Libraries*, Thomas F. McNally  
*Registrar* .....Barbara R. Blaney  
*EEO Off.* .....Bobby D. Gist  
*Dirs.: Enrollment Mgmt.*, R. Scott Verzyl; *Athletics*, Eric Hyman;  
*Dep. CIO*, Jeff Farnham; *Facilities Planning & Operations*,  
 Thomas Quasney; *Fin. Aid & Scholarships*, Edgar Miller;  
*Govt. Affairs & Legis. Liaison*, John D. Gregory; *Assoc. Dir.*  
*Govt. Affairs & Legis. Liaison*, Casey Martin; *Law Enforce-*  
*ment & Safety*, Ernest L. Ellis; *Purchasing*, Venis Manigo;  
*State Govt. & Comm. Relations*, Shirley D. Mills; *Univ.*  
*Comm.*, Margaret Lamb

### Carolina System

The University operates a system of primarily two-year campuses in Allendale/Walterboro, Lancaster, Sumter, and Union, and primarily four-year baccalaureate programs on campuses in Aiken, Beaufort, and Spartanburg.

#### USC-Aiken

*Chancellor*—Thomas L. Hallman . . . . .Tel. (803) 648-6851

#### USC-Beaufort

*Chancellor*—Jane T. Upshaw . . . . .Tel. (843) 521-4100

#### USC-Lancaster

*Dean*—John Catalano . . . . .Tel. (803) 313-7000

#### USC-Salkehatchie (Allendale/Walterboro)

*Dean*—Ann C. Carmichael . . . . .Tel. (803) 584-3446

#### USC-Upstate (Spartanburg)

*Chancellor*—John C. Stockwell . . . . .Tel. (864) 503-5000

#### USC-Sumter

*Dean*—C. Leslie Carpenter . . . . .Tel. (803) 775-8727

#### USC-Union

*Dean*—Hugh Rowland . . . . .Tel. (864) 429-8728

### Veterans' Affairs, Office of

1205 Pendleton St., Suite 369, Columbia 29201

Tel. (803) 734-0200

Created by Sec. 25-11-10 for the purpose of assisting veterans and their family members in securing the benefits to which they are entitled under the provisions of federal and state legislation; supporting the Governor and the Legislature in developing and executing initiatives benefiting veterans; collaborating with Veteran Service Organizations; appointing the 46 county veterans affairs officers in accordance with recommendations from legislative delegations or county councils; and providing county veterans affairs officers with assistance, advice, and instruction with respect to the law. This Office manages the State Veterans' Cemetery, the South Carolina War Roster, and the South Carolina Military Family Relief Fund. Assistance is also provided in the management of the Veterans' Trust Fund of South Carolina, the South Carolina POW Commission, and the South Carolina Veterans' Nursing Homes.

*Interim Dir.* . . . . .HOWARD METCALF

## Veterinary Medical Examiners State Board of

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 306, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4665**

Created by Sec. 40-69-10 to administer and enforce the Veterinary Practice Act and to examine qualified veterinary technicians for licensure.

*(9 mems.: 6 veterinarians, 1 from each Congressional Dist.; 1 veterinarian at-large, 1 public mem. apptd. by Gov. for 6-year terms & 1 veterinary technician.)*

*Dist. 1—Paul D. Patrick III, D.V.M. (2009) . . . . .Charleston*

*Dist. 2—Vanessa B. Brooks, D.V.M. (2013) . . . . .Lexington*

*Dist. 3—David M. Oliver, D.V.M., Secy. (2012) . . . .W. Union*

*Dist. 4—Stephen G. Colquhoun, D.V.M. (2008) . . . .Taylors*

*Dist. 5—Albert W. Platt III, D.V.M., VC (2012) . . . .Rock Hill*

*Dist. 6—James M. Harris, D.V.M., Chm. (2010) . . . .Florence*

*Public Mem.—Cindy W. Nord, Ph.D. (2006) . . . .Blythewood*

*At-Large—Glen B. Haynes, D.V.M. (2007) . . . .Summerville*

*Veterinary Technician—Christine M. Hartman,*

*L.V.T. (2013) . . . . .Aiken*

*Admin. . . . .KATE K. COX*

## Victim Assistance, State Office of

**1205 Pendleton St., Edgar Brown Bldg., Room 401**

**Columbia 29201, Tel. (803) 734-1900**

**Toll-free 1-800-220-5370 (victims only)**

Created by Secs. 16-3-1110 to 16-3-1340, the Office administers the Crime Victim Compensation and the State Victim/Witness Assistance Programs. The Agency originated as the Victims Compensation Fund created to reimburse eligible crime victims, dependents, survivors, or intervenors for crime-related recovery costs not covered by other payment sources. The Fund is authorized to disburse up to \$4,000 for burial expenses and up to \$15,000 for medical bills and lost wages. A special provision allows up to \$25,000 to be awarded for extraordinary circumstances. The agency was renamed State Office of Victim Assistance in 1989 and was incorporated as a division of the Governor's Office under restructuring in 1993. The S.C. Crime Victims Advisory Board, appointed by

the Governor, serves in an advisory capacity pursuant to Sec. 16-3-1110.

*Dir.* ..... LARRY BARKER, Ph.D.

## **Vocational Rehabilitation, State Agency of**

1410 Boston Ave., Box 15, West Columbia 29171-0015

Tel. (803) 896-6500

Created by Sec. 43-31-40 to provide an array of vocational rehabilitation services for people with mental and physical disabilities who have substantial impediments to employment, and who require and are able to benefit from these services leading to competitive employment. Services are available through a statewide network of 30 area and satellite offices, which provide counseling and job training services. The Agency also operates two residential alcohol and drug rehabilitation centers, Holmesview and Palmetto Center, as well as an Information Technology Training Center, a Rehabilitation Engineering Program, and a Comprehensive Rehabilitation Center in West Columbia that serves people with severe physical disabilities. In addition to direct service delivery, the Agency administers Disability Determination Programs of the Social Security Act and handles Medicaid claims for the S.C. Dept. of Health and Human Services.

### **Board**

*(7 mems. apptd. by Gov. upon advice & consent of the Sen. for a 7-year term, 1 from each Congressional Dist. & 1 mem. at-large.)*

*1st Dist.* —Joseph A. Thomas (2011) .....Conway

*2nd Dist.* —Rhonda J. Presha (2008) .....Elgin

*3rd Dist.* —Timothy W. Evatt (2003) .....Pendleton

*4th Dist.* —Roxzanne B. Breland (2007) .....Greenville

*5th Dist.* —Derle A. Lowder, Sr., \* *Chm.* (2005) .....Sumter

*6th Dist.* —Alease G. Samuels (2009) .....Walterboro

*At-Large* —Dr. H. L. Laffitte, VC (2006) .....Allendale

*Comr.* .....BARBARA G. HOLLIS

*Asst. Comr., Admin. Servs.* .....Rick Elam

*Asst. Comr.* .....Mark Wade

## **War Between the States Heritage Trust Commission, The**

Created by Sec. 51-18-40 to work with owners, both public and private, in the development of proposals for the dedication and recognition of natural and/or cultural areas and features as War Between the States Heritage Preserves and Sites and keep the advisory board informed of the same in order that the advisory board may make recommendations to the Commission. The Commission is to supervise the establishment, updating, and maintenance of a statewide inventory of the natural and cultural resources and the maintenance of a list of those areas and features selected or established under this chapter as priority areas and features or as War Between the States Heritage Preserves and Sites. Additional responsibilities will be in accordance with the goals and purposes indicated in this act.

*(9 mems., 3 Sens. apptd. by Pres. Pro Tempore of the Sen., 3 Reps. apptd. by Speaker, 3 mems. apptd. by Gov. who shall be recommended by one of each: a War Between the States historical group, an African Amer. historical group, and one from a historical, preservation, and archaeological group.)*

### **The War Between the States Heritage Trust Advisory Board**

Created to assist the War Between the States Heritage Trust Commission.

*(11 mems., 6 from the gen. public apptd. by the Gov., the Chm. of the Bd. of the Dept. of Natural Resources, the Dir. of the Dept. of Parks, Recreation & Tourism, the Chm. of the Bd. of the Dept. of Archives & History, the Chm. of the Bd. of the State Museum Comm., and the Dir. of the Confederate Relic Room.)*

### **Winthrop University** Oakland Avenue, Rock Hill 29733 Tel. (803) 323-2211

Created by Sec. 59-125-10, *et seq.*, Winthrop is a competitive, comprehensive, co-educational university committed to being a model of excellence in public higher education. Winthrop's distinctive mission is to offer challenging academic programs of national caliber in a caring environment that allows close,

personal interaction between faculty and students. More than 6,000 students have been attracted to Winthrop to pursue the knowledge and skills necessary to build successful careers and become civically able citizens. Founded in 1886, Winthrop's 100-acre main campus provides a setting of exceptional beauty, complemented by a 450-acre sports and recreational area nearby. A distinguished faculty of scholars, researchers, and creative artists is committed to teaching as a top priority. A total of 77 undergraduate and 50 graduate degree programs are available in the colleges of Arts and Sciences, Business Administration, Education, and Visual and Performing Arts. Winthrop students are active participants in their own intellectual growth, as well as in the life of the campus. More than 100 campus organizations offer outlets for special interests and talents, in addition to recreational sports and NCAA Division I athletics.

Winthrop attracts a high-achieving, culturally diverse, socially responsible student body, which has the ability and motivation to meet the challenges of a rigorous and technologically contemporary educational environment. Winthrop places great emphasis on accreditation of its academic programs, in order to guarantee the highest possible standards of quality in curriculum, faculty, library support, and instructional facilities. Winthrop is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools, 1866 Southern Lane, Decatur, Ga. 30033-4097, Tel. (404) 679-4501, to award bachelor's, master's, and specialist's degrees.

Specialized accreditations are available in 100% of the eligible programs for which national standards of accreditation exist. Under Act 272 of 1992, Winthrop College became Winthrop University.

### Board of Trustees

Ex officio mems.: *Gov's designee*, David Vipperman; *Supt. of Educ. designee*, Hon. Samuel Foster

(7 mems. elected by General Assembly for 6 years & 2 at-large mems. apptd. by Gov.)

Tim Scase (2012)	.....	Charleston
Kathy Bigham, <i>Chm.</i> (2012)	.....	Rock Hill
Karl Folkens (2014)	.....	Florence



Donna G. Tinsley (2014) .....Columbia  
 Dr. Leland Cox (2010) .....Greenville  
 Janet Smalley (2010) .....Walhalla  
*At-Large*—Dr. Sue Smith-Rex (2011) .....Winnsboro  
*At-Large*—Dalton B. Floyd, Jr. (2015) .....Murrells Inlet  
*Gov's Appointee*—Thomas E. Pope (2013) .....York  
 (2 mems. elected by Alumni Assn.)  
 Frances Cunningham (2012) .....Clinton  
 Dr. Jane LaRoche (2010) .....Camden  
*Pres.* .....ANTHONY J. DIGIORGIO  
*VPs:* Dr. Frank Ardaiole, *Student Life*; J. P. McKee, *Fin. & Bus.*;  
 Dr. Kathryn Holten, *Univ. Advancement*; Dr. Tom Moore,  
*Academic Affairs*; Brien Lewis, *Dev. & Alumni Relations*

## Women, Governor's Commission on

P.O. Box 12267, Columbia 29211

Tel. (803) 734-2100

Created by Sec. 1-15-10. Duties are: (1) identify problems and define issues related to the needs and status of women; (2) to recommend policies to change practices which prevent full participation of women and make periodic reports to the Governor.

(15 mems. apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. 1 mem. must be apptd. from each congressional dist. and the remaining mems. from the State at-large. No mem. shall be eligible to serve more than 2 consecutive terms.)

1st Dist. —vacant

2nd Dist. —vacant

3rd Dist. —Kathryn Wade (2012) .....Aiken

4th Dist. —Laura L. Ringo (2009) .....Spartanburg

5th Dist. —Sheri L. Few (2012) .....Lugoff

6th Dist. —vacant

*At-Large* —Dr. Lilly S. Filler, *Chm.* (2005) .....Columbia

*At-Large* —Pamela A. Baker (2010) .....Elgin

*At-Large* —Leanna F. Neill (2010) .....Greenville

*At-Large* —Margaret C. Pope (2009) .....Columbia

*At-Large* —Cindy Costa (2011) .....Charleston

*At-Large* —4 vacancies

*Prog. Admin.* .....LORRIE KING

## **Workers' Compensation Commission, S.C.**

1612 Marion St., Box 1715, Columbia 29202

Tel. (803) 737-5744

Created by Sec. 42-3-10 to administer and enforce the Workers' Compensation Law and regulations incident thereto.

*(7 Comrs. apptd. by the Gov. with the advice and consent of the Sen. for 6-year terms. The Gov., with the advice and consent of the Sen., shall designate a chm. for a 2-year term.)*

Andrea Pope Roche, <i>Chm.</i> (2012)	Prosperity
Susan S. Barden, VC (2010)	Columbia
G. Bryan Lyndon (2010)	Anderson
David W. Huffstetler (2012)	Lexington
Derrick Williams (2014)	Columbia
Avery B. Wilkerson, Jr. (2014)	Cayce
T. Scott Beck (2014)	Chapin
<i>Exec. Dir.</i>	GARY M. CANNON
<i>Dir., Claims Dept.</i>	Greg Line
<i>Dir., Ins. &amp; Med. Serv. Dept.</i>	Al McCutcheon
<i>Dir., Judicial Dept.</i>	Virginia Crocker
<i>Dir., Admin. Dept.</i>	Kristi Hornsby

### **Advisory Committee for Improvements of the Workers' Compensation Laws**

*(5 mems. apptd. by the Gov.)*

Jon P. Popowski, <i>Chm.</i>	Columbia
Ajerenal Danley	Columbia
Gaston C. Harris, Jr.	Greenville
Gwen Fuller	Columbia
Edward J. Cleary	Pawleys Island
David William Huffstetler	Lexington